



UNIVERSITY OF GEORGIA  
**EXTENSION**  
Wilkes County

**Wilkes County Extension Office Contact information**

23 Court Street, Room 109  
Washington, GA 30673  
Office Hours: Monday — Friday  
8am—5pm, Closed 12pm-1pm

Phone: (706)678-2332/3255  
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Web Site: www.extension.uga.edu/  
Facebook: UGA.EXTENSION.WILKESCO  
Instagram: w\_wilkesco.\_4h

**Event Registration Information:**

**Registration fees must be paid by deadline date to be considered registered or a late fee will be charged.** Refunds will be given if registration is cancelled before deadline date or if someone on the waiting list fills the vacancy. No refunds for unexcused absences, missed or skipped events. Registration over the phone is acceptable for activities requesting pre-registration with no money involved. If you require special services, facilities, or dietary considerations please contact Audra Armour at 706.678.2332

**Dates to Remember**

Oct 1	Fall Fundraiser \$ and Orders Due	Dec 13-14	Fall Forum
Oct 1	5th Grade Club Mtgs	Dec 18	County Council Progressive Dinner
Oct 2	4th Grade Club Mtgs	Dec 17	Horse Club Mtg
Oct 2-12	Georgia National Fair	Dec 19	Christmas Caroling
Oct 5-11	National 4-H Week	Jan 17	Indoor Archery Match in Perry
Oct 8	Decorated Pumpkins Due	Feb 18-21	GA Jr National Livestock Show
Oct 11	Mule Day	Mar 6-8	Jr/Sr DPA
Oct 13	Fresh Futures Mtg	Mar 21	22 Silhouette Match @ Rock Eagle
Oct 14,21,28	Cotton Boll/Consumer Judging Practice	Apr 11-12	Senior Conference
Oct 15	Middle School Club Mtgs	Apr 24	Poultry Judging Contest @ Oglethorpe County
Oct 15,22,29	Cloverleaf DPA Workshops	Apr 25-26	Junior Rally @ Wahsega
Oct 16	High School Club Mtg	May 2	State Archery Match
Oct 16	County Council Mtg	May 2	State .22 Rifle Match
Oct 20	Stirring Up Fun Cooking Club	May 9	State Shotgun Match
Oct 23	Horse Club Mtg	Apr 25	State BB Match
Oct 27	Pumpkin Carving Workshop	Jun 1	Clover Credit Reward Trip
Nov 4	Pick up Sweet Potatoes & Pecans	Jun 8-12	Sr Extreme Camp @ Rock Eagle
Nov 4	Cotton Boll/Consumer Judging Practice	Jun 8-12	Wilderness Challenge Camp @ Wahsega
Nov 5,12,19	Cloverleaf DPA Workshops	Jun 15-19	Marine Resource Camp @ Burton
Nov 8-9	Jr. Conference @ Rock Eagle	Jun 26-28	State Council
Nov 10	Fresh Futures Mtg	Jun 29-Jul 3	Junior Camp @ Fortson
Nov 11	Cotton Boll & Consumer Judging Contest	Jun 29-Jul 3	Senior Camp @ Jekyll
Nov 13	County Council Mtg	Jul 6-10	Cloverleaf Camp @ Jekyll
Nov 17	Stirring Up Fun Cooking Club	Jul 6-10	Sr Natural Resource Camp @ Rock Eagle
Nov 18	5th Grade Club Mtgs	Jul 21-24	State Congress
Nov 19	Middle School Club Mtgs		
Nov 20	4th Grade Club Mtgs		
Nov 20	High School Club Mtg		
Nov 20	Horse Club Mtg		
Nov 22	Cloverleaf DPA @ Rock Eagle		
Nov 14	Poinsettia \$ and Orders Due		
Dec 3	Pick Up Poinsettias at 4-H Office		
Dec 4,11,18	Christmas Caroling Practice		
Dec 6	Salvation Army Bell Ringing		
Dec 8	Fresh Futures Mtg		



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**Wilkes County 4-H Happenings—October 2025**

Wilkes County 4-H Project SAFE uses the shooting sports to teach many valuable life skills. Project SAFE (Shooting Awareness, Fun, and Education) provides youth a place to develop a sense of belonging, learn teamwork in a safe environment, and increase concentration skills. Safety and the responsible use of firearms and archery equipment is a primary goal. Trained volunteers lead clubs in BB, Shotgun, Archery, and 22 Rifle. Stop by the 4-H office to register or if you have any questions.



*Shotgun Team*

6th-12th Graders  
\$100 Registration



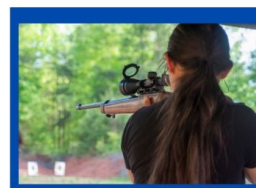
*BB Team*

4th - 9th Graders  
\$60 Registration



*Archery Team*

4th - 12th Graders  
\$100 Registration



*.22 Rifle Team*

7th - 12th Graders  
\$100 Registration



### Cloverleaf Corner (Activities for 4th, 5th and 6th graders)

**Cloverleaf DPA-Kickoff** will be **Wednesday, October 15** and will continue every Wednesday through November 19. Come have fun with your friends while you create a speech and posters, learn to prepare a snack or practice your performing arts skills. Practices will be held from 3:30pm until 4:45pm at the Elementary School. 4-H bus will pick up 6th graders so bring your bus note. Parents pick up at Elementary School. Contest will be Saturday, November 22 at Rock Eagle. The November 22 contest costs \$25. 4-H'ers earn 5 Clover Credits for practices and 5 Clover Credits for the district contest at Rock Eagle.



**POINSETTIA FUNDRAISER**

Orders and money due by  
**Friday, November 14th**

Give the Gift of Christmas Flowers!

**\$15.00 each**

Poinsettias are 14 inches tall, and are in a 6.5 inch pot

Choose from red, white, pink & glitter!

For every poinsettia you sell, you will get \$4 to use for DPA, Summer Camp, and Summer Activities. Profit must be used by 8.01.26

Pick up your pre-ordered poinsettia on Wednesday, December 3, at the Wilkes County 4-H office, Room 109 in the courthouse

QUESTIONS? Call 706.678.2332 or email

### Junior Journal (Activities for 7th and 8th graders)

**Jr. Conference-November 8-9** at Rock Eagle 4-H Center. There will be workshops, games, service projects, Clovers and Company performance and of course you will meet old friends and make new ones. Cost is \$60.00 (a great discount) before **October 7** and \$100.00 after **October 8**.



**Jr. DPA**-If you are interested in going to Jr. DPA and have not signed up for a project, you need to do so now. Please contact Ms. Audra to schedule a one-on-one working appointment after school to work on portfolios. Portfolio drafts are due **Friday, November 7**. Final portfolios are due **Friday, December 5**. Mark your calendars. Contest is March 6-8, 2026 at Rock Eagle 4-H Center. Cost will be \$75.

### Senior Journal (Activities for 9th - 12th graders)

**Sr. DPA**-If you are interested in going to Sr. DPA and have not signed up for a project, you need to do so now. Please contact Ms. Audra to schedule a one-on-one working appointment after school to work on portfolios. Portfolio drafts are due **Friday, November 7**. Final portfolios are due **Friday, December 5**. Mark your calendars. Contest is March 6-8, 2026 at Rock Eagle 4-H Center. Cost will be \$75.



## 4-H News Activities & Events for 4-H'ers



**Cotton Boll/Consumer Judging Jamboree** - Grades 6-12 only. Need new headphones? Shopping for the perfect pair of jeans? Want to try the crunchiest snacks or test new streaming services? If you said yes to any of these questions, you need to participate in Cotton Boll/Consumer Judging. Practice continues on Tuesday afternoons 3:30-4:45pm through November 4. No practice on Tuesday, October 7. The contest is Tuesday, November 11 in Oconee County. Van will pick up at schools.



**Pumpkin Decorating Contest**-Open to 1st -12th graders. Bring in your fake, foam, or plastic decorated pumpkin based on a book character by **Wednesday, October 8** to be displayed in downtown storefront through Oct. Prizes will be awarded. Participants will receive 5 Clover Credits. Volunteer judges needed.



**Stirring Up Fun Cooking Club**-4th-12th graders. We meet once a month to sharpen your kitchen skills and prepare a quick afternoon snack. Meeting will be on **Monday, October 20**, from 3:30-4:45pm. Van will pick up at school. Parents pick up at 4-H office. Registration is \$8.00. Space is limited. First come, first served.



**Horse Club**-4th-12th graders. Love horses? Want to learn more about riding, care, and horsemanship? Join us for our monthly meeting on **Thursday, October 23** from 3:30-4:45pm for all things horses and more. Cost is \$5. Snack will be provided. Van will pick up at school.



**Pumpkin Carving**-(3rd grade and up) Monday, **October 27** at the 4-H office from 3:30-4:45. Van will pick up at schools. Call to sign up-space is limited. Bring your pumpkin to 4-H in advance. Parents pick up at 4:45 from 4-H office. Teen Leaders and Volunteers needed.



**Fresh Futures**-4th-12th graders. A new monthly teen leader project club focused on a healthier you. Space is limited. First come, first served. Safe Place, Safe Space will be on **Monday, November 10** from 3:30-4:45pm. Snack will be provided. Class is free! Van will pick up at schools.



**Pop Tabs**—4-H is collecting Pop Tabs for Community Service. Turn in to the Extension Office. Full gallon bags please. Donations appreciated!