



# 4-H SUMMER DAY CAMP REGISTRATION 2025

## Kindergarten – 5<sup>th</sup> Grade

Thomaston-Upson Civic Center

### June 2<sup>nd</sup> – June 27<sup>th</sup>

### Monday – Friday (9:00 AM – 3:00 PM)

**\$210**

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Alternate Phone #: \_\_\_\_\_

Valid Parent/Guardian Email: \_\_\_\_\_

Child's current grade: \_\_\_\_\_ Gender: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ Youth or Adult (circle one)

Can your child swim unassisted? YES NO \*If your child requires arm floats or life vest, please circle NO.

Allergies: \_\_\_\_\_

Special medication: \_\_\_\_\_

Physical limitations: \_\_\_\_\_

Other health problems/conditions we should be aware of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Total due: \$210**

**\*A non-refundable deposit of \$50.00 is due at registration.**

The remaining balance and ALL paperwork due no later than 4:00 pm, May 29, 2024.

#### Office Use Only:

Date of Payment	Amount of Payment	Balance Due	Received By

\_\_\_\_\_ Code of Conduct (digital, must be emailed)

\_\_\_\_\_ Policies & Procedures (white)

\_\_\_\_\_ Medical Form (blue)

\_\_\_\_\_ Alternative Pick-Up (pink)

\_\_\_\_\_ Currently enrolled in 4-H