






UPSON COUNTY 4-H

SUMMER FUN

UGA Extension - Upson County

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 facebook.com/UpsonCounty4H
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**We have just a few spaces
left for summer camp so
come by and sign up
before all spots are gone!**

Cloverleaf Camp (4th - 6th grade) will be held at Fortson 4-H Center the week of June 24-28, 2019. The cost of camp is \$375. In addition to on-center activities like swimming and zip-lining, this includes the cost of a trip to White Water, Stone Mountain, and Atlanta Motor Speedway. It is sure to be a LOT of FUN!

Junior Camp (7th and 8th grade) will be held at Camp Jekyll the week of June 10-14, 2019. The cost of camp is \$450. This includes the cost of Summer Waves Water Park, boat tour, Georgia Sea Turtle Center, bicycles, and a souvenir t-shirt. Join us at the BEACH!

Senior Camp (9th - 12th grade) will be held at Rock Eagle 4-H Center the week of May 27-31, 2019. The cost of camp is \$365. This includes the cost of field trip to UGA campus and dining hall, other social and service activities, and a special Memorial Day picnic with fireworks!

Parents/Guardians must come in to the Upson County Extension Office in person to register and pay for camp.

Reminder: If you have already registered for camp, your balance is due by **May 3**.

Krispy Kreme Fundraiser

We will be selling Krispy Kreme doughnuts on Saturday May 18 to raise money for 4-H programs.

\$5/box of 12 glazed doughnuts

4-H'ers and parents are needed to sell doughnuts around town on May 18. Please contact Mrs. Angela if you can help.

4-H'ers raising money for 4-H Summer Camp and 4-H Summer Activities can also pre-sell doughnuts to earn \$1/box towards their Individual Fundraising Account (IFA).

More information about IFA is available when you get your Fundraising Forms from the Extension Office.

Cloverleaf Camp Orientation

Camp Orientation for Cloverleaf (4th - 6th grade) campers and parents will be May 28 from 6:00 p.m. to 7:00 p.m. at the Extension Office.

Mrs. Angela has sent out orientation notices via Remind (text). If you did not receive them, please call the office.

State Congress

Senior 4-H'er Trudy Peek will be attending State Congress in Atlanta from July 23-26. Trudy placed 1st in Senior Veterinary Science at District Project Achievement in March and is advancing to the State competition.

Good luck Trudy!

S.A.F.E. Teams

Good luck to our BB Team who are heading to the State BB Match on May 4 at Rock Eagle 4-H Center. Team members, include Samuel Gassett, Jacy Harrell, Paige Lindsay, Gracyn Perry, Colby Spillers, and Cooper White.

Good luck also to the Shotgun Team members who qualified to go to the State Modified Trap Match at Rock Eagle 4-H Center on May 11. Team members include: Bode Chaney, Knox Miller, and Titus Peek.

Thanks again to our S.A.F.E. Coaches for the time and effort they put into working with these teams.

Teen Leader Community Service Opportunities:

We need several teen leaders for each of the following activities. Please contact Mrs. Angela if you are able to help.

Friday June 7th—County Lunch

Friday June 7th—ANR Brisket Fundraiser

Friday July 12th—AgVacation

Thursday August 1st—Back to School Bash at the Civic Center



UNIVERSITY OF GEORGIA
EXTENSION



*An Equal Opportunity, Affirmative Action,
Veteran, Disability Institution*

4-H Enrollment Form



Club: _____

Club Code: _____

Last Name: _____ First Name: _____ MI: _____

Address: _____ City: _____ Zip: _____

School: _____ Years in 4-H: _____

Birthday: ____/____/____ Grade: _____ Gender (circle one): Male Female Age: _____

Racial Classification (circle all that apply): White African-American or Black American Indian Asian Pacific-Islander

Residence (circle one): Farm Rural (under 10,000) Town (10,000-50,000) Suburb (more than 50,000) City (more than 50,000)

Circle any that apply: Hispanic ethnicity Military family

Home Phone: _____ E-mail: _____

Parents or guardians you live with:

Last Name: _____ First Name: _____ Work Phone: _____

Last Name: _____ First Name: _____ Work Phone: _____

Additional parent you do not live with:

Last Name: _____ First Name: _____ Work Phone: _____

Health concerns or special needs you'd like the extension office to be aware of: _____

M-28

Sign Me Up!

- ____ Friday May 31st – Fortson Fun Day \$20
- ____ Friday June 7th – Portfolio Workshop FREE
- ____ Tuesday June 18th – Messy Science \$5
- ____ Tuesday June 18th – Crystal Springs Pool \$15
- ____ Friday June 21st – 4-H County Officer Training FREE
- ____ Friday June 21st – State Council \$90* / \$30
- ____ Wednesday July 3rd – Hip Hop Aerobics FREE
- ____ Wednesday July 3rd – Slices & The Ritz \$20
- ____ Tuesday July 9th – Creative Craft Day \$5
- ____ Tuesday July 9th – Sky Zone \$30
- ____ Friday July 19th – Georgia Aquarium \$40
- ____ Friday July 19th – Georgia 4-H Dance Lesson FREE

I want more information about:

- ____ Summer Camp
- ____ Krispy Kreme Fundraiser
- ____ Teen Leader Community Service Opportunities
- ____ Friday July 12th – AgVacation

I have submitted:

- ____ Summer Program Registration Fee \$10
- ____ Activity Payment \$ _____
- ____ Code of Conduct Form signed by 4-H'er and parent
- ____ Medical Information and Release Form (double sided)
- ____ T-shirt Size: _____
- ____ Sky Zone Liability Waiver (if applicable)

Please bring this form to the Upson County Extension office to register for summer activities.

We will make a copy of this form and give you back the original.

Payment must be received by the registration deadline so that we can confirm attendance numbers.

All activities require 4-H Code of Conduct & Medical Information and Release forms.

If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.

Friday May 31st

Fortson Fun Day



Time: 8:00 a.m. to 5:00 p.m.

Cost: \$20

Includes lunch

Students 4th to 6th grade

Min/Max: 5/14

Join us for a fun filled day at Fortson 4-H Center in Hampton.

This is a great chance for campers to get a sneak-peak at camp or for non-campers to explore a 4-H camp environment.

Possible activities include zip line, basketball, ultimate frisbee, rock wall, kickball, canoeing, archery, canteen, and herpetology.

Registration Deadline: May 17th

Friday June 7th

Portfolio Workshop

Time: 9:00* a.m. to 11:00 a.m.

Cost: FREE

Includes lunch

Students 6th grade and up

Min/Max: 5/20



All Middle and High Schoolers who are considering doing Project Achievement are encouraged to attend this workshop or the one on May 16th.

The best way to have a winning portfolio is to plan ahead!

Registration Deadline: May 31st

*8:00 a.m. drop off is available by request.

Tuesday June 18th



Messy Science

Time: 9:00* a.m. to noon

Cost: \$5

Students 4th grade and up

Min/Max: 5/20

Let's get messy! Come join us as we do some wacky science experiments with common household ingredients.

Registration Deadline: May 17th

*8:00 a.m. drop off is available by request.

Crystal Springs Pool

Time: noon to 5:00 p.m.

Cost: \$15

Includes lunch

Students 4th grade and up

Min/Max: 5/20

Splash into Summer with us at Crystal Springs Pool. We will eat lunch at one of the pavilions and then go swimming.

Ride with us or meet us there at 1:00 p.m.



Friday June 21st

4-H County Officer Training



Time: 9:00 a.m. to 11:30 a.m.

Cost: FREE

Elected officers of the 2019-2020 Upson County 4-H Clubs and County 4-H Council are invited to attend 4-H Officer Training.

Training will cover the role of Club Officers, information specific to your role as President, Vice President, Secretary, Treasurer, Reporter, Parliamentarian, or Delegate as well as basic parliamentary procedure.

Attendance at Officer Training is required of all County 4-H Council Officers and highly recommended for all County Council members. Other club officers (Middle School Club, High School Club, and Homeschool Club officers) are also encouraged to attend.

State Council Weekend at Rock Eagle

Time: 11:30 a.m. Friday June 21 to 1:00 p.m. Sunday June 23

Cost: \$90*

Students 8th to 12th grade



State 4-H Council is the constitutional meeting of the Georgia 4-H Council, where 4-H'ers vote on proposed amendments to the 4-H constitution and elect the Georgia 4-H State Officers.

*All 2019-2020 Upson County Council Officers eligible to attend State Council (8th to 12th grade) will receive a scholarship to attend State Council. \$30 cash deposit is required to register but this will be returned to you at check-in.

State Council Scholarships are provided by Southern Rivers EMC.

Please double check age restrictions before registering for activities.
Younger children may attend some activities if they are accompanied by a parent/caregiver.

Wednesday July 3rd



Hip Hop Aerobics

Time: 10:00* a.m. to 11:00 a.m.

Cost: FREE

Students 4th grade and up

Min/Max: 5/20

Hip Hop dancing is a fun way to get moving and be healthy! Join us for a free Hip Hop Aerobics class lead by Mrs. Menecia.

Please bring a towel and a bottle of water.

Registration Deadline: June 26th

*Full-day (8:00 a.m. to 5:00 p.m.) is available upon request.



Slices Pizzeria and Behind-the-Scenes Tour and Movie at The Ritz

Time: noon to 5:00 p.m.

Cost: \$20

Includes lunch and snack pack

Students 4th grade and up

Min/Max: 5/30

We'll stroll into town and grab lunch at Slices Pizzeria before heading over to the Ritz for a behind the scenes tour and movie.

Movie title to be determined.

Registration Deadline: June 21st



Friday July 12th

AGvacation

Time: 8:30 a.m. to 2:30 p.m.

Cost: \$10

Location: Upson-Lee High School

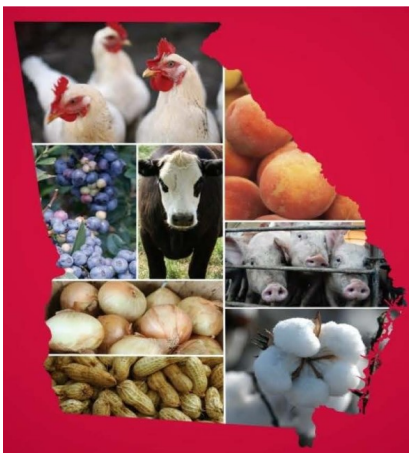
Ages: 8-15 years

This "summer ag day of fun" will kick-start at 8:30am on Friday July 12, 2019. We will be learning about what makes up the agricultural industry with games and hands-on learning. There will be 7 stations over topics related to animals, plants, conservation, and safety.

Come enjoy the fun and maybe even learn a little!

Hosted by Upson/Lamar/Pike Farm Bureau, Upson/Pike FFA, NRCS, and Upson/Lamar/Pike Extension.

RSVP by June 31 to Upson County Farm Bureau (706) 648-6668



Tuesday July 9th

Creative Craft Day

Time: 9:00 a.m. to noon

Cost: \$5

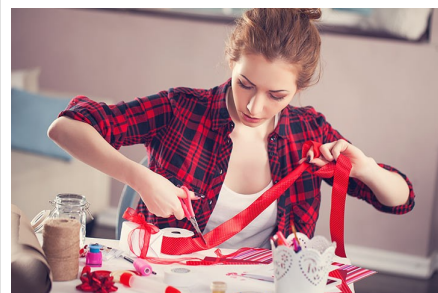
Students 4th grade and up

Min/Max: 5/20

Join us for a morning of crafting. We have lots of unique craft supplies to inspire your creativity.

Registration Deadline: July 11th

*8:00 a.m. drop off is available by request.



Sky Zone McDonough

Time: noon to 5:00 p.m.

Cost: \$30

Includes lunch

Students 4th grade and up

Min/Max: 5/20

We're letting go of gravity and grabbing some air on sprawling wall-to-wall trampoline courts at Sky Zone McDonough.

A Sky Zone liability waiver is required.

Registration Deadline: June 29th



Transportation is available to/from the Extension Office for some activities.

Early drop off (8:00 a.m.) is also available for some activities.

Please talk directly to Mrs. Angela to arrange this.

Friday July 19th

Georgia Aquarium

Time: 8:00 a.m. to 3:00 p.m.

Cost: \$40

Includes lunch

Students 4th grade and up

Min/Max: 5/13

Experience 10 million gallons of awe-inspiring wonders at Georgia Aquarium. Learn about whale sharks, beluga whales, sea otters, penguins, dolphins, and more.

Registration Deadline: July 12th



Georgia 4-H Dance Lesson

Time: 3:00 p.m. to 5:00 p.m.

Cost: FREE

Students 4th grade and up

Min/Max: 5/20

4-H district and state events are famous for their dances and we're bringing some of that to Upson County ! Our Senior 4-H'ers, will be teaching us some of their favorite dances including, Footloose, Cotton Eyed Joe, and Church Clap.

Registration Deadline: July 12th



Friday July 26th

Beefin' Up the Kitchen

Time: 10:30 a.m. to 1:30 p.m.

Cost: \$5

Includes lunch

Students 4th grade and up

Min/Max: 5/15

Join us for Beefin' Up the Kitchen and learn cooking skills. We'll be preparing delicious, nutritious beef recipes.

Registration Deadline: July 19th



Awards Program

Our annual Awards Program is the highlight of our 4-H year, where we celebrate the accomplishments of our 4-H'ers, lessons learned, and memories made.

We will be hosting our Awards Program during the final week of summer vacation. The date and time will be set once Upson-Lee Schools' orientation schedule is released.

Invitations will be mailed out to 4-H'ers who have participated in out-of-school activities this year.

We hope to see you there!



May

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Homeschool Club	3 Camp Payments Due	4 Shotgun BB State Practice Match
5	6	7	8	9	10	11 Shotgun State Match
12	13 Makerspace A & B at Weaver Park	14 Middle & High School Clubs Afternoon Tea	15	16 Portfolio Workshop	17	18 Krispy Kreme Fundraiser
19	20	21 County Council	22	23	24 Last Day of School	25
26	27 Office Closed	28 Cloverleaf Camp Orientation	29 Senior Camp	30	31 Fortson Fun Day	

June

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7 Portfolio Workshop County Lunch ANR Fundraiser	8
9	10	11	12	13	14	15
	← Junior Camp →					
16	17	18 Messy Science Crystal Springs Pool	19	20	21 County Officer Training	22
					← State Council →	
23	24	25	26	27	28	29
← State Council →			← Cloverleaf Camp →			
30						

July

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Hip Hop Aerobics Ritz Movie & Tour	4 Office Closed	5	6
7	8	9 Craft Day Sky Zone	10	11	12 AGvacation	13
14	15	16	17	18	19 Georgia Aquarium 4-H Dance Lesson	20
21	22	23	24	25	26	27
		← State Congress →				Beefin' up the Kitchen
28	29	30	31			

August

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Back to School Bash	2	3
4	5	6	7 Back to School	8	9	10