

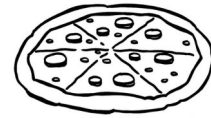


September 2015

## *Troup County 4-H*

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### **Pizza in the Park Saturday September 12th 11am. (For all Troup County 4Hers)**

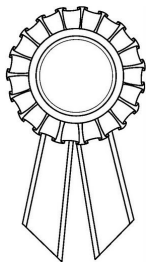


4H is adopting the perimeter trail in the West Point River Park. Once a month we will be cleaning up the trail. Saturday September 12th we will be meeting at the pavilion at the east entrance and cleaning up the trail. Following clean up, lunch will be pizza in the park. Please let the extension office know if you plan to attend so we can bring enough pizza! Please wear long pants, closed toed shoes and plenty of bug spray. We don't want any uninvited ticks!

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### **Teen Leaders! (All Troup County Students age 12 and older as of September 1st)**

All current and future teen leaders-come join us on Saturday September 12th after Pizza in the Park. We will be at the pavilion at the east entrance of the West Point River Park. All teen leaders need to attend, current teen leaders will be getting updates and new teen leaders will get certified. We will also be ordering your nametags!

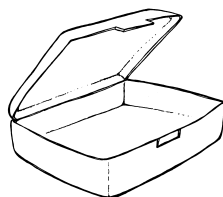


### **DPA (ALL Troup County 4-Hers)**

It's time to start thinking about District Project Achievement. DPA is a public speaking competition where you get to show how much you know. 5th and 6th grade students research any topic they want and do a presentation on that topic. The competition is on January 30th. 7th-12th grade students compete in Jr/Sr DPA March 4th-6th at Rock Eagle and in addition to a presentation create a portfolio outlining their project work for the past year. All students participating in 4H clubs should participate in DPA and show off what you've learned in your project area. There will be lock-ins and pre workshops so that everyone is ready to compete at their best.

## County Council (All Troup County High School Students)

Come bring your dinner and hang out with all our senior 4Hers September 10th 6-7pm at the Extension Office.



## Weekend in the Classic City October 23-25, 2015 Athens, GA All Troup County High School Students

You are invited to attend Weekend in the Classic City 2015, where you will visit the campus of the University of Georgia to learn about college admissions, financial aid, student life, and interact with Collegiate 4-H members from across the state. Workshops will focus on preparing you for college life. We will eat dinner in a UGA dining hall, tour a UGA residence hall, tour UGA's historic North Campus, and visit the UGA bookstore.

You will need to bring money for your lunch on Saturday (\$10 -- \$15), and you may also want to bring money to shop in the UGA bookstore.

Cost is \$100 for registration and includes lodging, an optional Friday dinner, Saturday breakfast, Saturday dinner, Sunday breakfast, a t-shirt as well as additional snacks and supplies.

Contact the Troup County Extension Office [meld15@uga.edu](mailto:meld15@uga.edu) **Before October 9th 2015.** Space is limited.

**To Register for an event or for more information contact the Troup County Extension Office.**

Follow us on Facebook!  
**Troup County 4-H and  
Troup County Extension**



## National 4-H Week October 4th-10th 2015

Stay tuned for all the fun activities coming during National 4-H Week, including this year's National Youth Science Day experiment on "Motion Commotion"



## 4-H Junior Conference

Junior Conference "Honoring America thru 4-H" plans are underway! The Junior District officers are excited about a weekend full of red, white, and blue while celebrating all that we can accomplish as citizens in the past, present, and future!

Who: 7<sup>th</sup> and 8<sup>th</sup> grade 4-H'ers

What: 4-H Junior Conference

When: November 14-15, 2015

Where: Rock Eagle 4-H Center

Why: To learn more about 4-H, meet new friends, celebrate all we can do, and to have some fun

Space is limited so sign up early! Cost is \$70.00 before Oct. 26th \$ 75.00 Oct. 27th- Nov. 4th and \$80.00 Nov. 5th- Nov. 14th if there is still space available. Contact the Troup County Extension Office [meld15@uga.edu](mailto:meld15@uga.edu) for registration.

## Pumpkin Growing Contest

Remember, if you are growing a pumpkin for the state pumpkin growing contest, entries are due in the extension office by Sept. 30th



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