



SUMTER COUNTY 4-H

CLOVER NEWS

Feb 2025

Upcoming Events:

- February 19 Step Up and Lead
- February 20 DPA Cloverleaf Workshop
- February 25 4-H Day at the Capitol
- February 26 DPA Cloverleaf Workshop
- February 27 After-School Club Meeting – 4:30 PM
DPA Cloverleaf Workshop

Southwest District 4-H Jr/Sr DPA - February 7-9, 2025 at Rock Eagle

Congratulations to Sumter County 4-Her's

- | | |
|---------------------|--------------------------------------|
| Gabrielle Atkins | Environmental Science |
| Londyn Greene | Sports – Individual |
| Sophie Jenkins | Health |
| Kingston Lyles | Sports – Team |
| Ty'Trevion Thompson | Outdoor Recreation |
| Malik Boyton | Performing Arts – Other Instrumental |

- 3rd Place
- 3rd Place
- 3rd Place
- 3rd Place
- 2nd Place
- 5th Place



4-H CAMP

AT ROCK EAGLE 4-H CENTER



Cloverleaf CAMP

5th – 6th Grade Youth
June 16-20, 2025

\$350

ADVENTURE + FUN =
THE BEST WEEK EVER!



University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access services, contact your County Extension office at least three weeks prior to the program date.



Help Georgia 4-H
Collect Pop Tabs for
the Ronald McDonald
House!



Sumter County 4-H

RONALD McDONALD HOUSE CHARITIES

Junior CAMP

Fortson 4-H Center
7th – 8th Grade Youth

June 2-6, 2025

\$415

Summer Camp Scholarship Application
March 3, 2025 Deadline

Project
Achievement



Cloverleafs, pick a project today
and begin working on your presentation!!

Competition Date

Cloverleaf: March 22, 2025 in Houston County

ASK A SPECIALIST

6:30-7:30 pm - Zoom

Livestock Care, Current Issues and Q&A

[Click Here to Register](#)

Scan to Register



Dec 3

Beef Cattle

Dr. Pedro Fontes &
Jason Duggin

Jan 7

Small Ruminants

Dr. Angie McDaniel

Jan 21

Forage Production

Jeremy Kichler

Feb 4

Equine

Dr. Kylee Duberstein

Mar 4

Pork Production

Dr. Robert Dove



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How to write a DPA Speech

- Pick a subject in the project area that interest you.
- Research the topic for more information. Make sure your research is from factual resources!
- *Put the information in your own words and make it interesting to your audience.*
- *Organize the information into a great speech with the "Handy Rule." (found on page 6 –Friends Magazine)*

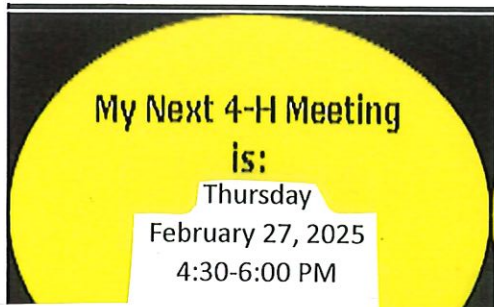


AG Day 2024

Friday—November 15, 2024

Southwest Georgia Research and Education Center—Plains, GA

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My Next 4-H Meeting
is:

Thursday
February 27, 2025
4:30-6:00 PM



UNIVERSITY OF GEORGIA

EXTENSION

Sumter County

127 William Bowen Pointe

Americus, GA 31719

229-924-4476

sumter4h@uga.edu

www.ugaextension.com/sumter

Sumter County Agricultural Center Auditorium

127 William Bowen Pointe – Americus, GA 31719

Quentin Moore

4-H Program Assistant/4-H Youth



I pledge... My head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world.

