



Junior 4-H Camp June 16-20, 2025 Fortson 4-H Center



Make plans to sign up for the best week of your summer! Screven County 7th and 8th grade 4-Hers have the opportunity to attend a WEEK of SUMMER CAMP at Fortson 4-H Center in Hampton, GA. At Fortson, we will get the opportunity to enjoy fun educational classes, rock climbing walls, water Olympics, high ropes course, visit historic Stone Mountain Park, roast marshmallows by the fire, and so much more!



WHO: Screven County 4-H'ers in the 7th & 8th Grade

WHERE: FORTSON 4-H CENTER

WHEN: June 16-20, 2025 (Monday-Friday)

COST: \$425 (cash only—no checks)
(payment plans available)
Includes: all camp activities, meals, lodging, & transportation

SIGNUP OPENS: February 6 (8:00am-5:00pm)
at the 4-H Office (321 Rocky Ford Road) in Sylvania. *DPA Participants will be able to sign up early after the contest.*

QUESTIONS: Call the 4-H Office @
912-564-2064 OR email
Lm80082@uga.edu

TO REGISTER....

**Must sign up at Screven County 4-H Office
starting FEBRUARY 6 (8:00AM-5:00PM)**

**\$100 NON-REFUNDABLE CASH DEPOSIT & CAMP
APPLICATION DUE AT SIGN UP**

**Payment Plan, Scholarships, and Fundraising
Available! Don't let money be the reason you
don't go to camp! We are here to help!**

Camp sign up is on a FIRST-COME-FIRST-SERVE
basis. SPACES ARE LIMITED!!

**Remainder of camp balance must be paid in full
before Thursday, May 1st.**

All payments must be paid in cash—NO CHECKS!

Scholarships (full or partial): Please see the scholarship
application attached on the back for more information.

Fundraisers: Krispy Kreme Certificates and Vidalia Onion
Fundraisers are available. You may receive a fundraiser
packet when you turn in your camp application.



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**An Equal Opportunity, Affirmative
Action, Veteran, Disability Institution.**

FORTSON 4-H SUMMER CAMP APPLICATION

June 16-20, 2025

Please turn in application and deposit to 4-H Office at time of registration!

4-H'er Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Name: _____

Parent/Guardian Email: _____

Home Phone: _____ Parent Cell: _____

School: _____ Grade: _____ Teacher: _____

Male _____ Female _____ Age _____ Race _____ (reporting purposes only)

Can you swim? _____ Are you afraid of heights? _____

Have you attended 4-H camp before? _____

T-Shirt Size: YL _____ AS _____ AM _____ AL _____ XL _____ XXL Large _____

I consent to allow my child to attend 4-H camp and understand that he/she will be under the total supervision of the Screven County Extension Staff and/or leaders while attending camp. I will discuss the importance of good behavior, following camp rules, and the 4-H Code of Conduct with my child. I understand that this application and a \$100 non-refundable **CASH** deposit are due to the 4-H office at **registration opening on February 6th, 2025**. The remaining balance of \$325 is due by May 1, 2025, and if not paid by this date my child will lose his/her spot at camp and will be replaced by another 4-H'er. Once the balance is paid, I understand it cannot be refunded without a written doctor's excuse or other supplemental material. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive benefit of service, program, or activity of UGA, or if you desire more information, please contact the Screven County Extension Service.

Parent/Guardian Signature _____

AMOUNT ENCLOSED:

_____ \$100 Deposit (non-refundable)

_____ \$425 Full Payment



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Remaining payment of camp fee is due by Thursday, May 1st.