



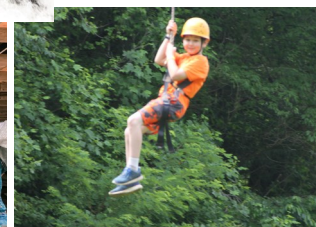
Cloverleaf Camp

June 9-13, 2025

Wahsega 4-H Center



Make plans to sign up for the best week of your summer! Screven County Cloverleaf 4-Hers have the opportunity to attend a WEEK of SUMMER CAMP at Wahsega 4-H Center in Dahlonega, GA. What is better than a week in the mountains?? How about learning Stream and Lake Ecology with some hands-on experiences including snakes, turtles, salamanders, alligators, and other fish! Need more convincing? Campers will also take a trip to the University of North Georgia and take a TUBING TRIP!! On top of all that, you will get to visit the game room, go zip lining/rock wall climbing, hang out with some amazing counsellors, and much more. This week is CERTIFIED AWESOME and one you don't want to miss!!



WHO: Screven County 4-H'ers in the 4th-6th Grade

WHERE: WAHSEGA 4-H CENTER

WHEN: June 9-13, 2025 (Monday-Friday)

COST: \$410 (cash only—no checks)
(payment plans available)
Includes: all camp activities, meals, lodging, & transportation

SIGNUP OPENS: March 26 (8:00am-5:00pm)
at the 4-H Office (321 Rocky Ford Road) in Sylvania. *Cloverleaf DPA participants will be able to sign up early on March 22nd.*

QUESTIONS: Call the 4-H Office @
912-564-2064 OR email
Lm80082@uga.edu

TO REGISTER....

Must sign up at Screven County 4-H Office starting MARCH 26TH (8:00AM-5:00PM)

\$100 NON-REFUNDABLE CASH DEPOSIT & CAMP APPLICATION DUE AT SIGN UP

Payment Plan, Scholarships, and Fundraising Available! Don't let money be the reason you don't go to camp! We are here to help!

Camp sign up is on a FIRST-COME-FIRST-SERVE basis. SPACES ARE LIMITED!!

Remainder of camp balance must be paid in full before Thursday, May 1st.

All payments must be paid in cash—NO CHECKS!

Scholarships (full or partial): Please see the scholarship application attached on the back for more information.

Fundraisers: Krispy Kreme Certificates and Vidalia Onion Fundraisers are available. You may receive a fundraiser packet when you turn in your camp application.



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Action, Veteran, Disability Institution.**

WAHSEGA 4-H SUMMER CAMP APPLICATION

June 9-13, 2025

Please turn in application and deposit to 4-H Office at time of registration!

4-H'er Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Name: _____

Parent/Guardian Email: _____

Home Phone: _____ Parent Cell: _____

School: _____ Grade: _____ Teacher: _____

Male _____ Female _____ Age _____ Race _____ (reporting purposes only)

Can you swim? _____ Are you afraid of heights? _____

Have you attended 4-H camp before? _____

T-Shirt Size: YL _____ AS _____ AM _____ AL _____ XL _____ XXL Large _____

I consent to allow my child to attend 4-H camp and understand that he/she will be under the total supervision of the Screven County Extension Staff and/or leaders while attending camp. I will discuss the importance of good behavior, following camp rules, and the 4-H Code of Conduct with my child. I understand that this application and a \$100 non-refundable **CASH** deposit are due to the 4-H office at **registration opening on March 26th, 2025**. The remaining balance of \$310 is due by May 1, 2025, and if not paid by this date my child will lose his/her spot at camp and will be replaced by another 4-H'er. Once the balance is paid, I understand it cannot be refunded without a written doctor's excuse or other supplemental material. If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive benefit of service, program, or activity of UGA, or if you desire more information, please contact the Screven County Extension Service.

Parent/Guardian Signature _____

AMOUNT ENCLOSED:

_____ \$100 Deposit (non-refundable)

_____ \$410 Full Payment



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Remaining payment of camp fee is due by Thursday, May 1st.