

## SCREVEN COUNTY 4-H

321 ROCKY FORD ROAD  
SYLVANIA, GA 30467

### CONTACT US

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912-564-2064



### NOVEMBER EVENTS

- 4th — An Equine Education Online Seminar #1
- 4th — 5th Grade Club Meetings
- 6th — SCA Club Meetings
- 7th & 11th — 6th Grade Club Meetings
- 7th — Horse Quiz Bowl Practice Starts 3:30-5:00pm
- 9th-10th — Fall Junior Conference @ Rock Eagle
- 12th — Homeschool Club Meeting
- 14th — Front Door Produce Order Deadline
- 18th — An Equine Education Online Seminar #2
- 19th — Fall Movie Night @ Screven 4-H Office
- 23rd — Fallin' Into 4-H Fundraiser Pick-Up Day
- 25th-29th — Thanksgiving Break
- 28th — HAPPY THANKSGIVING!

### DECEMBER EVENTS

- 2nd — An Equine Education Online Seminar #3
- 9th — 5th Grade Club Meetings
- 11th — SCA Club Meetings
- 12th & 16th — 6th Grade Club Meetings
- 16th — An Equine Education Online Seminar #4
- 19th — Cloverleaf Christmas Party
- 21st-31st — Christmas Break
- 25th — MERRY CHRISTMAS!

# The Cloverleaf

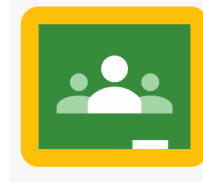
SCREVEN COUNTY 4-H

NOVEMBER 2024

## 4-H Google Classroom



This year the 4-H program will be utilizing Google Classroom as a part of our monthly club meetings. Copies of ALL distributed 4-H information, meeting schedules, handouts, newsletters, event details, and club meeting lessons will be posted in the 4-H Google Classroom.



**5th Grade Class Code: w5k2ftd**

**6th Grade Class Code: yoim7a2**

Parents/Guardians, if you want to know what is going on in 4-H each month, simply ask your child to log in to their 4-H classroom from your computer, tablet, or cell phone!

If you have any additional questions, please send an email to: [screven4h@screven.k12.ga.us](mailto:screven4h@screven.k12.ga.us) OR [Lm80082@uga.edu](mailto:Lm80082@uga.edu).

## Visit Us Online!

Want to learn more about the Georgia 4-H Program or Screven County 4-H? Be sure to visit us online!

**Screven County Extension Website:**  
[extension.uga.edu/screven](http://extension.uga.edu/screven)

**Georgia 4-H Website:**  
[www.georgia4h.org](http://www.georgia4h.org)



## Follow Us!

Want to stay up to date on all things 4-H? Be sure to follow us on social!



**Screven County UGA Extension/4-H**



**@screven4h**

## Screven 4-H Horse Club

Interested in learning more about Horses? We are hosting a Just Horsing Around 4-H Animal Science Night during our next Horse Club Meeting! We will learn about the equine industry, upcoming seminars, and get an introduction to Horse Judging to increase your equine knowledge!

When: Thursday, November 14 from 5:30-7:00pm

Where: Screven 4-H Office

**Cost: FREE**

To register, just call 912-564-2064 or email [Lm80082@uga.edu](mailto:Lm80082@uga.edu)!

**HORSE QUIZ BOWL PRACTICE STARTS ON THURSDAY, NOVEMBER 7TH!** Interested in competing on a Family Feud-like game that only has questions about horses? This one is for you! Practices will be held at the Screven 4-H Office from 3:30-5:00pm beginning November 7th. **Contact the 4-H Office for the Bus Route!** Full practice schedules are available at the office or by emailing

[Lm80082@uga.edu](mailto:Lm80082@uga.edu)!



**WHERE:** Screven County 4-H Office

**WHEN:** November 14th from 5:30 - 7:00pm

**COST: FREE!**

**WHO: 4th-12th Grade**

Join us for our second in a series of Animal Science Nights to learn about the equine industry, upcoming seminars, and an introduction to Horse Judging to increase your equine knowledge!

**GEORGIA**  
4-H AMBASSADORS

Call 912-564-2064 or email [Lm80082@uga.edu](mailto:Lm80082@uga.edu) to sign up!



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# November Community Service



Screven 4-H is collecting **NEW OR GENTLY USED COATS** of ANY **SIZE** to donate to local organizations and schools for youth and adults who might need them for the upcoming cold season! Please make sure all coats have been washed prior to donation! Parent/Guardian permission required before coat donation!



**4-H'ers will receive 25 Club Points per coat donated!**

HEART

**Screven County 4-H Horse Club Presents**

Engage with industry professionals to increase your knowledge to the level of a master horseman!

- NOV 4** Estimating Body Weight, Body Condition, & Topline  
Marty Adams, PhD, PAS  
Animal Nutrition and Health
- NOV 18** Equine Dentistry  
Jeff Klepinger, EqD  
Jeff Klepinger Equine Dentistry Services
- DEC 2** Large Animal Emergency Preparation  
Dr. Rebecca Husted  
Technical Large Animal Emergency Rescue
- DEC 16** Basic Equine Nutrition  
Marty Adams, PhD, PAS  
Animal Nutrition and Health
- JAN 6** Feeding the Show and Performance Horse  
Marty Adams, PhD, PAS  
Animal Nutrition and Health
- JAN 27** Making of a Ranch Horse, The Creek Way  
Kylie Rhyne  
Creek Plantation Head Trainer

**TO RECEIVE ZOOM LINK VISIT [TINYURL.COM/SC4HEQUINEED](http://TINYURL.COM/SC4HEQUINEED)**  
SEMINARS ON MONDAYS VIA ZOOM FROM 6:30-7:30PM

UNIVERSITY OF GEORGIA EXTENSION University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access services, contact the Screven County Extension office at 912-564-2064, at least three weeks prior to the program date.



**SUPPORT SCREVEN 4-H WITH FRONT DOOR PRODUCE**

Now introducing our Front Door Produce Fundraiser! Just in time for Thanksgiving, you can order a 20-pound box of fresh Georgia Grown produce including bell peppers, cucumbers, zucchini, squash, corn, cabbage, and more! Each box costs \$30, and Screven 4-H receives \$9 for every purchase! Visit [tinyurl.com/sc4hproduce24](http://tinyurl.com/sc4hproduce24) to order and pay for your box! Orders close November 14th! Boxes will be delivered to the Screven 4-H Office the week of November 18th!

HANDS



## Who Wants to be CLUB OF THE YEAR??

This year we are challenging 4-H'ers to compete against each class at their school to become Club of the Year! The class that wins will get a trophy and a party at the end of the year!

Each month there will be several opportunities for students to earn Club Points for their class!

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent /Guardian Signature: \_\_\_\_\_

**\*\*Cut this out for 10 Club Points\*\***



**4TH - 8TH GRADE** Screven County 4-H **\$10 PER PERSON**

**FALL MOVIE NIGHT** Outdoor Event!

**Tuesday, November 19th**

Screven County 4-H Office  
5:00-7:30pm

CALL 912-564-2064 OR EMAIL [LM80082@UGA.EDU](mailto:LM80082@UGA.EDU) TO SIGN UP BY NOVEMBER 15TH!

Featured Film: *Harry Potter & The Sorcerer's Stone*

**CHIPS** **POPCORN**

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**4th-8th graders bring your own blanket and hang out under the stars at the 4-H Office during our Outdoor Fall Movie Night! Popcorn, Pizza, Chips, and Drinks provided!**

**Featured Film: Harry Potter & The Sorcerer's Stone**

When: Tuesday, November 19th from 5:00-7:30pm

Where: Screven 4-H Office

**Cost: \$10.00 per person**

To register, call 912-564-2064 or email [Lm80082@uga.edu](mailto:Lm80082@uga.edu) by November 15th!

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