

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Richmond County 4-H Jr./Sr. County Council

October 2025 Newsletter

4-H Motto:



Upcoming Events

- October 8: Fair Posters due for competition.
- Saturday, October 11: Small Animal Club 10-11:00 at 4-H Clubhouse inside Willis Foreman Elementary School 2413 Willis Foreman Rd, Hephzibah
- Saturday, October 11 Gardening Club from 10-11:30 at 2473 Golden Camp Road Augusta
- Tuesday, Oct. 14 Community Club for 4th/5th graders who are homeschooled or who don't have 4-H in their schools. 6-7:00 in Willis Foreman Elem. School.
- Saturday, Oct. 18 Horse Club from 10-12:00 at Spirit Creek Farm, 4010 Smokey Rd, Hephzibah
- Oct. 17-26 Georgia-Carolina Fair: Come see our posters, mini booths, and jewelry/meat sticks for sale in the Livestock Building.
- October 21 County Council 5:30-7:00 at the new clubhouse in the old Willis Foreman Elementary School
- Friday, Nov. 7: Front Door Produce Sales End.
- Saturday, Nov. 8 Gardening Club 10-11:30
- Saturday, Nov. 8 Small Animal Club 10-11:00
- Nov. 8-9 Junior Conference at Rock Eagle for grades 6-8
- Wed., Nov. 12 Community Club 6-7:00.
- Sat., Nov. 15: Fishing Club 8-11:00 & Horse Club 10-12:00.
- Tues., Nov. 18 Friendsgiving County Council Dinner Meeting. Please bring a dish to share with others. 5:30-7:00.



Due in November/December

- Holiday Card Contest
- Holiday ornament contest
- Coloring Books & Crayons
- Soda Can pull tabs
- Dog or Cat toys, leashes, or treats
- Toothbrushes, toothpaste, socks for homeless

Club Dates

*See Club Flyer or Richmond County Extension Website for Times, Locations, and Registration info.



Gardening Club
Sat., Oct. 11 and Nov. 8



Small Animal Club
Sat., Oct. 11 and Sat. Nov. 8



Fishing Club
Sat., Nov. 15



Horse Club
Oct. 18 and Nov. 15



Community Club (4th/5th Grade)
Oct. 14 and Nov. 12

County Council (Grades 6-12)
Tues., Oct. 21 and Tues., Nov. 18

Current Contests!

****See contest flyers for Information and Rules!****

Holiday Card Contest for Veterans



Holiday Ornament Contest



Cards and Ornaments will be picked up at Nov./Dec. Club Meetings or can be dropped off at the Extension Office by Dec. 15

District Project Achievement (DPA) Presentation

Choose a topic you are interested in.
(See Georgia4H.org website for category list.)

Grades 4-6 Create a 4-5 minute oral presentation and make a poster or posters to go with it. Present your poster and speech to the class in Dec. and have the opportunity to attend DPA in February at Rock Eagle! Grades 7-8 will present a speech/demonstration of up to 10 minutes, create visual aids, and a portfolio. Grades 9-12 will present a speech/demonstration of up to 10 minutes, create visual aids, and a portfolio.



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**SUPPORT
RICHMOND COUNTY
4-H!**
**ENJOY
FRONT DOOR PRODUCE
FRESH FROM THE FARM
AND PACKED IN
MOULTRIE, GA**

ORDER A 20 lb. BOX
for only \$30!

Online ordering will be open through
Nov. 7.



or
<https://tinyurl.com/vkvyykwr>

PICK IT UP

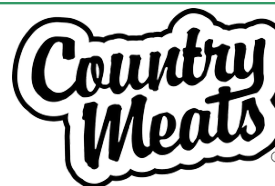
Your box of produce will be available for
pick up on Wednesday, Nov. 19 and
Thursday, Nov. 20 at the Richmond County
Extension Office 501 Greene St. Ste 100.
Office Hours are 8:30-5:00 Mon.-Fri.

- SUPPORT 4-H'ers!
- Right in time for Thanksgiving!

Call our office at (706)821-2350 if
you have questions.



Did you know you can get savings on your groceries
and raise money for 4-H at the same time? Here's
how: Go to www.krogercommunityrewards.com and
register your Kroger Plus Card under Augusta
Richmond County 4-H Club. If you don't have a
Kroger Plus Card, you can get one at the customer
service desk at any Kroger.



**Country Meat
Stick
Fundraiser**

Earn credit towards 4-H Summer Camp fees, 4-H
trips, events, or a prize! The more you sell, the more
you earn off the price of 4-H events.

We will collect orders continuously through May,
2026, so sell, sell, sell!

Bring your money & order form to
Richmond County 4-H and Extension Office
501 Greene St., Suite 100 (In the MAU Bldg.)
Augusta, GA 30901

Phone 706-821-2350 Email: uge3245f@uga.edu
Download an order form at t.uga.edu/9rr

October
17-26

Georgia-Carolina State
FAIR
Since 1923

308 Hale St.
Augusta

Presented by
Exchange Club of Augusta

Come see your Mini Booth at the Fair in the
Livestock Building!
You might even catch your 4-H leader selling
jewelry and meat sticks! 😊

Contact Info:

Richmond County Extension Office
501 Greene St., Ste. 100 (In the MAU Bldg.)
(706) 821-2350

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Richmond County



You can access our
website at
t.uga.edu/9QG or use
the QR code



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