



Richmond County 4-H

# Nov./Dec., 2024 Jr./Sr. Newsletter

## Upcoming Events

Nov. 21 Senior Cotton Boll Consumer Judging Team Competition (Grades 9-12) in Lyons, GA.

Practices Nov. 11 from 4-5:00 at Extension Office  
Nov. 19 from 7-7:45 at Public Library

Monday, Nov. 25: Richmond County 4-H Poster and Mini Booth Exhibition from 5:30-6:30 at the Augusta Public Library 823 Telfair St. Come see all the great work by our 4-H Members!

Nov. 29 Registration closes for Sr. Fall Forum at Rock Eagle. Fall Forum will be Dec. 14-15.

Tues., Dec. 3 Skating Party for all ages from 6-8:00 at Skateland on Windsor Spring Road. \$7.00 includes skates, hot dog, and drink. Must have signed Code of Conduct and Medical Release Forms to attend. Forms available online or at the door.

Tuesday, Dec. 17 County Council Field Trip and DPA PORTFOLIOS DUE. Please email your portfolio to Donita by Dec. 17.

## Contact Info:

Donita Legoas, 4-H Agent, donita.legoas@uga.edu  
602 Greene St. (706) 821-2350

Pamela Crawford, Program Asst. pamela.crawford@uga.edu  
Winnie Garrett, Program Asst., wbg1@uga.edu  
Sandi Hockenberry, Program Asst. sandihoc@uga.edu



## Due in November/December

- \*Holiday Card Contest
- \*Holiday Ornament Contest
- \*DPA Speech, Visual Aids, & Portfolio

## District Project Achievement (DPA) Speech

\*\*See flyer about speeches from last month for instructions or go to <https://georgia4h.org/programs/project-achievement/>



Choose a topic that you are interested in. go to the link on the Georgia 4-H website for categories and lists of topics.

Grades 4-6: Write a 5 minute speech and do a poster or more than 1 poster that goes along with it. You will present your speech in school in November or December and then have the opportunity to attend DPA at Rock Eagle in February to present your same speech there. More information about DPA will be sent home with your scorecard from your speech.

Grades 7-8 will present a speech/demonstration of up to 10 minutes, create visual aids, and a portfolio.

Grades 9-12 will present a speech/demonstration of up to 10 minutes, create visual aids, and a portfolio.

## Club Dates

\*See Club Flyer or Richmond County Extension Website for Times, Locations, and Registration information



Gardening Club  
Sat., Nov. 9



Fishing Club  
Sat., Nov. 16



Small Animal Club  
Sat. Nov. 9



Horse Club  
Sat., Nov. 16



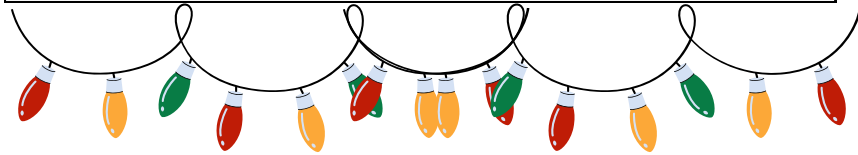
Jr./Sr. County Council Meetings  
Nov. 19 and Dec. 17



**Richmond County 4-H Thanks Augusta Tractor Supply for their continued support!**

**You shop, Kroger gives** 

Did you know that you can get savings on your groceries **and** raise money for 4-H at the same time? Here's how: Go to [www.krogercommunityrewards.com](http://www.krogercommunityrewards.com) and register your Kroger Plus Card under **Augusta Richmond County 4-H Club**. If you don't have a Kroger Plus Card, you can get one at the customer service desk of any Kroger.

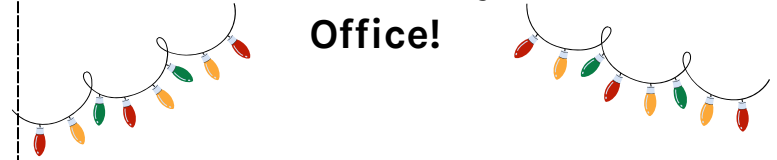


*Richmond County 4-Hers are selling Smoked Snack Sticks for Fundraising!!! Questions contact uge3245f@uga.edu*

**Earn credit towards 4-H Summer Camp fees, 4-H trips, events or a prize! The more you sell, the more you earn off the price of 4-H events! We will collect orders continuously through May 2025, so sell, sell, sell! Bring your order form & money to: Richmond County 4-H Office 602 Greene St Augusta, GA 30901 Phone 706-821-2350 Email: uge3245f@uga.edu Download an order form at [t.uga.edu/9rr](http://t.uga.edu/9rr)**



**Happy Holidays from everyone at the Richmond County Extension Office!**



**JOANN**  

**SAVE 15% WITH JOANN 4-H REWARDS ON EVERY PURCHASE, EVERY DAY!**

Current & Alumni members, parents of members and volunteers can save 15% off total in-store and online purchases every day with 4-H Rewards.

**Richmond County 4-H thanks Augusta JoAnn Fabrics for their generous financial donation!**



You can access our website at [t.uga.edu/9QG](http://t.uga.edu/9QG) or use the QR code



University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access services, contact the Richmond County Extension office at 706-821-2350 at least three weeks prior to the program date.