

# PIERCE COUNTY 4-H

## September | JR. SR. 4-H NEWSLETTER

**JOIN THE JR. SR. REMIND GROUP TO GET UPDATES ON EVENTS & MEETINGS:**

**TEXT @jrsrc23-24 to 81010**

*Scan the QR code & join our 4-H Jr. Sr. Google Classroom!*



### Cotton Boll & Consumer Judging Practices:

- September 7, 2023
- September 12, 2023
- September 14, 2023
- September 19, 2023
- September 21, 2023
- September 26, 2023

All practices are Tuesday and Thursday 4pm-5pm at Pierce County Ext/4-H Office. Grades 4th-12<sup>th</sup> are welcome. Students may ride the bus to the office with a note! PCMS & PCHS: Bus 10

**CONTEST DATE: November 7<sup>th</sup> | Tifton Georgia | Excused Absence form school. We will be visiting the Ag Museum also.**

### SAFE TEAM ORIENTATION:

The Pierce County 4-H S.A.F.E. (Shooting Awareness, Fun and Education) Team consists of our BB Team and Air Rifle Teams. Each member of the team practice twice a week to ensure a fun, safe, and competitive season. Want more information on the Pierce County 4-H S.A.F.E Team???? Orientation will be Monday October 2, 2023 6pm-7:30pm. Call Pierce County 4-H 912-449-2034 or David Turner.

### Jr. Sr. DPA Update:

**Register & select your project area BY SEPTEMBER 25<sup>th</sup>!! \$30 Drop Fee!**

Jr. Sr. DPA is a public speaking competition for 7<sup>th</sup> – 12<sup>th</sup> graders! Students can enjoy a free weekend at Rock Eagle 4-H Center, **February 9-11, 2024**, competing at District Project Achievement! Refer to your JR SR 4-H google classroom for more information on DPA and a complete list of project areas to choose from!

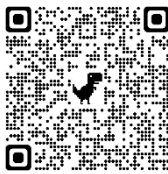
Scan QR Code for Senior DPA Project List



Scan QR Code for Junior DPA Project List



Scan QR Code TO SIGN UP FOR JR SR DPA!

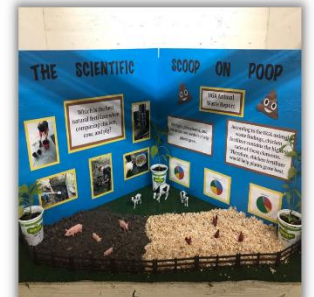


### Mini-Booths for Okefenokee Ag Fair:

Fair Booths are a great way to get DPA portfolio work! Choose a topic, get creative and make a poster about your topic! There are specific guidelines on creating mini booth boards. 4-H Office has a limited supply. **Scan QR code to sign up to create a mini booth and get more information!**

**Deadline to register is October 5!**

Scan to register for Mini booths!



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### Teen Leader Opportunities:

**Hog Show Teen Leaders:** Teen Leaders, get portfolio work and have a great time helping out at the hog show! Scan the QR code to sign up to be a Teen Leader and volunteer during the Hog Show & Sale – November 13. 5:00pm @ Pierce County Livestock Arena. You must sign up on the list **prior to the show** to be a volunteer.



Scan QR Code to be a  
Teen Leader at Hog Show

**PES Fall Festival**, October 5, 2023 5:30pm-8:30pm. Please arrive early enough to go check in with Mrs. Nancy and get the location of the booth you will be helping at. If you have any questions please give us a call at 912-449-2034.



**YOU MUST REGISTER BY SEPTEMBER 25<sup>th</sup>!!!**

REGISTER HERE for  
PES FALL FESTIVAL

### Sunbelt Ag Expo Trip!!



We will be traveling with Brantley County 4-H to Moultrie Ga. for an educational day at the Sunbelt Ag Expo. There will be several classes and many exhibits on agricultural commodities. \$15.00 registration fee covers transportation and entry into expo. Students will need to bring a bag and water bottle, lunch \$\$\$, \$\$\$ for snacks and souvenirs.

**When: Tuesday October 17, 2023 Cost: \$15.00 (will cover ticket and travel to/from Moultrie)**

**Register at the 4-H office by: September 29, 2023 Needed: Code of Conduct/Medical Form**

**Krispy Kreme Doughnut Fundraiser**  
We will sell KK Doughnuts September 21, 2023-October 19, 2023  
All money is due to the **PIERCE COUNTY 4-H OFFICE: OCTOBER 19, 2023**  
**PICK UP IS THURSDAY NOVEMBER 2, 2023 IN THE NFC GYM BEHIND THE 4-H OFFICE**

**NATIONAL 4-H WEEK**  
#Opportunity4All

- October 2<sup>nd</sup> – 6<sup>th</sup>, 2023
- Help spread awareness for the wonderful organization you are apart of by celebrating National 4-H Week with us!
- **Wednesday, October 4th is 4-H Spirit Day!**
  - Wear your 4-H Green or 4-H shirt and send in a picture to Pierce County 4-H Facebook page to enter to win some 4-H swag & clover credits!!

**JR. SR. DPA PORTFOLIO RETREAT**

Saturday, November 18, 2023 | Jekyll 4-H Center | 7th - 12th grade  
Register by: September 28 | Register at: PC 4-H Office

Join us for a DPA portfolio retreat at the beach! Jr. & Sr. (7th - 12th grade) DPA participants will learn how to arrange their DPA portfolio in a creative way and connect with other Jr/Sr members from across the district. We will also incorporate best practices for demonstrations and performances throughout the day. Students will enjoy time on the beach and a night of bowling at Strike Zone!

REGISTRATION: **\$40**

Registration includes lunch, dinner, bowling at strike zone, and covers supplies for activities throughout the day!

Make sure to join our REMIND group to receive details on this trip and 4-H events!!

REMIND APP: TEXT: jrsr23-24 to #81010

### 4-H Enrollment:

All 4-H'ers must complete a new Enrollment Form & Code of Conduct each year to participate in 4-H activities! A Medical form will be required when participating in special events!

**Pierce County Extension/4-H Office**  
705 College Ave. | Blackshear, Ga | 31536  
912-449-2034 [bbirchal@uqa.edu](mailto:bbirchal@uqa.edu)

Facebook: *Pierce County (Georgia)*

Instagram: *Pierce4h*

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**Next JR & SR Meeting: October 16<sup>th</sup>!**