



# The Paulding Cloverleaf Connection



4-H Newsletter for Paulding County Middle School Clubs - November 2024

## Upcoming 4-H Events

- November 15-17: 4-H Outdoor Challenge
- November 22: 4-H Peanut Recipe Contest Due
- November 25: Pizza and Portfolios - 10:00-2:00 PM
- November 29– December 15th: 4-H Paper Clovers at Tractor Supply
- December 5: Portfolio Night - Drop-in 4:00-8:00 PM
- December 10: Outdoor Ambassadors Interest Meeting
- December 12: Cooking Club Interest Meeting
- January 16: Shotgun Interest Meeting
- January 23: Poultry Interest Meeting

## Chickens!

### Join our 4-H Poultry Judging Team!

Join the fun and learn more than you ever thought you would about chickens on this team:

- Hold and judge chickens
- Candle eggs
- Interior and exterior quality of eggs



Interest meeting will take place on **January 23rd at 6:00 PM**  
Paulding County Extension Office - 530 W. Memorial Dr. Dallas 30132 at

To sign-up contact us at 770- 443-7616 / [paulding4H@uga.edu](mailto:paulding4H@uga.edu)

## Shooting Sports

### Shotgun Team

If you are in the 6th-12th grade and want to learn safe hunting and shooting methods as well as meet new people, this may be a great 4-H opportunity for you!



**INTEREST MEETING**  
Thursday, January 16th  
6:00-7:00 PM  
Paulding County Extension Office  
(530 West Memorial Drive)

Contact Paulding County 4-H at **770-443-7616** for questions.

## 4-H Outdoor Ambassadors

If you are in the 6th-12th grade and want to learn about the outdoors, this may be a great 4-H opportunity for you!



**INTEREST MEETING**  
Tuesday, December 10th  
6:00-7:00 PM  
Paulding County Extension Office  
(530 West Memorial Drive)  
Contact Paulding County 4-H at  
**770-443-7616** for questions.

## LAST CALL - Project Achievement!!

### Pizza & Portfolios

Come learn all about Project Achievement and the required portfolios! Open to 6th-12th grade.

**Monday, November 25th—10:00-2:00 PM**

Register online at <https://tinyurl.com/pizza-portfolios>

*Can't attend on Nov. 25th or need extra help? Join us for a **Portfolio Night on Thursday, December 5th.** Drop in anytime between 4:00-8:00 PM.*



**Stay in Touch with UGA Extension Paulding County:**  
530 West Memorial Drive, Dallas, GA 30132 | 770-443-7616  
**Website:** [www.ugaextension.org/paulding](http://www.ugaextension.org/paulding)  
**Facebook:** [pauldingcounty4h\(uga\)](https://www.facebook.com/pauldingcounty4h(uga))  
**General 4-H email:** [paulding4H@uga.edu](mailto:paulding4H@uga.edu)  
**4-H Agent:** Josie Davis  
**4-H Program Assistants:** Kathie Gilroy, Jamie Swinson  
**4-H AmeriCorps Service Member:** Cristy Cline



Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the November 2024 newsletter.

4-H'er: \_\_\_\_\_ School/Teacher: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### 4-H Outdoor Challenge



#### 4-H Outdoor Challenge

November 15th-17th.

Register at

<https://tinyurl.com/4-HOutdoorChallenge2024>

### 4-H Summer Camp

SAVE THE DATE!



Summer Camp Registration will begin in Spring 2025! Check out your Middle School Options below. Prices will be released in January 2025.

6th Grade only: **Cloverleaf Camp at Rock Eagle** June 30-July 4th, 2025

7th-8th Grade only: **Junior Camp at Fortson 4-H Center** June 2-6, 2025

6th - 8th Grade: **Marine Resources Camp @ Tybee Island** June 9-13, 2025

6th - 8th Grade: **Wilderness Challenge Camp in Dahlonega** June 23-27, 2025



### Pledge our HANDS to Larger Service

#### January's Community Service

- ⇒ **Non-Perishable Food items** for Helping Hands of Paulding County
- ⇒ **Pop tabs** for the Ronald McDonald House (please count ahead of time)

### January Meetings

Austin 1/8

Crossroads 1/23

Dobbins 1/9

East Paulding 1/7

Herschel Jones 1/29

McClure 1/13



Moses 1/14

P.B. Ritch 1/24

Scoggins 12/13

South Paulding 1/22

**4-H Motto: "To Make the Best Better"**

**4-H Slogan: "Learn by Doing"**

University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need reasonable accommodation or language access services, contact the Paulding County Extension office at (770) 443-7616 or paulding4h@uga.edu, at least 3 weeks prior to the program date.

