



# The Paulding Cloverleaf Connection



4-H Newsletter for Paulding County 5th Grade Classroom Clubs - August 2024

## Upcoming 4-H Events

- Sept. 3: Horse & Pony Club Monthly Meeting 7PM
- Sept. 7: Officer Training — 6PM
- Sept. 7-8: Paulding Meadows Festival, come support 4-H!
- Sept. 8- Archery Interest Meeting 3PM
- Sept. 18- BB Interest Meeting 6:30 PM

## Pledge our HANDS to Larger Service!

### Community Service:



In 4-H, community service is how we demonstrate pledging "our hands to larger service." We want community service to be a part of your everyday life, not just something you do during the holidays. To encourage your participation, we present a new community service challenge each month. The club with the most donated items, earns a Community Service award! We encourage our community service challenge as well as pop tab donations for the Ronald McDonald House.

## Holiday Cards to Soldiers



### Design your own Holiday Card for a deployed Soldier

- 1) 8.5 X 11 inch paper folded in half (feel free to use any of color paper to include construction paper)
- 2) Hand drawn and colored by 4-H student
- 3) Address your card to "Thank you Soldier" or "Dear Soldier"
- 4) Only list your first name and school on the card
- 5) Be creative, have fun, and lets see some awesome drawings

Due: Monday, September 30, 2024

## Do You Love Horses?

Come check out the Paulding County 4-H Horse & Pony Club!  
**Tuesday, September 3rd at 7pm**

Unity Baptist Church on Mustang Drive off Highway 61.

Grades 1st-12th invited!

For more questions, contact the Adult Leader  
 Annette Raybon at 770-713-2244, the Extension  
 Office at 770-443-7616 or  
[paulding4H@uga.edu](mailto:paulding4H@uga.edu).



## 4-H Classroom Presentation Information

- Pick a topic **you** like!
- Research your topic.
- Write your speech on **note cards** or **note paper**.
- Include an **introduction** with your name and topic.
- Note **3 important facts**. Explain with 3-4 sentences each.
- Relate your topic to a **career**. Tell us about education, salary, and how it is beneficial to your topic area.
- End with a fun or thoughtful **conclusion**.
- Make a poster or Tri-fold or power point ( using your school account) with **LARGE text** and **pictures**.
- Don't read from your poster, Tri-fold or power point.
- **Time yourself!** Aim for **2 minutes!**



## Officer Training!

### ATTENTION ALL 5TH GRADE OFFICERS:

Officer Training is available to ALL Presidents and Vice Presidents on  
**September 10th at 6:30PM at Northside Elementary School Gym**  
 All officers are encouraged to attend. You will learn more about your position, District Project Achievement and more. Parents you will learn more about 4-H from our 4-H Agent, Josie Davis.

## SPECIALTY CLUBS/TEAMS

### Archery Interest Meeting

Archery is a part of Georgia 4-H Project S.A.F.E. (Shooting Awareness, Fun, and Education), which provides youth a place to develop a sense of belonging, learn teamwork in a safe environment and increase concentration skills. It is for 4-H'ers currently in 5th-12th grade.

**Date:** September 8th  
**Location:** Northview Baptist Church  
 2873 Old Cartersville Rd. Dallas 30132  
**Time:** 3:00 This is not a drop off event  
 No memberships will be accepted at this event.



### BB Gun Interest Meeting

Learn the safe and responsible use of equipment, safety, sportsmanship, and most importantly, HAVE FUN!

Contact our office at 770-443-7616 if you have any questions. This team is for current Paulding County 4-H'ers in grades 4-9 and the Georgia 4-H S.A.F.E. programming is followed.

**Date:** September 18th  
**Location:** Paulding Extension Office (530 West Memorial Drive in Dallas)  
**Time:** 6:30 PM This is not a drop off event



### Stay in Touch with UGA Extension Paulding County:

530 West Memorial Drive, Dallas, GA 30132 | 770-443-7616

**Website:** [www.ugaextension.org/paulding](http://www.ugaextension.org/paulding)

We will post this and past newsletter editions in color there too!

**Facebook:** PauldingCounty4H(uga)

**General 4-H email:** [paulding4H@uga.edu](mailto:paulding4H@uga.edu)

**4-H Agent:** Josie Davis

**4-H Program Assistants:** Kathie Gilroy, Jamie Swinson

**AmeriCorps:** Cristy Cline



Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the August 2024 newsletter.

4-H'er: \_\_\_\_\_ School/Teacher: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

# Welcome to 4-H!



**Paulding 4-H is proud to serve all 5th grade students in Paulding County!**

Our 4-H leaders will host monthly club meetings and offer a variety of lessons in science, public speaking, leadership and more!



**County wide opportunities include:**

- |                   |                  |
|-------------------|------------------|
| Summer camp       | Forestry Judging |
| Horse & Pony Club | BB Team          |
| Archery Team      | Cooking Club     |
| Poultry Judging   | Events and more! |



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Students will be registered at their first club meeting. Check out our website for more information!

**<https://extension.uga.edu/county-offices/paulding.html>**

Questions? Contact our office at paulding4h@uga.edu or 770-443-7616



**4-H Motto: "To Make the Best Better"**

**4-H Slogan: "Learn by Doing"**

University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need reasonable accommodation or language access services, contact the Paulding County Extension office at (770) 443-7616 or paulding4h@uga.edu, at least 3 weeks prior to the program date.

