

# The Paulding Cloverleaf Connection



## 4-H Newsletter for Paulding County 5th Grade Classroom Clubs - August 2019

**Upcoming 4-H Events** Paulding Meadows Arts & Crafts Festival September 7-8, 2019 at Earl Duncan Park, Dallas Mark your Advance tickets are now on sale at the Extension Office, Sept. 3: Horse & Pony Club Monthly Meeting 530 W. Memorial Drive, Dallas; purchase from us, calendar! Sept. 3: 4-H Expo and Archery Interest Meeting as this purchase benefits Paulding County 4-H! Sept. 7-8: Paulding Meadows Festival, come support 4-H! Tickets - \$2 before the festival, \$3 at the gate Sept. 27: Rivers Alive FREE: kids 12 & under & parking Sat. 9am - 6pm; Sun. 9am - 5pm My Next School Meeting is: Over 250 arts & food vendors!

# Pledge our HANDS to Larger Service!



**Community Service:** In 4-H, community service is how we demonstrate pledging "our hands to larger service." We want community service to be a part of your everyday life, not just something you do during the holidays. To encourage your participation in community service, we present a monthly community service award at each elementary school. We have a community service outreach each month, and the club with the most class points, earns the award for that month. We encourage our outreach as well as pop tabs for the Ronald McDonald House Charities. Below is the 2019-2020 list for community service item(s) and local organization it supports for 5th grade 4-H'ers!

- September: Pop tabs- Ronald McDonald House Charity
- October: Candy for Trick or Treat Village and Pop Tabs
- November: Personal Hygiene items for Shepherd's Rest and Pop Tabs
- January: Canned Soups (small) for Paulding Helping Hands and Pop Tabs
- February: Pet Collars & Leashes for Paulding County Animal Shelter and Pop Tabs
- March: March Madness: bring in any items you may have from the list above and Pop Tabs

# **Give a Great 4-H Demonstration!**

- Pick a topic <u>YOU'RE</u> interested in from our 4-H Presentation list. Research your topic.
- Write your speech on note cards (2 points)
- Include an introduction that includes your name (3 points)
- 3 important facts with explanations (3-4 sentences per fact) (9 Points)
- a career that relates to your topic (2-3 sentences which includes <u>education</u>, <u>salary</u>, and <u>how it is beneficial to your</u> <u>topic area</u>) (6 points)
- a conclusion (3 points)
- Make a poster or Tri-fold with LARGE text and pictures (2 points)
- DON'T read from your poster or Trifold (5 points)

<u>Time yourself!</u> Your presentation should be at least 3 minutes - 4 minutes MAXIMUM!

# GO FOR THE EXTRA POINTS!!!

Include an introduction hook, make pictures stand out on your poster, wear something that matches your presentation, bring in visual aids and **BE EXCITED!** 





### Stay in Touch with UGA Extension Paulding County:

Say West Memorial Drive, Dallas, GA 30132 | 770-443-7616 Website: www.ugaextension.org/paulding We will post this and past newsletter editions in color there too! Facebook: PauldingCounty4H(uga) General 4-H email: paulding4H@uga.edu Please sign, then cut and return for 5 classroom points; this indicates 4-H'er and a parent has read the August 2019 newsletter.



School/Teacher:

Date:

Parent(s)/Guardian:

Specialty Club/Team News

# **Office Happenings**

#### **Do You Love Horses?**

4-H'er:

Come check out the Paulding County 4-H Horse & Pony Club for grades 1-12. The first meeting of the school year is Tuesday, September 3 at 7pm at Unity Baptist Church on Mustang Drive off Highway 61.

For more questions, contact the Adult Leader Annette Raybon at 770-445-8655, the Extension Office at 770-443-7616 or paulding4H@uga.edu.

# 4-H EXPO/ Archery Interest Meeting

4-H is offering parents and students the chance to meet the adult volunteers and staff that conduct many of our 4-H clubs and programs. You will have the chance to ask questions and see all the clubs in one place.

When: Tuesday, September 3rd.

5-7pm- Expo 7-8:30pm- Archery Mtg. Where: Paulding County Senior Ctr 54 Industrial Way Dallas GA No memberships will be accepted at this event. This is not a drop off event

**Georgia 4-H Foundation:** Winter-Holiday Card Contest

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Top Prize Winner - \$50! Guidelines for All Winter-Holiday Card Contest entries:

- 8.5 X 5.5 inch unlined white paper 1)
- Hand drawn and colorful by 4-H student 2)
- 3) Include 4-H in the message or design. with a universal "Winter Holiday" theme,
- 4) Have your first, last name, grade, school, and HR teacher on the back of the card,
- 5) Due date Friday, September 20, 2019.

Note: Georgia 4-H reserves the right to modify the entry.

## **Rivers** Alive!

#### White Oak Park Stream and Park Cleanup

Come volunteer for Rivers Alive 2019 on Friday, September 27 from 10am-12pm at White Oak Park!

Volunteers will assist in cleaning up this local creek and park. •

- Be sure to register soon, by returning a completed release packet- the first 25 to complete registration will receive a free Rivers Alive t-shirt. • Please visit the Extension Calendar for the packet or pick one up at the office to sign-up today! Deadline to register is September 18!
  - **Supporting Paulding 4-H**

Paulding County 4-H needs support from the com-

munity! Please CHOOSE or RE-ENROLL with us as your organization to link to your Kroger Plus card so you can help us with our youth programming! Proceeds will go to help support 4-H'ers attending



DPA, Judging Teams, summer activities, and other programming. If you have a Kroger Plus card, it only takes a few minutes!

- Visit <u>KrogerCommunityRewards.com</u> 1.
- Sign in to your online account or create 2. an account
- Find and select Paulding County 4-H in the 3 Community Rewards section and select or re-enroll with us
- Click save and you're done! 4

#### Every time you swipe your card while grocery shopping, Kroger donates to Paulding 4-H!

Please look for other ways throughout the year to support us including Amazon Smiles, Paulding Meadows Festival, Tractor Supply Company Paper Clover Campaign, restaurant fundraisers, lock-ins, etc. /

**4-H Pledge** - In your first meeting of the year, the 4-H pledge was recited and reviewed. This is the basis for our program for our youth!



I pledge my HEAD to clearer thinking My HEART to greater loyalty My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.

# **4-H Camp Corner**



nivers Alive.

While summer's almost over, we would like to share with you about our 4-H camp opportunities. This summer, we had 4-H'ers at every level go to 4-H camps, but the largest annual program is when our 5th and 6th graders go to Rock Eagle 4-H Center. In fact this year there were 132 Cloverleaf 4-H'ers who attended with some wonderful adult volunteers and Teen Leaders ! This is part of the 4-H experience and camp info will be available January with registration and deposit starting in February (dates are TBD by Georgia 4-H). It will also be sent through the classroom clubs and look for a 4-H Friends Book on camp, too.



4-H Motto: "To Make the Best Better"

4-H Slogan: "Learn by Doing"

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