

# Morgan County 4-H Buck Contest

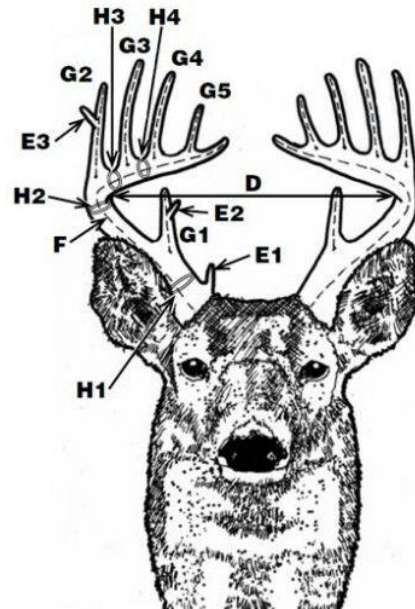
An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

**ENTRY DEADLINE: FRIDAY, JANUARY 14<sup>TH</sup>, 5PM**

Name of Youth Hunter: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Name of Individual Assisting Youth with Scoring: \_\_\_\_\_

Round to the nearest 1/2 inch. For more information on scoring, please email [uge3211@uga.edu](mailto:uge3211@uga.edu) or call 706-342-2214.



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- D - Inside Spread
- E - Abnormal Point  
Example: E1, E2, E3
- F - Length of Main Beam
- G - Normal Point  
Example: G1, G2, G3, G4, G5
- H1 - Smallest Circumference between burr and G1
- H2 - Smallest Circumference between Points G1 & G2
- H3 - Smallest Circumference between Points G2 & G3
- H4 - Smallest Circumference between Points G3 & G4

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Measurement (inches)	Right Antler	Left Antler
D. Inside spread		
F. Length of main beam		
G1. Length of first point		
G2. Length of second point		
G3. Length of third point		
G4. Length of fourth point		
H1. Circumference between burr and G1		
H2. Circumference between G1 and G2		
H3. Circumference between G2 and G3		
H4. Circumference between G3 and G4		
Number of abnormal points _____	Sum of Right Antler _____	Sum of Left Antler _____
Sum of Right and Left Antler _____		

*(This contest is for typical whitetail deer. Any ties will be broken by the number of abnormal points.)*

I \_\_\_\_\_ (youth name) attest that I lawfully harvested this buck during the 2020-2021 Hunting season on \_\_\_\_/\_\_\_\_/20\_\_ at \_\_\_\_ : \_\_\_\_ a.m. or p.m. (time), scored this buck on \_\_\_\_/\_\_\_\_/20\_\_ at \_\_\_\_ : \_\_\_\_ a.m. or p.m. (time) with 1 person assisting me, and I have **attached 1 photo that clearly in good light displays: the antlers and deer head facing toward the camera**, and the **harvester** of the buck **holding the antlers** in the photo. I also attest **the skull plate is not cracked and or damaged. I understand that broken, busted, or cracked skull plates as well as antlers disqualify my buck for entry.**  
(for direction or question please contest uge3211@uga.edu or call 706-342-2214)

(Insert name of individual who assisted with scoring) \_\_\_\_\_  
assisted in the scoring and can attest that the sum of both the left and right antler is accurate to the best of ability.

*By Signing below, I acknowledge that all of the above information is correct and accurate to the best of my ability and give consent for future promotion and sharing of the photo I submitted for the contest.*

Name of Youth Harvester \_\_\_\_\_ (First, Last)

Signature of Youth Harvester \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_

Name of Individual Assisting with Scoring \_\_\_\_\_ (First, Last)

Signature of Individual Assisting with Scoring \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_

Name of Parent/Guardian \_\_\_\_\_ (First, Last)

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_

**PLEASE RETURN THIS FORM & NEEDED PHOTO TO A MORGAN COUNTY 4-H PERSONEL AS SOON AS POSSIBLE AFTER SCORING.**

**FORM AND PHOTO ALONG WITH ALL REQUESTED INFORMATION TO UGE3211@UGA.EDU OR VIA HARD COPY DROPPED OFF AT 440 HANCOCK ST., MADISON, GA 30650.**

**YOUTH MUST LIVE IN MORGAN COUNTY AND BE IN 4<sup>TH</sup> – 12<sup>TH</sup> GRADE TO PARTICPATE.**