



**PERSONAL INFORMATION**

Name \_\_\_\_\_ School \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State Zip Code

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**EDUCATIONAL STATUS**

Name of college/university at which you have been accepted for the fall semester. If you have not received an admission decision, list the schools you have applied to.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

General Area of Study \_\_\_\_\_

Specific Major (if applicable) \_\_\_\_\_

Please list:

Grade Point Average \_\_\_\_\_

Highest SAT Score \_\_\_\_\_ Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing (if applicable)

Highest ACT Score \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science

\_\_\_\_\_ Composite \_\_\_\_\_ Writing (if applicable)

**4-H INVOLVEMENT**

Briefly list what local clubs, county activities, and competitive events you have been involved in with Madison County 4-H.

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What are your significant accomplishments and/or awards and honors in 4-H?

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Describe a county leadership position or experience where you were in a leadership role that was significant to you.

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What has your involvement in Madison County 4-H meant to you?

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The following items are required and must be received to be considered for scholarship:

- \_\_\_\_\_ Official Copy of Transcript
- \_\_\_\_\_ All required Signatures

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H County Extension Staff Member

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