

TO: All Counties with BB Programs



From: Madison County 4-H  
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PO Box 68 / 97 Sunset Drive  
Danielsville, GA 30633

RE: **Madison County 4-H SAFE District Qualification Match**  
**Madison County Agricultural Fairground /Comer Lion's Club**  
**1254 Main Street (GA Hwy 22)**  
**Comer, GA 30629**

Date: **Saturday, April 12, 2025**

**Time: 7:30a.m. Gate will be opened** (upper gate at the midway-BB range)  
**8:00a.m. Registration opens**  
✓ pick up targets, schedule, coaches' information, emergency information etc.  
✓ turn in corrections to team alignment  
**8:30a.m. Coaches Meeting**  
**8:45a.m. Opening & Commence Fire**

Entry Fee: **\$115.00 per team (5 – 7) / \$20.00 per individual**

Pre-register: **Wednesday, April 2, 2025**

Registration Details: **County Office will register online. Enter all participants and certified coaches in Event Registration by Wednesday April 2, 2025. Enter all information and be sure to specify whether youth, volunteer, county-funded or UGA employee in the top drop-down box along with all other requested attributes if any provided. This registration does not have a place for team name or which team.**

**PLEASE MAIL OR EMAIL FORM PROVIDED TO ME ([dwofford@uga.edu](mailto:dwofford@uga.edu)) TO ENTER THE SHOOTERS NAMES AND TEAM NAMES INTO THE ORION SYSTEM. THE ONLINE INFORMATION DOES NOT GIVE US ALL THAT IS NEEDED. TEAM MEMBERS CAN BE CHANGED THE DAY OF THE EVENT.**

**Insurance: responsibility of your county**

4-H Medical release and code of conduct forms completed for all shooters and brought to the match.

**Requirements/Details:** This is a **qualifying** match for the Georgia 4-H BB Target Challenge (State Match). Teams should provide their own target boxes, chairs, tents and shooting equipment. One Certified coach **required** per 7-member team.

**Rules:** GA 4-H Rules & Current NRA Rules apply

**Qualifying Score Individuals - 310 and Teams - 1550**

**Scoring:** We will be using the **Orion Scoring System** to score the match. Dependent upon Wi-Fi capability, scores MAY or MAY NOT be live at time of match.

**Volunteers:** Each county is responsible for having a volunteer(s) available to help with the logistics of conducting the match. These duties may include computer operators (help with Orion if needed), target sorting, test graders/monitors, safety officers, and target runners. **Please sign them up at registration or email their names in advance.**

**Parking:**

The team trailer may enter gate to the team area, choose your team area and firing points, unload then move trailer to team area or the area beyond the range as directed by parking personnel. All other vehicles will park behind the parking area behind the fairgrounds or outside the gates.

**Relays:** Planning for 5 relays; there is plenty area for firing points for your teams and individuals. We will assign firing points once pre-registration has been done. In the event of rain, we move into the livestock barn and divert back to 7 relays dependent upon number of shooters registered.

**Test:** A **practice test** is required at all qualification matches as a practice for the State Test. These questions will come from the GA 4-H 5-Meter BB Safety Guide Manual and the NRA sections to be studied for the State test. The test is **not** a part of the qualifying total score. The test given will consist of 25 true/false questions.

**First Year Shooters (Novice/New Shooter) Recognition:**

Please specify on your registration form if shooters are New Shooters (1<sup>st</sup> year) or Returning Shooters by circling or highlighting the NS or RS by their name or write 1<sup>st</sup> year beside name so that we may upload into Orion and award correctly.

**Awards:**

Medals - Top 3 team medals

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place - each position returning shooters / Top 3 overall individuals

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place - each position 1<sup>st</sup> year (new) shooters / Top 3 overall individuals

Trophies – Top 3 teams - for your county office

Certificates - Shooters who make “Perfect 100” on Test

**Note:** This is a Qualifying Match and ALL Qualifying shooters scores will be turned in to the State BB Match Director. Individuals and partial teams may shoot at this district match for qualifying.

After the District Match Qualified teams will need to notify your County Office to register your team/individuals/certified coaches online through Event Registration for the State Match before the deadline.

**Physical address for Comer Lions Club Fairground**

**1254 Main St. (GA HWY 22)**

**Comer, GA 30629**

If you have any questions concerning the match or the facilities, please don't hesitate to call or email.

County Office #: (706) 795-2281 County Office Email: [uge1191@uga.edu](mailto:uge1191@uga.edu)

or

Deborah Wofford

Madison County Extension Program Assistant & Match Director

cell# (706) 338-5114

[dwofford@uga.edu](mailto:dwofford@uga.edu)

Information also posted on website: <http://caes.uga.edu/extension/madison/>

Revised: 02/10/2025



**UNIVERSITY OF GEORGIA**  
**EXTENSION**



**Madison County 4-H BB District Qualification Match**  
**Date: Saturday, April 12, 2025**  
**Location: 1254 Main St (GA Hwy 22) Comer, GA**  
**Madison County Agricultural Fairground/Comer Lion's Club**  
 Revised: 02/10/2025

County \_\_\_\_\_

Coaches Name(s) \_\_\_\_\_ Cell Phone# \_\_\_\_\_

Coaches Name(s) \_\_\_\_\_ Cell Phone# \_\_\_\_\_

**Team Name** \_\_\_\_\_

(Please copy form for additional teams i.e. **one form/team**)

Team Shooter Names:

1. \_\_\_\_\_ NS / RS
2. \_\_\_\_\_ NS / RS
3. \_\_\_\_\_ NS / RS
4. \_\_\_\_\_ NS / RS
5. \_\_\_\_\_ NS / RS
6. \_\_\_\_\_ NS / RS
7. \_\_\_\_\_ NS / RS

Please check appropriate decision  
 for your team / individuals:  
 \_\_\_\_\_ **State Qualification**  
 \_\_\_\_\_ **Practice only**  
 New (NS) / Returning Shooter (RS)  
 Please specify Shooters  
 circle or highlight or written out

**Team: \$115.00/team**

Individual Shooter Names:

\_\_\_\_\_  
 \_\_\_\_\_

Individual Shooters \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_

**Total Registration Fee:** \$ \_\_\_\_\_

[Make checks payable to: Madison County 4-H](#)

**Pre-Registration by Wednesday, April 2, 2025**

**Volunteer(s):** \_\_\_\_\_

Madison County 4-H  
 PO Box 68  
 Danielsville, GA 30633

706-795-2281 Fax: 706-795-5460

County Office: [uge1191@uga.edu](mailto:uge1191@uga.edu) or [dwofford@uga.edu](mailto:dwofford@uga.edu)

(Madison County Office Use Only) ~~~~~ Madison County Office Use Only)

Date Received \_\_\_\_\_ Check #/Cash \_\_\_\_\_ Receipt written \_\_ Yes \_\_ No / Receipt

# \_\_\_\_\_ Staff \_\_\_\_\_