

DECEMBER 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 <i>Horse Quiz Bowl Practice</i>	6	7
8	9	10 <i>Middle School Club Mtg</i>	11	12 <i>Horse Quiz Bowl Practice</i>	13	14 <i>Fall Forum State FFA & 4-H Rabbit Show</i>
15 <i>Fall Forum</i>	16	17 <i>6th-12th & Volunteer Christmas Party</i>	18	19 <i>Horse Quiz Bowl Practice</i>	20	21
22	23	24	25	26	27	28 <i>4-H Office CLOSED for Winter Break (December 25-January 1)</i>
29	30	31 <i>4-H Office CLOSED for Winter Break (December 25-January 1)</i>				



4-H Connections

Madison County

November/December 2024

What's Happening?

Georgia 4-H Peanut Recipe Contest

Peanut Recipe Contest
Deadline: your January 2025 Club Meeting

Objectives:

- To develop leadership abilities, build character, and assume citizenship responsibilities.
- To develop skills for utilizing peanut products creatively in recipes.
- To acquire knowledge of nutritional value and versatility of peanut product.

Email uge1191@uga.edu if you have questions or would like a form to submit your recipe.

Stay Connected!

Website:

<http://caes.uga.edu/extension/madison/>

Facebook:

@UGAExtensionMadisonCounty

Instagram:

@madico_extension

Monthly Newsletter: Passed out in club meetings, posted on our website, emailed to families

Georgia 4-H: georgia4h.org or facebook.com/georgia4h

MARK YOUR CALENDARS...

JANUARY 2025

1st
New Years Holiday, offices closed
3rd
Final Copy of Completed Portfolio DUE for Project Achievement
25th
State 4-H Horse Quiz Bowl

FEBRUARY 2025

8th
Cloverleaf Project Achievement
19th-22nd
Georgia Junior National Livestock Show
21st-23rd
Equestrian Drill Team Competition
25th
4-H Day at the Capitol

MARCH 2025

7th-8th
Jr/Sr DPA
22nd
Georgia 4-H State Livestock Judging Contest

APRIL 2025

5th-6th
Senior Conference
11th-16th
National 4-H Conference
19th-20th
Equestrian Drill Team Competition
24th
Area Poultry Judging Contest
26th
Wildlife Judging Contest

MAY 2025

2nd
State Poultry Judging Contest
29th-30th
Georgia 4-H Ambassador Training



To visit the
4-H web page!



Want to be part of our Project S.A.F.E. Shotgun Team?

Reach out to us by calling 706-795-2281 or emailing uge1191@uga.edu to be added to a list. Please provide 4-H'ers name, grade, and school.



Want to be part of our Project S.A.F.E. BB Team? *It isn't too late to sign up!*

Reach out to Miss Deborah at dwofford@uga.edu.



To Make the Best
BETTER

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Cloverleaf Corner

Clover Points—All 5th graders...All points are due May 1, 2025. All drop offs for points need to be at the 4-H office or in the 4-H box at the front of your school.

- Earn 5 points when you turn in your *4-H Friends book completed!*
- Earn 1 point each time you wear a 4-H shirt (or any shirt that is at least 50% GREEN) or UGA shirt to club meetings. *Show your SPIRIT!!*
- Earn 2 points when you *turn in the signed slip from your newsletter!*
- **Earn up to 40 points for participating in Project Achievement!**

Junior Power

MCMS December Club Mtg
Tuesday, December 10th

Senior Excitement

MCHS December Club Mtg
No meeting in December

Fall Forum—December 14-15

What: Attend fun workshops, do community service, watch Clover's & Company!

Where: Rock Eagle 4-H Center

Cost: **\$105.00 for participant/\$80 for approved teen leaders** (includes Saturday lunch and dinner, lodging, and Sunday breakfast)

Deadline: November 25, 2024

Teen Leader Opportunities for Fall Forum!

Hone in on Skills Teaching Your Own Workshop: You'll provide a topic (one that interests you) and materials needed to conduct a workshop.

Motivate Others by Teaching a Prepared Workshop: You'll teach a lesson developed by our Extension Specialists using materials supplied for you.

Lead a Service Activity: You'll lead a community service activity for participants during the Exhibit and Service Fair. Projects should be easy to do in a short amount of time and provide something for a group in need.

Recreation Leader: You'll be responsible for keeping participants actively engaged through leading recreation, ice breakers, game, etc. throughout the weekend.

Other Opportunities

Exhibitors: Fall Forum participants have the opportunity to showcase an exhibit focusing on his/her DPA project area. The exhibit can be on a tri-fold board. Awards will be given to the top exhibits! The first 100 participants to register to bring an exhibit will be selected.

4-H Cans Hunger: You're encouraged to collect canned goods and non-perishable items to donate to your local food bank. All you have to do is record the number of items you collected and turn that number in at Fall Forum.



WHAT IS PROJECT ACHIEVEMENT?

Project Achievement helps develop skills for a lifetime. You choose a project area that interests you. Once you do that, you research your topic, write, and present a presentation. The process develops leadership, creativity, public speaking, record keeping, and communication skills.

Cloverleaf County and District Project Achievement

This competition can be an extension of your classroom presentation or you can choose another project area.

Cloverleaf CPA (County Project Achievement)...Scheduled for **January 18, 2025** at the Board of Education. This is a great opportunity to present your project area in front of judges to get a feel for District Project Achievement (DPA). You will also be able to take any recommendations the judges provide and improve on your presentation to become better prepared for DPA. BB Team and Club Officers...remember that you are required to participate in CPA and DPA.

Cloverleaf DPA...Scheduled for **February 8, 2025** in Newton County. If you would like to compete, please reach out and schedule an appointment to plan your presentation.

Sixth Grade/Junior/Senior District Project Achievement

6th Grade / Junior / Senior District Project Achievement (DPA) Portfolio and Presentations...DPA is **March 7-9, 2025** at the Rock Eagle 4-H Center. **Showcase/Dress Rehearsal** is on **Sunday, March 2, 2025**. 6th graders are not required to have a portfolio but will need to present their project (similar to Cloverleaf Project Achievement).

Dates to Save (Junior/Senior ONLY)!

- 11/21/2024—1st Support Page Workshop
- 12/19/2024—2nd Support Page Workshop
- 01/3/2025—Final Copy of Completed Portfolio Due

Make Note!

It is important that you email Miss Deborah (dwofford@uga.edu) to set an appointment so she can review your portfolio!

Our office will be closed November 27-29, 2024 and December 24, 2024-January 1, 2025 so please plan accordingly.



April 11-16, 2025

- Applications due November 18, 2024 by 5pm!
- Applicants must be enrolled in 4-H and between ages 15 and 19 years old by January 1, 2025.

Call our office if you're interested!

Return this signed portion of the Clover Connection verifying that you and your parents read the newsletter to receive points.

November/December 2024

4-H'er signature (you) _____ Parent/Guardian Signature _____

School Club _____



University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access services, contact the Madison County Extension Office at 706-795-2281, at least three weeks prior to the program date.