



UNIVERSITY OF GEORGIA EXTENSION

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COVID-19 UPDATE: Get educated about Coronavirus (COVID-19): The CDC and USDA offer the latest guidelines for preventing the spread of the virus and answers to many questions. UGA provides information about health, travel, and emergency preparedness. UGA Extension offers resources on sanitizing your home, hand washing, emergency food supplies, and keeping farm operations running. **CHECK OUT OUR WEBSITE FOR MORE INFORMATION:** <https://extension.uga.edu/county-offices/madison.html>

CLOVERLEAF POINTS: You should have received a certificate from your school if you earned 90 points or more. The new Reward Trip date for all that earned the trip will be August and will be announced at a later date once schools return. If you would like to take part in the trip, be on the lookout at the beginning of school for more information!

DEAN'S AWARD: Have you been leading others in special project work or do you want to? Senior Dean's Award interested 4-H'ers need to call right away to schedule an online workshop on zoom. Attend an important meeting on online zoom to put together your final application. Dean's Award portfolios will be due to us **May 20th**. The interviews will take place for the top 5 on **June 26, 2020**.

SUMMER (VIRTUAL OPTION) CAMPOUT CLASSES: Attention 1st-12th graders! If you are interested in our summer programs please register using the summer class registration or drop it in the mail or at the office. This program is happening all week beginning June 15th online and in person if possible but you must be registered to take part! Check your school packet fifth graders for more information.

OLDER AMERICAN FLOWERS & CARDS: Check online at the following website for green flyer for making cards locally. <https://extension.uga.edu/county-offices/madison/4-h-youth-development.html> Also, we have flower pots available at the 4-H office entrance for you to pick up to give cheer to an older American.



MARINE RESOURCE CAMP: Camp at Burton 4-H Center on Tybee Island for students who have completed the 6th, 7th, or 8th grades, with on-center Tybee Island activities, including a marsh trawl, Sea Turtle Center activity, shark dissection and other class “upgrades”, and a swim shirt. Held two times; however, Madison County 4-H will attend the week of **July 13-17, 2020**. The cost is \$340.00 plus transportation.

WILDERNESS CHALLENGE CAMP: Camp at Wahsega 4-H Center, **July 6 - 10, 2020** for students who have completed the 7th or 8th grades. Campers must be 12-years-old on or before **July 2, 2020**. Camp includes a whitewater rafting trip. The cost is \$380 plus transportation.

SENIOR CAMP: Camp at Rock Eagle 4-H Center, the week after school gets out for the summer, **July 27 - 31 2020**; for students in 9th-12th grade, is a blast with Rock Eagle fun while experiencing college exploration. The cost for camp is \$365 plus transportation.

SENIOR EXTREME CAMP: A fun and more primitive week of camping experience at Rock Eagle 4-H Center in the woods, **July 6 - 10, 2020**. Cost is \$365 plus transportation!

JUNIOR CAMP: Camp at Fortson 4-H Center near Hampton, **July 13-17, 2020**, will be an amazing opportunity! Junior 4-H Camp is for 7th and 8th graders. The cost for this camp is \$370 plus transportation.

STATE COUNCIL ENVISIONING OUR FUTURE AND FORMAL Sign up to attend June 16-29, 2020 for \$100. 8th – 12th graders are invited to participate in the semi- formal dance, motivational speaker, college fair, citizenship and Clover’s and Company performance. This is where we elect State Officer’s and we should receive applications soon for our candidates. Dean’s Award Interviews will also be held for top 5 in each area.

CLOVERS & COMPANY PERFORMANCES: The new deadline for applications is **JUNE 13, 2020**. If you sing, play an instrument or dance, make a video and apply. Call 4-H office for more details.

Robotics Team: We continue to meet bi-weekly. Let us know if you want to join up with our virtual meetings.



COUNTY COUNCIL CLUB MEETING ON ZOOM: (Awards Program Planning Committee)

Attend a very important Zoom meeting bi-weekly in May to prepare for Awards Program. This is open to anyone. (The Awards Program is planned for July 26th! Save the date if you competed in a 4-H district or state competition this past year.)



SENIOR AMBASSADOR APPLICATIONS :These applications range from **Pollinators, STEM, Healthy Lifestyles & Ready for Life**. The application can be found [here](#) or by visiting: tinyurl.com/AmbassadorApp20. **Applications will close Wed., June 1, 2020**. Rising 9th – 12th 4-H’ers for the 2020-2021 school year may apply for the limited spaces. **The new dates for weekend are August 15 – 17, 2020.**

KEY AWARD JUNIOR & SENIOR SUPERLATIVES: These awards are based on the activities you have done. Email us for your application. Apply by **May 31st** for Key Award and by **May 31st** for Superlative’s Award. **These are posted on our website.**

AWARDS PROGRAM: The upcoming awards program will be held **Sunday, July 26th**. Please save the date. Invitation in mail if you have competed in a district or state contest. We will be recognizing donors, volunteers and 4-H’ers.

SUMMER CLASSES: We hope you will come have fun with 4-H at our MC Camp Out activities. Look for an email after registering by calling 706-795-2281. The format for the classes will be in-person if possible and virtual if not.

HORSE JUDGING & HIPPOLOGY: This event has been cancelled. Hopefully, our team will be able to participate in local activities during show season. We know many worked hard on their teams.

VIRTUAL POULTRY JUDGING: Seniors previously registered will compete at a statewide contest. Juniors will compete on June 9th.

LIVESTOCK JUDGING: Sadly, our Junior Livestock judging team had their contest cancelled as well. We know many of you worked hard as a part of this team!

VIRTUAL PROJECT ACHIEVEMENT 5th & 6th graders attended a dress rehearsal and competed in the first ever virtual project achievement. Aaron Catterton-Murdock placed 1st in Plants, Soils and Fertilizers; Harper Clarke placed 2nd in Human Development and Savannah Clarke placed 3rd in Workforce Development and Career Preparation. Watch there demonstration and awards ceremony at the following link: <https://youtu.be/qXQ4WG1zP3E>