



UNIVERSITY OF GEORGIA EXTENSION



Madison County 4-H
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MARCH DATE	EVENT	TIME / LOCATION
Tues.	Robotics Team Workshop	3:00 – 5:00pm@Workshop
Mon/Sun	Project SAFE Shooting Sports	Days of Practice Vary
Any scheduled day	Cloverleaf Demonstration Workshops for	Schedule appointment
13	Early Bird Registration Due	Senior Conference
23	Middle School 4-H Club Meeting	2:50 – 5:00 MCMS Media
23	Clover Buds/Home School/Correspondence Club	4:30 – 5:30pm@ 4-H Office
24	Points Are Due.	4-H Office by 5:00pm
25	MCMS Senior 4-H Club Meeting	1:45 – 3:00 MCMS Voc. Wing
27	Early Bird Deadline	Junior Rally
28	Donut Sales / Fun Archery Match at Comer	Comer Fairgrounds

JUNIOR & SENIOR GA 4-H TECH TEAM APPLICATIONS: Through various projects such as the No Bull Challenge, blogs, social media, photography, and videography, team members gain a valuable understanding of teamwork, responsibility, and dedication. The goal of this group is to inform and inspire others about the importance of communication and technology. Applications for the 2020-2021 team are available at: <https://tinyurl.com/techteamyouth20-21>. **All applications must be completed on online link by April 15, 2020.**

SENIOR AMBASSADOR APPLICATIONS: These applications range from **Pollinators, STEM, Healthy Lifestyles & Ready for Life.** The application can be found [here](#) or by visiting: tinyurl.com/AmbassadorApp20. **Applications will close Wed., April 15, 2020.**

You & your parents read newsletter, fill in this slip, cut out, turn into 4-H Leaders & earn 2 points toward Reward Trip end of the school year!
MARCH 2020 NEWSLETTER & INFO!

First & Last Name: _____

Name of 4-H'er _____

School/Club: _____ Parents Signature _____



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Madison County 4-H MARCH, 2020 Madison County Extension



SUBSTITUTE CLOVERLEAF DISTRICT PROJECT ACHIEVEMENT

4th, 5th and 6th graders have already qualified for doing their demonstrations for a substitute district project achievement on **Saturday, March 21st** at South Jackson Elementary School will need to attend the dress rehearsal for students on **Tuesday, March 17th** from 5:30 – 6:30pm. At each of these events 4-H'ers present project presentation in front of a small group of judges and audience. Check flyer posted in school for more information. If you have a conflict but still would like to participate, please call the 4-H office at 706-795-2281.

JUNIOR/SENIOR DISTRICT PROJECT ACHIEVEMENT DEMONSTRATION DEADLINES:

Congratulations to the twenty-three 4-H'ers that submitted their portfolios for DPA. These 4-H'ers need to call the 4-H Office to schedule an appointment most any day of the week now until **February 21st**. Juniors & Seniors on school sports teams with afternoon practices – don't forget to make an appointment or at the very latest on the Early Release days. Our 4-H Dress Rehearsal for DPA will be **Sunday, March 1st**.

CLOVERLEAF CAMP, JUNE 29- JULY 3, 2020 CAMP ROCK EAGLE: 3rd, 4th, 5th and 6th grade 4-H'ers you will have lots of options on fun things for 4-H camp! Experienced 4-H campers participate in high ropes course elements, archery, and more. First year 4-H campers will participate in fun workshops like forestry, lake ecology, herpetology, wildlife, and more. 4-H'ers have classes, and sport choices. The on-center activities will include Hiking, Swimming, Native American culture, Variety Show, Legend of Rock Eagle and much, much more! All campers have the opportunity to go canoeing on Rock Eagle Lake and every evening is filled with fun and adventure. Cost for the camp this year be \$360. The camp fee can be broken into payments of \$75 each. The registration has already begun. Pay deposit and you are all set for camp fun! These campers and adults will also need attend a Camp Orientation on **Monday, June 22, 2020**, at the Madison County Library.

Leadership in Action, Summer Classes & Dean's Award: Have you been leading others in special project work or do you want to? Senior Dean's Award interested 4-H'ers need to call right away to schedule workshops. Attend an important meeting on March 26th at 4:00pm to put together your final application. LIA & Summer Classes applications are due to us on April 1st! Dean's Award will be due to us by May 1st!

Cattleman's Ladies Night: We need 6 Junior and Senior 4-H'ers willing to work as a meal server at the next Cattleman's Meeting on March 20th at 6:00pm.



MARINE RESOURCE CAMP: Camp at Burton 4-H Center on Tybee Island for students who have completed the 6th, 7th, or 8th grades, with on-center Tybee Island activities, including a marsh trawl, Sea Turtle Center activity, shark dissection and other class “upgrades”, and a swim shirt. Held two times; however, Madison County 4-H will attend the week of **July 13-17, 2020**. The cost is \$340.00 plus transportation.

WILDERNESS CHALLENGE CAMP: Camp at Wahsega 4-H Center, **July 6 - 10, 2020** for students who have completed the 7th or 8th grades. Campers must be 12-years-old on or before July 2, 2020. Camp includes a whitewater rafting trip. The cost is \$380 plus transportation.

SENIOR CAMP: Camp at Rock Eagle 4-H Center, the week after school gets out for the summer, **May 25 – 29, 2020**; for students in 9th – 12th grade is a blast with Rock Eagle fun while blasting into college exploration. The cost for the camp is \$365 plus transportation.

SENIOR EXTREME CAMP: A fun and more primitive week of camping experience at Rock Eagle 4-H Center in the woods, **June 8 – 12, 2020**. Cost is \$365 plus transportation!

JUNIOR CAMP: Camp at Fortson 4-H Center near Hampton, **June 8 - 12, 2020**, will be an amazing opportunity! Junior 4-H Camp is for 7th and 8th graders. The cost for this camp is \$370 plus transportation.

Summer camp scholarships are available to assist 4-H members that qualify but families need to apply early. Please contact the 4-H office or visit our website for a camp scholarship application.

SENIOR 4-H CONFERENCE / SENIOR 4-H FORMAL: 9th – 12th graders are invited to participate in the semi-formal dance, after party with inflatable obstacles, motivational speaker, college fair, & much more, **Saturday & Sunday April 4 – 5, 2020**. Cost is \$70. **Sign up no later than March 13, 2020 – Early Bird Reg.**

JUNIOR RALLY AT THE FALLS: 7th – 8th graders are invited to participate in ropes course, talent show, dancing, campfire, s’mores, classes, community service, time in the falls, and Egg Hunt **Saturday & Sunday April 18– 19, 2020!** Check the flyer for more info! Cost is \$85.00. **Sign up no later than March 27, 2020 – Early Bird Reg.**

4-H YOUTH & ADULT PHOTO CONTEST: The contest is right around the corner, so begin taking those great pictures, if you are interested in earning 5 points for this contest! Photos are due at March Club Meeting.

4-H CAMP/EVENT DONUT SALES-Saturday, March 28th: The donut sale is designed to help 4-H’ers wishing to go to camp or upcoming 4-H events earn scholarships. Come by the 4-H Office and sign up for camp/event and for the donut sales. Come to the Colbert Bread Basket at 7:00am on the donut sale days. Money raised from donut boxes sold will be put towards your camp/event scholarships!

MUSIC MATTERS: The **Georgia 4-H Music Education Matters** Summit, July 14 - `6, for 6th – 12th graders, provides an experience **for** youth across **Georgia**, and around the nation, to practice and grow in music education, network and learn from industry professionals, and develop as a performer. Cost is \$110 if registered by April 1st, 2020. Scholarships are available but 4-H’ers must apply by April 1st deadline.

MADISON COUNTY 4-H ARCHERY FUN MATCH will be held **March 28, 2020**. Register before **March 14** with \$15 in advance or register on site for \$20.00. The match will also include an optional 3D 50/50 Shot. You can shoot recurve or compound bow at this 4-H style tournament.



MCMS 4-H CLUB MEETING is scheduled for **Monday, Mar.23** from 2:50 until 5:00pm. Tuesday, May 19th is the scheduled date for the 4-H Reward Trip. If you qualified with 90 points or more, save that date!

MCHS 4-H CLUB MEETINGS will be held **Wednesday, March 25** at Voc. Ed. Commons Area.

MADISON CO 4-H HOME SCHOOL, PRIVATE, CORRESPONDENCE AND CLOVERBUD CLUB MEETINGS is scheduled for **Thursday, March 23rd** at the Madison County 4-H Office from 4:30 – 5:30pm. For 1st – 3rd grades (Cloverbuds) and for 4th – 12th graders for regular Club Meetings.

ROBOTICS: 7th—12th graders are invited to be a part of this world of technology & attend meetings. Please call the 4-H Office for upcoming practice dates. March 10th & 24th are the next two dates!

EQUESTRIAN DRILL TEAM: Interested members call the 4-H Office for details. Practices will continue on Sundays for current team members @ 3:00 at Dancing Tree Farms.

PROJECT SAFE: This 2020 year, we’ll offer three Project SAFE teams. Students will learn important safety rules & practice target shooting. BB teams have been set for 4th – 9th graders but onlookers are welcome to come watch at our practices.. Archery team is open to 4th – 12th grade. Archery has had several matches already and have upcoming State Indoor Match. Shotgun teams have been set as for 9th – 12th graders but we need more 7th – 8th graders! Call 4-H for more info or call Coach Alan Brown for date and time at 706-201-6287 or Carl Varnadoe at 706-255-9341.



CLOVERLEAF POINTS: At your 1st club meeting, you received a Cloverleaf Point Pamphlet with the events you can participate in and items we collect toward the Reward trip at the end of March. Your leaders went to the meeting and refer to it each month. Be sure that you have taken it home for your parents to review & sign. Once it is signed becomes your record of points you earn. **All points are due Tuesday, March 24th, 2020.**

POP TABS AND ALUMINIM CAN DONATIONS: All year we collect pop tops and aluminum cans. You can bring these to 4-H office. Just put them in a Ziploc bag or plastic grocery bag. Please put your name club, grade and school on the bag.

GRADUATING SENIOR WALL AND SCHOLARSHIPS. Interested in obtaining a 4-H Senior Wall inscription or senior 4-H S deadlines are quickly approaching!

KEY AWARD JUNIOR & SENIOR SUPERLATIVES: These awards are based on the activities you have done! You may pick up your application beginning on Wed., March 23rd. Apply by April 15 for Key and Superlatives by May 1st.

AWARDS PROGRAM: The upcoming awards program will be held Sunday, May 17th. Please save the date. Invitation in mail if you have competed in a district or state contest.

COOKIE CONTEST WINNERS: **Cloverleaf**-Best Overall – Elleyshia Smith, Hull ; Best Tasting – Bell Grace Hambrick, DES; Best Decorated – Mallory Lasseter, DES; Honorable Mentions: Glenn Boykin, Ila; CA Duncan; Hull; Braydon Hallan, DES; A’Moni Gantt, Comer; and Avery Hawkins, Colbert **Junior** – Elise Sparks, Best Decorated; Harlie Bishop, Best Tasting; **Cloverbud**-Jolee Hendricks, Best Tasting; Caleb Murdock, Best Decorated

DISTRICT BB MATCH – Sign up to help with targets if you were a part of Target Sports, present or past, teams. We need your help on April 21st for the 4-H District BB Match held at Comer Fairgrounds.