



UNIVERSITY OF GEORGIA
EXTENSION

Madison County 4-H
P. O. Box 68
97 Sunset Drive,
Danielsville, GA
30633 706-795-2281

uge1191@uga.edu

<http://extension.uga.edu/county-offices/madison.html>

Susan Goldman

4-H & Youth Agent
sgoldman@uga.edu

Deborah Wofford

4-H Program Assistant
dwofford@uga.edu



FEBRUARY DATE	EVENT	TIME / LOCATION
Tues.	Robotics Team Workshop	3:00 – 5:00pm@Workshop
Mon/Sun	Project SAFE Shooting Sports	Days of Practice Vary
Any scheduled day	Demonstration Workshops for 7 th – 12 th	Schedule appointment
1,22	Donut Sales in Madison County	Colbert Bread Basket
3	Middle School 4-H Club Meeting	2:50 – 5:00 MCMS Media
6	Year Book Pic / HSEM Raider Parent Mtg.	Various Times
15	Cloverleaf County Project Achievement	All Day Rock Eagle 4-H Center
20	Clover Buds/Home School/Correspondence Club	4:30 – 5:30pm@ 4-H Office
20	Demonstration Deadlines	Jr/Sr DPA @ 4-H Office
26	MCHS Senior 4-H Club Meeting	1:45 – 3:00 MCHS Voc. Wing

GA 4-H TECH TEAM APPLICATIONS: Through various projects such as the No Bull Challenge, blogs, social media, photography, and videography, team members gain a valuable understanding of teamwork, responsibility, and dedication. The goal of this group is to inform and inspire others about the importance of communication and technology. Applications for the 2020-2021 team are available at: <https://tinyurl.com/techteamyouth20-21>. All applications must be completed on online link by April 15, 2020.

T-SHIRT DESIGN CONTEST: UGA Block & Bridle for the 2020 Great Southland Rodeo is awarding to the winning student \$50 in prize money designer and \$500 to their club for the Rodeo t-shirt best design for this year. Deadline is **Monday, Feb. 17th, 2020**. If interested ask 4-H Leaders for the flyer they have available at your club meeting.

You & your parents read newsletter, fill in this slip, cut out, turn into 4-H Leaders & earn 2 points toward Reward Trip end of the school year!

FEBRUARY 2020 NEWSLETTER & INFO!

First & Last Name: _____

4H'er _____ School/Club: _____

Parents Signature _____



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VALENTINE COOKIE CONTEST: All 4-H'ers: Making and baking cookies are fun ways to show others you care on Valentine's Day. Winners are awarded for **Best Decorated, Best Tasting, and Best Overall Cookies**. We give a sampling of your cookies that you submit to your teachers. Turn in your one dozen cookies to your classroom 4-H teacher in a disposable container or the Middle School & High School Main Office on **Thursday, February 13th by 8:00AM** and Home School Students **by 3:00AM**. Be sure to put your name, grade, school & club attached to your container for 5 pts. Archery participants can turn in two dozen cookies as an community service activity.

CLOVERLEAF DISTRICT PROJECT ACHIEVEMENT – February 15, 2020

4th, 5th and 6th graders interested in doing their demonstrations for district project achievement on **Saturday, February 15th** at Rock Eagle 4-H Center will need to also schedule an appointment most any day of the week now until **February 6th**. The dress rehearsal for students for DPA will be **Monday, February 9th**. At each of these events 4-H'ers present project presentation in front of a small group of judges and audience. Check flyer posted in school for more information. If you have a conflict but still would like to participate, please call the 4-H office at 706-795-2281.

JUNIOR/SENIOR DISTRICT PROJECT ACHIEVEMENT DEMONSTRATION DEADLINES:

Congratulations to the twenty-three 4-H'ers that submitted their portfolios for DPA. These 4-H'ers need to call the 4-H Office to schedule an appointment most any day of the week now until **February 21st**. Juniors & Seniors on school sports teams with afternoon practices – don't forget to make an appointment or at the very latest on the Early Release days. Our 4-H Dress Rehearsal for DPA will be **Sunday, March 1st**.

CLOVERLEAF CAMP, JUNE 29- JULY 3, 2020 CAMP ROCK EAGLE: 3rd, 4th, 5th and 6th grade 4-H'ers you will have

lots of options on fun things for 4-H camp! Experienced 4-H campers participate in high ropes course elements, archery, and more. First year 4-H campers will participate in fun workshops like forestry, lake ecology, herpetology, wildlife, and more. 4-H'ers have classes, and sport choices. The on-center activities will include Hiking, Swimming, Native American culture, Variety Show, Legend of Rock Eagle and much, much more! All campers have the opportunity to go canoeing on Rock Eagle Lake and every evening is filled with fun and adventure. Cost for the camp this year be \$360. The camp fee can be broken into payments of \$75 each. The registration has already begun. Pay deposit and you are all set for camp fun! These campers and adults will also need attend a Camp Orientation on **Monday, June 22, 2020**, at the Madison County Library.

Events

MARINE RESOURCE CAMP: Camp at Burton 4-H Center on Tybee Island for students who have completed the 6th, 7th, or 8th grades, with on-center Tybee Island activities, including a marsh trawl, Sea Turtle Center activity, shark dissection and other class “upgrades”, and a swim shirt. Held two times; however, Madison County 4-H will attend the week of **July 13-17, 2020**. The cost is \$340.00 plus transportation.

WILDERNESS CHALLENGE CAMP: Camp at Wahsega 4-H Center, **July 6 - 10, 2020** for students who have completed the 7th or 8th grades. Campers must be 12-years-old on or before July 2, 2020. Camp includes a whitewater rafting trip. The cost is \$380 plus transportation.

SENIOR CAMP: Camp at Rock Eagle 4-H Center, the week after school gets out for the summer, **May 25 – 29, 2020**; for students in 9th – 12th grade is a blast with Rock Eagle fun while blasting into college exploration. The cost for the camp is \$365 plus transportation.

SENIOR EXTREME CAMP: A fun and more primitive week of camping experience at Rock Eagle 4-H Center in the woods, **June 8 – 12, 2020**. Cost is \$365 plus transportation!

JUNIOR CAMP: Camp at Fortson 4-H Center near Hampton, **June 8 - 12, 2020**, will be an amazing opportunity! Junior 4-H Camp is for 7th and 8th graders. The cost for this camp is \$370 plus transportation.

Summer camp scholarships are available to assist 4-H members that qualify but families need to apply early. Please contact the 4-H office or visit our website for a camp scholarship application.

SENIOR 4-H CONFERENCE / SENIOR 4-H FORMAL: 9th – 12th graders are invited to participate in the semi-formal dance, after party with inflatable obstacles, motivational speaker, college fair, & much more, **Saturday & Sunday April 4 – 5, 2020**. Cost is \$70. **Sign up no later than March 13, 2020 – Early Bird Reg.**

JUNIOR RALLY AT THE FALLS: 7th – 8th graders are invited to participate in ropes course, talent show, dancing, campfire, s’mores, classes, community service, time in the falls, and Egg Hung **Saturday & Sunday April 18– 19, 2020!** Check the flyer for more info! Cost is \$85.00. **Sign up no later than March 27, 2020 – Early Bird Reg.**

4-H Youth and Adult Photo Contests: The contest is right around the corner, so begin taking those great pictures, if you are interested in earning 5 points for this contest! More contest info will be available at February Meeting!

4-H CAMP/EVENT DONUT SALES-Saturdays, February 1 & February 22, 2020: The donut sales are designed to help 4-H’ers wishing to go to camp or upcoming 4-H events earn scholarships. Come by the 4-H Office and sign up for camp/event and for the donut sales. Come to the Colbert Bread Basket at 7:00am on the donut sale days. Money raised from donut boxes sold will be put towards your camp/event scholarships!

MUSIC MATTERS: The **Georgia 4-H Music Education Matters** Summit, July 14 - `6, for 6th – 12th graders, provides an experience for youth across **Georgia**, and around the nation, to practice and grow in music education, network and learn from industry professionals, and develop as a performer. Cost is \$110 if registered by April 1st, 2020. Scholarships are available but 4-H’ers must apply by April 1st deadline.

MADISON COUNTY 4-H ARCHERY FUN MATCH will be held March 28, 2020. Register before March 14 with \$15 in advance or register on site for \$20.00. The match will also include an optional 3D 50/50 Shot. You can shoot recurve or compound bow at this 4-H style tournament. -

Events

EQUESTRIAN DRILL TEAM: Interested members call the 4-H Office for details. Practices will continue on Sundays for current team members @ 3:00 at Dancing Tree Farms.

SPRING LIVESTOCK SHOWS: Please call Ms. Carole Knight, our new Agriculture and Natural Resources Agent, at the 4-H office at 706-795-2281 to get more information. PLEASE send us photos of your events!

PROJECT SAFE: This 2020 year, we’ll offer three Project SAFE teams. Students will learn important safety rules & practice target shooting. The Shotgun team will hold its first workshop on Sunday, Feb. 9 @ 1:30pm. This event is only open to 7th – 12th graders and orientations packets with info/requirements available at the 4-H office. BB teams have been set for 4th – 9th graders but onlookers are welcome to come watch at our practices.. Archery team is open to 4th – 12th grade. Archery has had several matches already and have upcoming State Indoor Match. Call 4-H for more information or call Coach Alan Brown for date and time at 706-201-6287.

ROBOTICS: 7th–12th graders are invited to be a part of this world of technology & attend meetings. Please call the 4-H Office with your name & phone number. We pick up at the middle school & high school students can walk to Foot Hills/Old High School, Room 315, 3:00pm – 5:00pm.

CLUBS

MCMS 4-H CLUB MEETING is scheduled for Monday, **Feb. 3rd and Mar.23** from 2:50 until 5:00pm.

MADISON CO 4-H HOME SCHOOL, PRIVATE, CORRESPONDENCE AND CLOVERBUD CLUB MEETINGS is scheduled for **Thursday, February 20th and March 19th** at the Madison County 4-H Office from 4:30 – 5:30pm. For 1st – 3rd grades (Clover Buds) and for 4th – 12th graders for regular Club Meetings.

MCMS 4-H CLUB MEETINGS will be held **Wednesday, February 26th and March 25** at Voc. Ed. Commons Area .

4-H CLASS PRESENTATIONS Each month 4-H’ers are asked to present a presentation during their 4-H club meeting. This can be a past or present school project, 4-H project, a hobby or something of interest. All presentations must include one or more visuals. 5 Points are awarded monthly for club presentation. Remember:

1. Choose a topic that interests you.
2. Keep it simple for class **Up to 3 to 5 min. ONLY**
3. Research topic thoroughly for good info
4. Provide visual aids.
5. Have FUN!!

Giving a 4-H presentation is a fun way to share your interest with your friends and earn 4-H points!

CLOVERLEAF POINTS: At your 1st club meeting, you received a Cloverleaf Point Pamphlet with the events you can participate in and items we collect toward the Reward trip at the end of March. Your leaders went over this pamphlet in detail in your club meeting and refer to it each month. Be sure that you have taken it home for your parents to review & sign. Once it is signed by your parents & 4-H Leaders, this becomes your record of points you earn. **All points are due Tuesday, March 24th, 2020.**

POP TABS AND ALUMINIM CAN DONATIONS: All year we collect pop tops and aluminum cans. You can bring these to your school club meeting or drop off at the 4-H office. Just put them in a Ziploc bag or plastic grocery bag. Please put you name club, grade and school on the bag.

GRADUATING SENIOR WALL AND SCHOLARSHIPS. Interested in obtaining a 4-H Senior Wall inscription or Senior 4-H Scholarship, contact the 4-H office. These deadlines are quickly approaching in February!