

# MADISON COUNTY 4-H

## NOVEMBER NEWSLETTER

### INTERESTED IN OUR SHOOTING SPORTS TEAMS?



#### 4<sup>th</sup>- 9<sup>th</sup> Grades

If you missed the meeting, please call our office or email [dwofford@uga.edu](mailto:dwofford@uga.edu) for more information.



#### 4<sup>th</sup>- 12<sup>th</sup> Grades

If you missed the meeting, please call our office or email [dwofford@uga.edu](mailto:dwofford@uga.edu) for more information.



#### 6<sup>th</sup>- 12<sup>th</sup> Grades

An interest meeting for Shotgun will be held on November 16, 2025 at the the 4-H Office at 2:00 P.M.

**For more information about our shooting sports, please contact Ms. Deborah at [dwofford@uga.edu](mailto:dwofford@uga.edu).**

### DISTRICT PROJECT ACHIEVEMENT

Georgia 4-H Project Achievement builds lifelong skills in leadership, creativity, public speaking, and record keeping. Students select a topic, research it, and present their findings. Cloverleaf and Junior 4-H'ers (grades 4-8) compete locally before advancing to district, while Seniors (grades 9-12) compete at state and national levels with added record-keeping and in-depth project work.



# SCAN ME



**If you plan to compete at District Project Achievement, please scan the QR code and complete the form.**

**November 22, 2025 at Rock Eagle 4-H Center**

### HORSE QUIZ BOWL

4<sup>th</sup>- 12<sup>th</sup>

Horse Quiz Bowl is a fast-paced 4-H contest where teams buzz in to answer questions on topics such as anatomy, nutrition, breeds, tack, riding, and horse management. Its goal is to let youth demonstrate their equine knowledge in a competitive, fair, and friendly setting. Practices will take place every Wednesday, after school until 5:00. State competition will be January 17, 2026 & the cost to compete will be \$25.



**Practices: Every Wednesday after school - 5:00 P.M.**

### STAY CONNECTED

#### MADISON COUNTY WEBSITE:

<https://extension.uga.edu/county-offices/madison.html>

#### GEORGIA 4-H WEBSITE:

[georgia4h.org](http://georgia4h.org)

#### NEWSLETTER:

Passed out in club meetings, posted on our website, emailed to families



@madico\_extension



UGA Extension Madison County

### EXTENSION STAFF

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4-H Program Assistant  
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#### CARRIE HAYES

Administrative Assistant



4th Grade

JOIN OUR  
*Remind*



5th Grade

*University of Georgia is an Equal Opportunity Institution. If you need reasonable accommodation or language access services, contact the Madison County Extension Office at (706) 795-2281 or [uge1191@uga.edu](mailto:uge1191@uga.edu) at least 3 weeks prior to the program date.*



# CLOVERLEAF CORNER

## 4<sup>TH</sup>- 5<sup>TH</sup> GRADE NEWSLETTER

### FUNDRAISING



#### FRONT DOOR PRODUCE FUNDRAISER

This fundraiser focuses on local county sales of “4-H Green Boxes” which contain 20 pounds of fresh Georgia Grown Produce including peppers, squash, cucumbers, zucchini, corn, and more! The box is \$30.

**Sale Period: September 19 - November 7**



#### 4-H FRUIT TREE SALE

Fruit Tree Sale is one of our biggest fundraisers for 4-H. Scan the QR Code below to view the available fruits and place your order.



**Sale Period: September 22- November 14**  
**Delivery Day: November 24, 2025**

### CONTESTS

#### GEORGIA RADON POSTER

Educate Georgians about harmful effects of radon through creativity! Winners will receive a cash prize, sponsored by Georgia Radon Defense. Ages 9-14 may enter the contest. Turn in artwork into your 4-H box or drop it by the 4-H office by October 30.

**Deadline: October 30**

#### GEORGIA PEANUT RECIPE

Georgia Peanuts are packed with important nutrients and can be a great addition to healthy snacks and meals. In celebration of the “Perfectly Powerful Peanut”, consider participating in the Georgia 4-H Peanut Recipe Contest! The

Georgia 4-H Peanut Recipe Contest is a Food and Nutrition Activity for Cloverleaf and Junior 4-H'ers sponsored by the Georgia Peanut Commission.

Through this contest, 4-H'ers will develop skills in using peanuts creatively in recipes. They will also learn about the nutritional value of peanuts and versatility of peanut products. Turn in recipes into your 4-H box or drop them by the 4-H office by November 14.

**Deadline: November 14**

### UPCOMING DATES

#### november

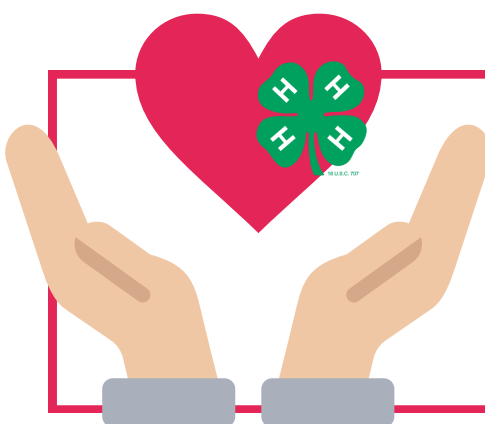
**3:** CBCJ Contest (Jackson Co.)  
**7:** Front Door Produce Deadline  
**12:** Snack + Chat  
**19:** Service Clovers  
**22:** Cloverleaf DPA  
**24-28:** Thanksgiving Break

#### december

**3:** Snack + Chat  
**6:** Service Clovers  
**19:** MC Holiday Party  
**22:** County Cluster Event

#### january

**5:** First Day of School  
**13:** Snack + Chat  
**20:** Service Clovers  
**23-29:** Club Meetings



### SERVICE CLOVERS 4<sup>TH</sup>- 12<sup>TH</sup>

Service Clovers is a project opportunity for Madison County 4-H'ers to give back to the community around them! We will meet every 3<sup>rd</sup> Wednesday of the month (unless otherwise noted) directly after school until 5:00.

**NOVEMBER 19**  
**DECEMBER 6**

**JANUARY 20**  
**FEBRUARY 18**  
**MARCH 18**  
**APRIL 15**

Please email Ms. Michaela at [michaela.brown@uga.edu](mailto:michaela.brown@uga.edu) to sign up for the day(s) you plan to attend. This will help us be more prepared.

### SNACK + CHAT 4<sup>TH</sup>- 12<sup>TH</sup>



Snack & Chat is a 4-H club where kids can enjoy food while learning about mental health and how to support each other. Members will explore Georgia foods that are in season and talk with friends and 4-H leaders about what life is like for teens today. This club helps students learn skills to handle everyday life. We will meet the 1<sup>st</sup> Wednesday of every month (unless otherwise noted) directly after school until 5:00. **The price is \$5 to attend.**

**NOVEMBER 12**  
**DECEMBER 3**

**JANUARY 13**  
**FEBRUARY 4**  
**MARCH 4**  
**APRIL 1**

Please email Ms. Michaela at [michaela.brown@uga.edu](mailto:michaela.brown@uga.edu) to sign up for the day(s) you plan to attend. This will help us be more prepared.

4-H'er Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

School Club: \_\_\_\_\_

Return this signed portion of the newsletter signifying you & your parent have reviewed the information.