



# FOCUS ON 4-H



January 2022

Volume 20, Number 1

Webpage: <http://extension.uga.edu/county-offices/lamar/4-h-youth-development.html>

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## 4-H SUMMER CAMP REGISTRATION, FEBRUARY 11!

4-H'ers, mark your calendars now! Registration for 4-H summer camp begins at 8 a.m. on Friday, February 11 at the Lamar County Extension/4-H Office. Spaces are available on a first-come, first served basis.

**Cloverleaf Camp** will be held at Rock Eagle 4-H Center in Eatonton from June 13-17 for 4<sup>th</sup> and 6<sup>th</sup> graders. **The cost for this camp is \$370.** There are 10 spaces available for this camp. Transportation will be provided to and from camp by the Lamar County Extension office UNLESS otherwise instructed due to COVID-19. **Junior**

**Camp** will be held at Jekyll 4-H Center in Brunswick, GA June 27-July 1 for 7<sup>th</sup> and 8<sup>th</sup> graders. **The cost for this camp is \$380 (an additional fee for a charter bus to and from camp will be disclosed at a later date.** There are **two** spaces available for this camp. Transportation to and from the charter bus will not be provided. **Wilderness Challenge Camp** will be held in the mountains at Wahsega 4-H Center in Dahlonega for 6<sup>th</sup>-8<sup>th</sup> graders. The dates for this camp are July 4-8 and July 11-15. **The cost for this camp is \$380.** There are **two** spaces available for this camp. Transportation to and from this camp will not be provided. **Senior Camp** will be held at Rock Eagle 4-H Center in Eatonton July 4-8 for 9<sup>th</sup> – 12<sup>th</sup> graders. **The cost for this camp is \$380.**

Transportation to and from this camp will not be provided. **Senior Extreme Camp** will be held at the Frank Fitch Pioneer Camp at Rock Eagle 4-H Center in Eatonton from June 13-17 for 9<sup>th</sup> – 12<sup>th</sup> graders that like “roughing it” in the great outdoors! **The cost for this camp is \$380.** Transportation to and from this camp will not be provided.



## ENROLL IN LAMAR COUNTY 4-H TODAY!

The link to enroll in the 2021-2022 Lamar County 4-H Program is now available! Join Lamar County 4-H at <http://tiny.cc/lamarcounty4-Henrollment>. Once you are enrolled, your parent will receive an email with links to other forms that you may need to participate in Lamar County 4-H program. Welcome to an awesome year with Lamar County 4-H!



## COMMUNITY SERVICE OPPORTUNITIES

*Get Involved in Your Community!*

### **\*CARDS FOR SENIOR PEN PALS!\***

Help Lamar County 4-H spread some much needed good cheer by sending well wishes to our “Senior Pen Pals”. Come by the 4-H office by Friday, January 14 and pick up five cards to decorate using your colored pencils or crayons (no markers, paint or ink pens, please)!



The cards will be due to the Lamar County 4-H office by Tuesday, January 18. For more information, please call Ms. Jackson at 770-358-5163.

### **\*MEALS ON WHEELS\***

Middle and high school students are needed to help Lamar County 4-H deliver meals to the Seniors in our community. **Two** students are needed on January 20. Please call us at 770-358-5163 if you would like to help by January 18.



## PROJECT ACHIEVEMENT FOR 4<sup>TH</sup>-6<sup>TH</sup> GRADERS!

Did you write a report for social studies class? Did you make a model of something for your science class? Do you like to cook? Do you have a talent or something else that you would like to share? If so, then the Cloverleaf Project Achievement Presentation Competition is for you! The competition will take place on Saturday, February 19 at Rock Eagle 4-H Center! If you would like to attend this competition, please call Ms. Jackson at 770-358-5163 before January 28!



## MILKMAKE CONTEST, FEBRUARY 21!

The Lamar County 4-H Program is having its annual 4-H MilkMake Recipe Contest for students in the 4<sup>th</sup>-8<sup>th</sup> grades! The contest calls for students to submit a recipe for a milk-based drink (this includes milkshakes and smoothies). The main ingredient should be milk and the recipe should include the amount of ingredients, number of servings and directions for preparing the drink.



Recipes should be written on the 4-H MilkMake Recipe Contest Recipe Card provided by the Lamar County 4-H office. The recipes will be judged on nutrition, appeal, creativity, recipe presentation and recipe content. Recipes and a picture of you with the milk drink should be uploaded by February 18 on the Google form at the following link: <https://tinyurl.com/4-Hmilkmakecontest>. Winners will be announced via Facebook on Monday, February 21! Please call us at 770-358-5163.

## LAMAR COUNTY 4-H UNITY T-SHIRT

The Lamar County 4-H "Unity T-Shirts" are here. We only have a few left! The t-shirts have short sleeves and range in sizes from youth small to adult XL. The cost for the shirts are \$12 each. For more information, please call us at 770-358-5163. *Please make checks payable to Lamar County 4-H.*



7<sup>th</sup>-12<sup>th</sup> grade project achievement portfolios are to be emailed to Ms. Jackson on January 14 by 5:00 p.m. Thank you!

## GEORGIA 4-H SCHOLARSHIPS AVAILABLE

Headed off to college after graduation? Have you considered the costs? With tuition, books, class supplies, room and board . . . it all adds up quickly. Georgia 4-H'ers are eligible for college scholarships to help with the expense of continuing education after high school. Scholarship applications will be available in late December or early January. Please check the Georgia 4-H Foundation website for more information at:



<https://georgia4hfoundation.org/scholarships/>

## GEORGIA FARM BUREAU MIDDLE SCHOOL DESIGN A BOOKMARK CONTEST



Are you a 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade student in Georgia? If so, enter the Georgia Farm Bureau Middle School "Design a Bookmark Contest".

Check out the link below for more information:

<http://www.gfb.org/skins/userfiles/files/AITC/Contests/agnclass-bookmark-flyer-2022.pdf>

Join us for the Lamar County 4-H

### VALENTINE'S DAY SOCIAL

(This activity is for 4th-6th graders enrolled in the Lamar County 4-H Program!)

MONDAY, FEBRUARY 14  
BARNESVILLE-LAMAR COUNTY PUBLIC LIBRARY  
5:15 P.M. - 6:15 P.M.

Games!  
Snacks!  
Music!  
Crafts!  
Friends!

This activity is limited to 10 students. Spaces are filled on a first-come, first-served basis! Call the Lamar County Extension/4-H Office by February 7 at 770-358-5163 to join in on the fun!

**YOUNG SCHOLARS INTERNSHIP  
PROGRAM JUNE-JULY 2022**

The University of Georgia College of Agricultural and Environmental Sciences (CAES) Summer Internship Programs target talented high school students who show a high aptitude in math and science related subjects.

Selected summer interns work side-by-side with CAES researchers for six weeks, and are paid a salary for up to 40 hours of work per week. The students earn money, learn job responsibility and, most importantly, are introduced to the work of agricultural scientists.

The goal of the internship program is to encourage outstanding high school students to pursue careers in science. Students are paired with a mentor-scientist and each student will develop a science project to work on over the summer. The deadline for applications is **January 31, 2022**. Information about YSP can be found at:



[www.ysp.caes.uga.edu](http://www.ysp.caes.uga.edu)



**4-H MEETINGS**

***Teen Connection/4-H Meeting  
(9<sup>th</sup> – 12<sup>th</sup> graders)***

Barnesville-Lamar County Library  
January 31, 2022  
4:30 p.m.

***Middle School 4-H Meeting***

January 18, 2022  
Lamar County 4-H office  
2:45 p.m.

***Rock Springs Christian Academy***

Milner, GA  
January 18, 2022  
8 a.m. – 3 p.m.

