

**2025 GEORGIA STATE 4-H HORSE SHOW  
PHOTOGRAPHY CONTEST RULES AND ENTRY FORM**

**CONTEST INFORMATION:**

- The Georgia 4-H Horse Photography Contest is open to all cloverleaf, junior and senior 4-H'ers.
- This is a great way to share your photographs related to the equine industry. We hope the photography contest entries will express creativity in communicating 4-H and horses to exhibit viewers. You do not need an expensive camera to capture a winning photo!

**PHOTO CONTEST RULES:**

1. Entry must be a single photograph or digital photo. No photo stories will be accepted. **Do not re-submit photos from previous years.**
2. There will be two divisions: 1.) Color photography and 2.) Black and White photography. A 4-H'er may submit only one entry per division in their age category.
3. Photos must not be edited, altered or computer enhanced. By signing on the entry form, participants, parents and extension staff certify that these conditions are met.
4. The body condition and overall fitness of equine subjects in any submitted pictures should be appropriate. Entries not conforming to guidelines will be disqualified.
5. All essay, art and photography entries should be brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

**Evaluation Criteria:**

Originality, use of Imagination, and Creativity.....	20 points
Composition, Balance, Harmony, and Overall Design.....	30 points
Lighting, Exposure and Brightness of Image.....	20 points
Focus, Appropriate Theme or Mood.....	20 points
Uniqueness and Relevancy.....	10 points

<b>CIRCLE ONE:</b> Cloverleaf Division 4 <sup>th</sup> - 6 <sup>th</sup> Grades	Junior Division 7 <sup>th</sup> - 8 <sup>th</sup> Grades	Senior Division 9 <sup>th</sup> - 12 <sup>th</sup> Grades
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<b>CIRCLE ONE:</b> Color Photography	Black & White Photography
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**\*\* Please submit a separate form for each contest you plan to enter. \*\***

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ AGE \_\_\_\_\_

PHONE: \_\_\_\_\_ GRADE IN SCHOOL (2024-2025 year) \_\_\_\_\_

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Parent / Guardian

\_\_\_\_\_  
County Extension Staff

**\*ALL 3 SIGNATURES ARE REQUIRED**

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