

**2025 GEORGIA STATE 4-H HORSE SHOW
PAINTING CONTEST RULES AND ENTRY FORM**

Objectives:

- To encourage the 4-H member to apply artistic talent within the Horse and Pony Project.
- To increase knowledge and skill in equine-related painting.
 - To learn the value of developing visual exhibits in areas of specific interest.

Regulations:

1. Only one entry per exhibitor permitted. All exhibits are to be original works of the Exhibitor and relate to the Horse and Pony Project.
2. Suggested Size: minimum 9" x 12" and maximum 18" x 24". This indicates the finished matted size. Those exceeding the maximum size will be disqualified.
3. Media used: watercolor, acrylic, oil, or tempera paints (cloverleaf and juniors only). Mixed-media is acceptable in this category. Use of technology to create, enhance or alter the image is NOT permitted.
4. Presentation: all work must be matted with suitable matting board, with a maximum 3" border. All oil and acrylic must have a suitable frame for hanging or setting up the work. Recommended matting boards: Crescent, Alphamat, and Bainbridge brand name matting board. No glass allowed. No frames allowed. No captions permitted.
5. All items must include on the back: name, district, county, division, and grade. (No names can appear on the front of the artwork.)
6. Entries failing to conform to contest rules will be disqualified.
7. All essay, art and photography entries should be brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

Evaluation Criteria:

Originality, use of Imagination, and Creativity.....	20 points
Composition, Balance, Harmony, and Overall Design.....	20 points
Craftsmanship, Completed Appearance, and Neatness.....	20 points
Use of Materials, Skill Level and Appropriate Selection.....	20 points
Presentation, Matte- General Appearance.....	20 points

All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

CIRCLE ONE: Cloverleaf Division 4 th - 6 th Grades	Junior Division 7 th - 8 th Grades	Senior Division 9 th - 12 th Grades
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**** Please submit a separate form for each contest you plan to enter. ****

NAME _____ COUNTY _____

ADDRESS _____

CITY _____ ZIP _____ AGE _____

PHONE: _____ GRADE IN SCHOOL (2024-2025 year) _____

4-H Member

Parent / Guardian

County Extension Staff

***ALL 3 SIGNATURES ARE REQUIRED**

All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.