

**2025 GEORGIA STATE 4-H HORSE SHOW
ESSAY CONTEST RULES AND ENTRY FORM**

Objectives:

- Encourage youths to gain better contact and use of the English language.
- Stimulate youths to expand their horse knowledge and learn how to use and interpret resources available on different subjects.
- Recognize youths who have studied hard and can express their ideas through writing.

Regulations:

1. Only one essay per youth permitted.
2. Essays will be limited to 1000 words maximum with a minimum of 200 words for Cloverleaf and Junior essays and a minimum of 500 words for Senior essays.
3. Essays may be typed (double-spaced) or written legibly in ink. Please ensure that any scanned, hand-written copies are clear and easily readable.
4. Essays will be judged on the following basis:
 - Content.....50 points
 - Creativity and Expression.....15 points
 - Originality.....10 points
 - Grammar.....15 points
 - Neatness.....10 points
5. Essays must be related to horses or the horse industry. Essays not conforming to topic guidelines will be disqualified.
6. Essays must include a separate title page with the following information:
 - a. Title of Essay
 - b. First and Last Name
 - c. Address
 - d. County
 - e. District
 - F. Division
7. The title page will be removed before the essays are judged - no names, counties, etc., will appear on the essays. PLEASE NOTE: The title of the essay must also appear on the actual body of the paper without the contestant's name, county, district, etc...
8. All essay, art and photography entries should be brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

CIRCLE ONE: Cloverleaf Division
 4th - 6th Grades

 Junior Division
 7th - 8th Grades

 Senior Division
 9th - 12th Grades

NAME _____ COUNTY _____

ADDRESS _____

CITY _____ ZIP _____ AGE _____

PHONE: _____ GRADE IN SCHOOL (2024-2025 year _____

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4-H Member

Parent / Guardian

County Extension Staff

***ALL 3 SIGNATURES ARE REQUIRED**

All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.