

**2025 GEORGIA STATE 4-H HORSE SHOW
DRAWING CONTEST RULES AND ENTRY FORM**

Objectives:

- To encourage the 4-H member to broaden his or her horizons and utilize creative talent within the Horse Project.
- To increase awareness of the Horse Project through drawing exhibitions.

Regulations:

1. Only one entry per exhibitor permitted. All exhibits are to be original works of the exhibitor and relate to the Horse and Pony Project.
2. Suggested size: minimum 9" x 12" and maximum 18" x 24". This indicates the finished matted size. Those exceeding the maximum will be disqualified.
3. Media used: pencil, chalk, charcoal, pen and ink, or pastels. All images must be hand-drawn. Use of technology to create, enhance or alter the image is NOT permitted.
4. Presentation: all work must be matted/framed with suitable matting board, with a maximum 3" boarder. Recommended matting boards: Crescent, Alphamat, and Bainbridge brand name matting board. **No glass allowed. No frames allowed.** No captions permitted.
5. All items must include on the back: name, district, county, division, and grade. (No signatures or identification will be allowed on the front of the artwork.)
6. Entries failing to conform to contest rules will be disqualified.
7. All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

Evaluation Criteria:

Originality, Use of Imagination, and Creativity	20 points
Composition, Balance, Harmony, and Overall Design	20 points
Craftsmanship, Completed Appearance, and Neatness	20 points
Use of Materials, Skill Level and Appropriate Selection	20 points
Presentation, Matte- General Appearance	20 points

All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.

CIRCLE ONE: Cloverleaf Division 4 th - 6 th Grades	Junior Division 7 th - 8 th Grades	Senior Division 9 th - 12 th Grades
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**** Please submit a separate form for each contest you plan to enter. ****

NAME _____ COUNTY _____

ADDRESS _____

CITY _____ ZIP _____ AGE _____

PHONE: _____ GRADE IN SCHOOL (2024-2025 year _____

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4-H Member

Parent / Guardian

County Extension Staff

***ALL 3 SIGNATURES ARE REQUIRED**

All essay, art and photography entries should brought to the Lamar County Extension/4-H Office no later than 5:00 P.M. on April 29, 2025.