

Information for all 4-H'ers (4th grade through 12th grade) who plan to enter an exhibit in the **MADISON LIONS CLUB FAIR** on October 9, 2023

Everything You Need to Know About Entering

I. Explanation of the Categories

(1) **Photography** - Submit a photograph (it must be *at least* 3" X 5" but *no larger than* 8" X 10") which meets the following specifications:

- A) The subject of the photo may be anything the 4-H'er wants it to be
- B) The photograph must be either matted OR framed or matted AND framed
- C) The photograph must have been taken by the 4-H'er
- D) The 4-H'er's (1) name, (2) county, (3) school, and (4) grade must be clearly written on the **reverse side** of the matting or framing materials
- E) * **ORIGINAL DIGITAL PHOTOGRAPHS ARE ALLOWED!** * (NO digital manipulation)

(2) **Arts** - A drawing or painting by the 4-H'er

(3) **Crafts** - Anything hand-made by the 4-H'er other than a drawing or painting

(4) **4-H Poster** - The theme for this year is "**Unforgettable Past, Innovative Future**". To enter this contest:

- A) Use a standard sheet of poster board or foam board to design an attractive colorful poster which communicates the theme
- B) The 4-H'er's (1) name, (2) county, (3) school, and (4) grade must be clearly written on the **reverse side** of the poster
- C) * *Extra consideration given to posters which incorporate 4-H clovers like on this sheet!* *

(5) **Bake Off** - Cloverleaf and Junior 4-H'ers are encouraged to get help from an adult, but the 4-H'er must do **most** of the work. There are five sub-categories for this contest. They are:

- (A) **Cakes**
- (B) **Cookies**
- (C) **Candy and Treats**
- (D) **Pies**
- (E) **Decorated Cakes** – Only judged on decoration and will not be tasted



II. Rules for Participation

1. You may enter an exhibit in as many categories as you wish. However, you may only enter one exhibit in each category. For example, you may enter the (1) *Photography*, (3) *Crafts*, (5-A) *Bake Off - Cakes*, and (5-D) *Bake Off - Pies* categories, but you may only have one exhibit in each category.

2. Your exhibits must be dropped off during office hours at the Jasper County Extension/4-H office (162 N. Warren Street in Monticello across from the back of the courthouse) by **5:00 PM on Friday, October 6 or on Monday, October 9 by 12:00 PM**. We will transport them to Madison to be judged on that Monday afternoon.

3. Each entry must have an official Madison Lions Club Fair 4-H Exhibit Entry Form (which can be found on the back of this sheet). Additional copies are available from the Jasper County 4-H office or upon request.

4. All decisions made by the panel of independent judges will be final.

5. The Madison Lions Club sponsors this contest for our 4-H'ers as a way of displaying their creative works during the fair. All entries must remain on display during this time. We will notify you when the exhibits are back at our office and available for pick-up on the day that we schedule the group picture of our exhibitors for the newspaper.

6. Most importantly... **YOU MUST HAVE FUN PARTICIPATING IN THIS ACTIVITY. IF YOU ARE NOT HAVING FUN, YOU ARE NOT PARTICIPATING FOR THE RIGHT REASONS!!!** 😊





2023 Madison Lions Club Fair Official 4-H Exhibit Entry Form



All entries for the contests must be delivered to the Jasper County Extension/4-H office by 5:00 PM on Friday, October 6 or by 12:00 PM on Monday, October 9 for baked goods. We will transport all of the Jasper County 4-H'ers' entries to Madison for judging Monday afternoon.

\$\$ Monetary prizes to be awarded to the 1st through 5th place winners! \$\$

*Free fair ticket to all 4-H'ers who enter a contest (must be picked up from the 4-H office before the fair opens).

(Please Print)

4-H'er's Name: _____ Age: _____ Grade in School: _____

Address: _____ City: _____ Zip: _____

County 4-H Program (circle one): Jasper Greene Morgan Putnam Oconee Hancock

Name of Teacher: _____ Parent's Cell Phone Number: _____

Parent's Email Address: _____

4-H Member and Parent Agreement: *I hereby agree to abide by all rules and regulations of the Madison Lions Club.*

4-H Member's Signature

Parent's/Guardian's Signature

Circle age group and category you wish to enter and give a short description of article/title of exhibit

<u>Cloverleaf</u>		<u>Junior</u>		<u>Senior</u>	
4 th grade	5 th grade	7 th grade	8 th grade	9 th grade	11 th grade
	6 th grade			10 th grade	12 th grade

Photography _____

Arts _____

Crafts _____

Poster _____

4-H Bake Off Contest (please ALSO circle one below) _____

Cakes Pies Cookies Candy & Treats Decorated Cakes

**** Bake off entries must be displayed on or in disposable/throw away plates or dishes. ****

Glass, ceramic, or other dishware will not be returned and will be thrown away.

No refrigerated desserts.

We will notify all participants' parents when we have the exhibits back from Madison so that they can be picked up from our office on the scheduled day of the group picture or within the following week.