

GEORGIA STATE JUNIOR COMMERCIAL DAIRY HEIFER SHOW
Wednesday, February 17- Friday, February 21, 2021
Perry, Georgia

EXHIBITOR NAME _____

EXHIBITOR ADDRESS _____
(P.O. Box, Street) (City) (Zip)

If livestock project(s) are being raised at a location/facility different from address provided above, please indicate the address where the animals are housed below.

ANIMAL ADDRESS _____
(Street) (City) (Zip)

GRADE IN SCHOOL _____ **AGE (Sept 1, 2020)** _____ **COUNTY/CHAPTER** _____ **4-H () FFA ()**

EXHIBITOR PHONE # _____ **EXHIBITOR EMAIL** _____

Heifer	EAR TAG #	TATTOO # (Required for solid colored heifers)	BIRTHDATE	DESCRIPTION (breed, color, markings, etc.)	BREEDER OF HEIFER (Name and Address)
1-\$15					
2-\$15					
3-\$15					
4-\$15					
5-\$15					

All heifer's must be tattooed, photographed, and tagged with an official state ear tag, on or before November 1, 2020. See Rulebook for details. All show participants must meet requirements of event as well as local school, chapter and club regulations.

I/we certify that these animal(s) were in the possession of the exhibitor and tagged with the proper state tags at the time of entry and that the above will maintain continuous full ownership, possession, and provide daily care for the animal(s) from the time of entry until show day.

As a Georgia 4H and/or FFA member, by signing this entry form, I agree to participate fully in all aspects of program activities and maintain the standards of behavior outlined in the Georgia 4H and/or FFA Code of Conduct.

I, as a Georgia 4-H and/or FFA member, parent, Agent/Advisor, by signing this form, am verifying that I have read the "Georgia 4-H/FFA Livestock Program Ethics Policy" and understand the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition. I am also verifying knowledge that I may be prohibited from future participation in organized programs in Georgia and could face possible criminal prosecution and/or civil penalties if implicated in any of the afore mentioned acts.

(Signature of Exhibitor)

(Signature of Parent)

(Signature of County Agent or Ag Teacher)

Address

(Phone)

All heifers must be in the possession of the exhibitor on or before November 15, 2020. Entries must be made online by the county agent for 4-H entries or by the agricultural education teacher for FFA entries by November 15, 2020. An exhibitor may enter up to five (5) heifers but the can only show up to three (3) at the state show. An entry form may be printed from the online entry site to be signed by the parent, agent/teacher and the exhibitor and sent with correct entry fee(s) or this entry form (signed by the parent, agent/teacher and exhibitor) may be mailed with the correct entry fee(s). Copies of the entries and the correct fees must be postmarked by November 22, 2020 for the entry to be complete. Entry fees are \$15.00 per heifer.

All entries from a county or chapter must be mailed together with one check or money order for all of the entries from that county or chapter. No individual checks will be accepted. \$15.00 entry fee per heifer must accompany the signed form. Make check payable to Georgia Junior Livestock Shows (DO NOT SEND CASH) and mail by November 22, 2020 to: Sarah Loughridge, Edgar Rhodes Center, 425 River Rd., Athens, GA 30602-2771. Entry fees are not refundable.

STAPLE to this page a clear 3X5 photo showing each animal from the side. The official ear tag must be readable in the photo. SOLID COLOR HEIFERS MUST HAVE A TATTOO!