



# INSIDE THE CLOVER

August 2023

## Welcome

Welcome to Hart County 4-H! We have an exciting year planned and we hope you are as excited as we are! We will meet monthly during your class time and help you develop leadership, citizenship, and life skills. During class time, we present lessons that correspond to your Common Core Standards. We also have many wonderful activities planned of which you can be a part like local and state contests, competitions, service projects, special interest clubs, summer camp, etc. Stay tuned to your monthly newsletter for all the latest 4-H news and make sure you share it with everyone at home. Also, we encourage you to follow us on Facebook (Hart County 4-H/UGA Extension), Instagram (@4hhartcounty) and check out our website.



## Project Fair

Pick a topic you enjoy. **Write a one-to-two page research-based, informational report. Make a poster** about your report. The possibilities are endless! *Example: If you like strawberries, research how to grow them or their nutritional value and write your report. Then make a poster about what you wrote including pictures of things you talk about in your report. Don't forget to put a title on your poster.*

### Guidelines for the report:

\*Must be research-based

\*Has to be written in your own words

\***Needs introduction** (a quote, question, interesting short story to introduce topic), **3-5 main ideas** (with supporting facts for each one) **and conclusion** (a general statement summarizing what you wrote)

\***One main idea must be about a career related to your topic** (Example: If you wrote about growing strawberries, you could talk about a farmer or Agricultural research or marketing). Include things like training or education needed, examples of job duties, salary range and/or work environment expected.

\***List books or websites you used** to get your information at the end of the report.

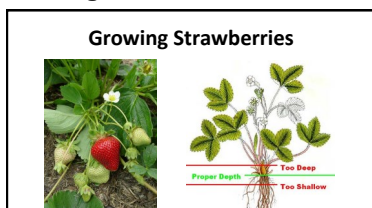


Please don't forget to **put your first and last name and your teacher's name on the back of your poster AND on your report.** Your **report should be stapled/taped/paper clipped to the back of your poster.** **Do NOT glue report to poster.**

Please **only** turn in a poster and report. All other visual aids **will not** be accepted. **Please don't put toys or other 3D objects on your poster.** **These usually fall off and get lost or messed up.**

All project fair entries will be judged and prizes will be awarded. This is worth 50 points toward the end of the year reward trip. You will need this report and poster later in the year to share with your class. This will help us with our public speaking skills. **Your project is DUE to your teacher BEFORE Wed., Aug. 30.**

### Poster Example:



**\*\*PLEASE NOTE:** Your teacher may set up other parameters for this project like assigning you a topic or asking for more details. Please **make sure you meet YOUR TEACHER'S requirements** as they are giving you a grade. 4-H will judge your project and prizes will be awarded as well as give you points toward the 4-H Reward Trip.

## 4-H Facts

### Pledge:

I pledge  
my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service, and  
my Health to better living  
For my club, my community, my  
country, and my world.



### Motto:

To Make the Best Better

### Colors:

Green and White

### Emblem:

Green 4-leaf clover  
with a white "H" on  
each leaf



### Hart County Extension Staff:

Brandi Shiflet, CEC, 4-H

Sierra Burke, CEA, ANR

Jacob Smith, CEPA

Rhonda Jordan, Admin. Assistant

### CUT THIS PART OUT AND RETURN

(for 5 reward trip points)  
Parent and 4-H'er have  
read the August 4-H  
Newsletter

4-H'er's Name

Parent's Signature

Teacher's Name/School

## Great Southeast Pollinator Census

Become a citizen scientist and join us on **Fri., Aug. 18 from 3:00-5:00 pm at the Hart County Botanical Gardens** for the Great Southeast Pollinator Census! We will have information on various pollinators and you will get to pick a plant and count pollinators for 15 minutes. The information that you record during that time will be shared with the University of Georgia and help them learn more about pollinators and help them develop tools to protect pollinators in the future.

This is a **drop-in event** so you can come by anytime between 3:00 pm and 5:00 pm. The Hart County Botanical Garden is located at the new Recreation Department fields next to Hart EMC on Elberton Highway. Those **4-H'ers that participate will receive 25 points towards the 4-H Reward Trip.**



## 4-H Reward Trip

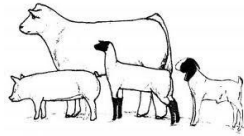


Each month we will reward you for participating or completing different 4-H activities. By the end of April, those Cloverleaf 4-H'ers that have accumulated **250 points** or more will receive an invitation to a very special reward trip. This year the reward trip will be a fun day at **Lake Lanier Aquatic Learning Center**. See the 4-H Points Reward System for more information.



## Livestock Show Team

If you are interested in showing hogs, dairy or beef heifers, steers, sheep, or goats **please call the 4-H Office no later than Aug. 30th** for more information. The Market Goat and Market Lamb season has already begun but all other species begin their show season soon. This is a great learning experience for you and your family!



## Ag Expo

Join us as we celebrate the great things about agriculture in Northeast Georgia! The Northeast Georgia Ag Expo will be on **Saturday, Aug. 19 from 8:30 am-1:00 pm at the Hart County Agriscience Center** on Bowman Highway. There will be all kinds of exhibits/activities, animals, an antique tractor show, and more. Make sure to stop by the 4-H tables and participate in our activities. **4-H'ers that complete both activities will get 25 points towards the 4-H Reward Trip for participating.**



## Emergency Address Signs

In case of an emergency, you will want your address easily seen by emergency workers. Let 4-H make you a sturdy, reflective, easy-to-see-at-night address sign. Signs are \$15. Numbers are on both sides and it comes on a stake. To order, call the 4-H Office at 706-376-3134.



## Live to Give Project



We are collecting pop tabs (tabs from canned drinks) to donate to the Ronald McDonald House. 4-H'ers from across the state will put all their pop tabs together to recycle for money we will then donate to one of the Ronald McDonald Houses in Georgia. They use the money received from our donation to help pay the house utility bills and offer services to families that stay with them.

If you would like to help with this project, bring your pop tabs in a ziplock bag. Please **put your first and last name and your teacher's name on a piece of paper inside the bag**. We will **collect these on Fri., October 27th**. You will receive 25 points toward the 4-H Reward trip for 100 or more pop tabs. (*Twenty-five points is the maximum number of points you can receive for pop tabs.*)



## Elberton 12-County Fair

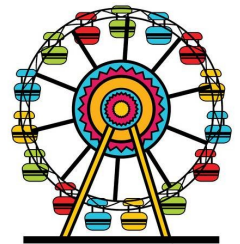
Do you love the fair? Join in the fun of the fair by entering things you have made during this past year! Exhibits are a large part of the fair and we hope you will help us make it even more spectacular. You can enter arts & crafts projects, sewing projects, canned food items, prepared foods, needle work and more. Prize money is awarded to the top exhibits!

More information about types of exhibits and how to enter them in the fair can be found at:

[www.elbertonfair.com](http://www.elbertonfair.com)

Call the 4-H Office at 706-376-3134 to request an entry form.

The fair will be Oct. 19-29.



## Keep Up with Hart County 4-H Happenings

Visit our website: [www.extension.uga.edu/hart](http://www.extension.uga.edu/hart)

Like us on Facebook: Hart County 4-H/UGA Extension

Follow us on Instagram: @4hhartcounty

Monthly: Look for 4-H newsletter in child's bag

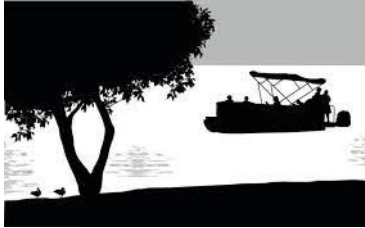


## Hart County 4-H Individual Points Reward System

Cloverleaf 4-H'ers will be rewarded points for participating or completing any of the below activities. By the end of April, those 4-H'ers that have accumulated **250 points** will receive an invitation to a very special reward trip. This year the reward trip will be a fun day at



**Lake Lanier Aquatic Learning Center.** We will get to ride a boat, conduct experiments, and much more!



### **Five Points:**

- \*Return signed 4-H Newsletter Slip
- \*Bring in a 4-H related news or magazine article (doesn't have to be Hart County or Georgia 4-H news)

### **Ten Points:**

- \*Attend Judging Team Practice/Specialty Club Meeting
- \*Participate in 4-H fundraiser/activity

### **Twenty-five Points:**

- \*Participate in 4-H Community Service Project or Contest/Activity of the Month

### **Fifty Points:**

- \*Participate in 4-H Project Fair
- \*Present demonstration at 4-H Meeting

### **One Hundred Points:**

- \*Compete in District Project Achievement (DPA) or Judging Event or State Animal Show

**\*\*Everything you turn in must have your first and last name and your homeroom teacher's name on it to receive points.\*\***

***A student in each classroom will be recognized for having the most points at the end of the year, as well as a student from each grade level at each school.***



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