



UNIVERSITY OF GEORGIA  
EXTENSION



Hart County 4-H  
200 Arthur Street Hartwell, GA 30643  
706-376-3134  
[www.extension.uga.edu/hart](http://www.extension.uga.edu/hart)  
brandimh@uga.edu

January 2023

# INSIDE THE CLOVER

## Poultry Judging



Have you ever wondered how to tell how many eggs a chicken has laid? Join the 4-H Poultry Judging Team! We will learn how to determine how many eggs a live hen has laid. We will also learn how to grade ready-to-cook hens and eggs for interior and exterior quality. You will also learn how to identify all the parts of the chicken.

We have lots of fun and would love for you to join us! We will practice weekly and then show off what we have learned at a district contest on April 24.

**The first practice will be Mon., Feb. 27 from 3:30-5:00 pm at the 4-H Office.** Practices will be every Monday until the contest. **If you are interested in joining us, please call us at 706-376-3134 so we will know how many to expect.**

## 4-H Summer Camp

Are you ready to explore the wilderness and have lots of FUN? Then pack your bags and join us for 4-H Summer Camp at Wahsega 4-H Center in Dahlonega, Georgia! **Cloverleaf 4-H Camp will be June 5-9.** This camp is for current 4th, 5th, & 6th graders only.

Wahsega 4-H Center is surrounded by the beautiful Appalachian mountains and it even has its own waterfall! This will be the setting for a wonderful week of wilderness adventure and fun.

At camp, you will be grouped in family groups and compete for the sacred "pot of gold". Each 4-H'er will be busy throughout the week learning about aquatic life, team building skills, herpetology, and much more. You will also get to go tubing and pan for gold. Let's not forget about a few special activities like star gazing, wet games, camp fire, s'mores, a cook out, a talent show and the ropes course (climbing wall, zip-line, etc.).

**The cost of camp is \$400 of which \$125 is non-refundable.** Those who competed in DPA in November 2022 or were part of a judging team in 2022 may sign up starting Wed., Mar. 1. **Everyone else may sign up on Fri., Mar. 3. To sign up, you must come by the Hart County 4-H Office and pay your non-refundable deposit and bring the completed registration form below.** We accept cash or check only (checks can be made out to Hart County 4-H). The 4-H Office will be open from 7:00 am-5:30 pm both days or until we fill our spaces. **Spaces are limited so be sure to sign up early!**

**The remaining balance of the camp fee is due: \$150 due Wed., Apr. 5 and \$125 due Fri., May 5.**

**Refund Policy:** Should a registered 4-H'er be unable to attend camp, we must be notified in writing for the reason. Refunds of the full camp amount, minus the \$125 non-refundable deposit, will be issued in early August. No refunds will be given for "no shows" unless there is a doctor's note or death in the immediate family.

**If you have any questions or would like to learn about our fundraising opportunity to off-set some of your camp fee, please contact the 4-H Office at 706-376-3134. If you have a financial hardship, please contact us about scholarship opportunities no later than Wed., Feb. 15.**



**Cloverleaf 4-H Camp at Wahsega 4-H Center in Dahlonega, GA  
June 5-9, 2023**

4-H'ers Name \_\_\_\_\_ Male or Female (circle one)

Mailing Address (include city and zip) \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_

Work Phone (mother or father) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Grade (current) \_\_\_\_\_ Birthdate (include year) \_\_\_\_\_ Race \_\_\_\_\_

T-shirt size: Youth Med/ Youth Large/ Adult Small/ Adult Medium/Adult Large/ Adult XL

Have you been with us to 4-H Camp before? Yes or No Which one? Rock Eagle or Tybee

Parents/Guardians Name \_\_\_\_\_

Special Needs, Dietary Concerns or Other: \_\_\_\_\_



## Live to Give Project



This month we are asking everyone to make a Valentine's Day Card to send to nursing homes and assisted living centers. *Please don't make your card for a specific person as we cannot guarantee where your card may go.*

Please make it cheerful and write in your best handwriting. **Make sure your first and last name and teacher's name is written in pencil on the back of the card** so we can give you points. This is worth 25 points toward the Reward Trip.

These are due by Feb. 3 to your teacher.

## 4-H Facts

### Pledge:

I pledge  
my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service, and  
my Health to better living  
For my club, my community, my country, and my world.



### Motto:

To Make the Best Better

### Colors:

Green and White



### Emblem:

Green 4-leaf clover with a white "H" on each leaf

### Hart County Extension Staff:

Brandi Shiflet, CEC, 4-H  
Sierra Cannon, CEA, ANR  
Jacob Smith, CEPA  
Rhonda Jordan, Admin. Asst.

## CUT THIS PART OUT AND RETURN

(for 5 reward trip points)

Parent and 4-H'er have read the January 4-H Newsletter

\_\_\_\_\_  
4-H'er's Name

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Teacher's Name/School