junior/senior newsletter
4-H IS THE NATION'S LARGEST YOUTH LEADERSHIP

DEVELOPMENT ORGANIZATION EMPOWERING NEARLY SIX MILLION YOUNG PEOPLE ACROSS THE U.S. WITH THE SKILLS TO LEAD FOR A LIFETIME AND GEORGIA IS PROUD TO BE ONE OF THE LARGEST STATE PROGRAMS IN THE COUNTRY WITH MORE THAN 240,000 ACTIVE 4-H'ERS ACROSS THE STATE THE FOUR H'S SYMBOLIZE THE DEVELOPMENT OF THE HEAD (TO THINK, PLAN AND REASON), THE HEART (TO BE CONCERNED WITH THE WELFARE OF OTHERS, ACCEPT THE RESPONSIBILITY OF CITIZENSHIP AND DEVELOP POSITIVE ATTITUDES), THE HANDS (TO BE USEFUL, HELPFUL AND SKILLFUL) AND HEALTH (TO PRACTICE HEALTHY LIVING, ENJOY LIFE AND USE TIME WISELY). 4-H IS A MAJOR PARTNER IN EDUCATION. LESSONS TAUGHT, EXPERIENCES SHARED AND INFORMATION PRESENTED IN 4-H IS BASED ON THE RESEARCH OF THE UNIVERSITY OF GEORGIA AND FORT VALLEY STATE UNIVERSITY.


## WHO CAN BE IN 4-H?

ANY YOUTH AGED 9-19
CAN JOIN 4-H.
CLOVERLEAF - 4TH-6TH GRADE
JUNIOR - 7TH-8TH GRADE SENIOR - 9TH-12TH

## WHO TO CONTACT.

MICHAELA BROWN NORTHEAST 4-H EDUCATOR (706) 583-0512

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I PLEDGE MY HEAD TO CLEARER
THINKING, MY HEART TO
GREATER LOYALTY, MY HANDS TO
LARGER SERVICE \& MY HEALTH
TO BETTER LIVING FOR MYCLUB,
MYCOMMUNITY, MY COUNTRY \&
MY MY WOR

## PCOMINGEVENTS

COTTON BOLL AND CONSUMER JUDGING IS A COMPETITIVE JUDGING CONTEST WHERE 4-H'ERS LEARN ABOUT COTTON AS AN AGRICULTURE COMMODITY IN OUR STATE AS WELL AS TO PROMOTE COTTON THROUGH COMMERCIALS OR ADVERTISEMENTS. 4-H'ERS GAIN SKILLS IN MAKING RATIONAL DECISIONS WHEN PURCHASING GOODS AND SERVICES WHILE MAXIMIZING RESOURCES

COMPETITION: NOVEMBER 1OTH PRACTICES: EVERY TUESDAY \& THURSDAY AFTER SCHOOL UNITL 5PM
FIRST PRACTICE WILL BE SEPTEMBER 27 ND . C B C J (r) $\begin{array}{r}\text { cotton boll \& } \\ \text { consumer judging }\end{array}$ $\frac{\text { FALE BREAK }}{\text { OUR FRIENDS AND }}$ HELP CLEAN UP THE SHARON COMMUNITY GARDEN. WE WILL SPEND OUR MORNING AT THE GARDEN AND THEN HAVEA FUN OUTING IN THE AFTERNOON TO HANG OUT WITH EACH OTHER!!

MONDAY, OCTOBER 3 FOR 4TH-12TH GRADERS

## ] 1 district project achievement

WHEN: MARCH 10-12 WHERE: ROCK EAGLE 4-H CENTER FOR: 7TH-12TH GRADES PORTFOLIOS ARE DUE JANUARY 6TH. DON' FORGET TO WEAR GREEN OR RED ON CLUB f TALIAFERRO COUNTY $f$ EXTENSION

