

# GRADY COUNTY 4-H CLUB

# Clover Connection

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November 2024

## Peanut Fundraiser



Please join us for our 29<sup>th</sup> Annual Peanut Fundraiser.

### Fundraiser Facts:

- ◇ We sell the re-sealable, 12 oz. cans of plain salted, honey roasted, and butter toffee peanuts from the Georgia Peanut Commission.
- ◇ Sale dates are from October 21<sup>st</sup> until November 21<sup>st</sup>.
- ◇ All money & order forms are due at the 4-H Office no later than 5:30 pm on Thursday, November 21<sup>st</sup>. You can pick up your peanut order on Thursday, November 21st from 1:00 - 5:30pm at the 4-H Office.

### Scholarships Awarded to Top Sellers:

1st place = \$150    2nd place = \$125    3rd place = \$100  
Anyone with \$100 or more in sales will receive a long sleeve t-shirt.

### Shooting Sports Participants:

For those of you who wish to use the Peanut Fundraiser as an activity for the Archery or Shotgun teams, you must sell at least 18 cans to count as 1 activity. If you sell 3 cases (36 cans) it will count as 2 activities. There are 12 cans per case.



**Modified Trap:** This program will begin February 2025. 4-H'ers in grades 6<sup>th</sup>-12<sup>th</sup> are eligible to participate. You will need to furnish your own gun; shells and skeet are included in the team registration fee.

**Skeet, Trap, & Sporting Clays:** This is our more advanced shotgun program. 4-H'ers in 6<sup>th</sup>-12<sup>th</sup> grades are eligible to participate. Official practices will start February 2025.



**HUNTER SAFETY CLASS REGISTRATION**

For 6<sup>th</sup>-12<sup>th</sup> grade 4-H'ers shooting on the Grady County 4-H Archery, Modified Trap or Skeet, Trap & Sporting Clays Teams, you must complete the Georgia Hunter Safety Course.

Use the QR Code or go to <https://georgiawildlife.com/hunting/hunter-resources> to take your course.

After you pass your online Hunter Education Course, log onto your account at GoOutdoorsGeorgia and print your certificate. Check with Ranges at Oakfield in Thomasville for in-person classes.



**2024 COTTON BOLL & CONSUMER JUDGING TEAM**



We are proud of our entire Cotton Boll & Consumer Judging Team. Team members are: Piper Andrews, Emma Ausburn, Sadie Chambers, Kady Childs, Elizabeth Collins, Kyra Downard, Dakota Faircloth, Jacob Faircloth, Abram Gainous, Ellie Harrison, Reagan Maige, Joel Marsiott, Ottoniel Marsiott, Madelyn Meredith, Kaedon Miller, Colton Ponder, Devon Rehberg, Jake Sodrel, Joshua Starling, Eion Turner, and Thornton West.

One of our Junior Teams Placed 1st at the District Contest. Those team members are: Kady Childs, Dakota Faircloth, Ellie Harrison, and Reagan Maige.

Going to state and placing 2nd Senior Team are Sadie Chambers, Kyra Downard, Devon Rehberg, and Thornton West.

**2024 CLOVELEAF PROJECT ACHIEVEMENT**

**CALLING ALL 4th - 6th GRADERS!!!**

We are counting down the days until Cloverleaf Project Achievement on Saturday, **December 7th, 2024.**

If you love talking about your favorite hobby, like to dance and/or sing, or even want to show off your cooking skills in the kitchen, then Project Achievement is the place for you!

If you are interested in Cloverleaf Project Achievement, have your parents give us a call. If you have already signed up and are starting to work on your project, talk with Mr. John to set-up some time at the office to work on your demonstrations and posters.





## PEANUT RECIPE CONTEST

**Contest Information:** The contest will be held at the 4-H Office on Wednesday, **December 18<sup>th</sup> from 4:00–5:30 pm.**

If you plan on competing, please call the 4-H Office at 377-1312 by Monday, December 16<sup>th</sup> to register.

### **Contest Rules:**

#### **Cloverleaf (Grades 4-6):**

1. Each participant must submit and make a recipe for his/her favorite peanut butter sandwich in the county contest.
2. Any recipe with inedible items will be disqualified.
3. The recipe should list ingredients for 1 sandwich, as well as directions for assembling the sandwich. Recipes can be written or typed.
4. Recipes will be judged on nutrition,



appeal, creativity, recipe presentation, recipe content, and appropriateness for category.

5. Winners will be selected in a county contest as follows: One Overall Winner and winners in the 3 categories of Most Nutritious, Most Unusual, and Most Creative.

#### **Junior Division (7<sup>th</sup>-8<sup>th</sup> graders):**

1. Each participant must submit and make a recipe for his/her favorite uncooked snack containing a peanut product.
2. The recipe should be for 1 serving and must include a minimum of either 1/4 cup peanuts (any kind: raw, roasted, salted, dry roasted, chopped or ground); or 2 T. peanut butter or other peanut products. Recipes can be written or typed.
3. Recipes will be judged on nutrition, appeal, creativity, recipe presentation,

recipe content and appropriateness for category.

4. Winners will be selected in a county contest as follows: One Overall Winner and winners in the 3 categories of Most Nutritious, Most Unusual, and Most Creative.

Due to the fact that someone has to taste your creations, please follow good sanitary practices when preparing your recipes.

This contest counts as an activity for Cloverleaf 4-H'ers shooting Archery and is considered a State Level activity for Junior 4-H'ers.



## MILKMAKE CONTEST

**T**he **Grady County 4-H MilkMake Contest** is a fun Food & Nutrition Activity for Cloverleaf and Junior 4-H'ers. This means any 4-H'er in grades 4-8 who love milkshakes can participate in the contest.

The contest will be held at the 4-H Office on Wednesday, **December 18<sup>th</sup> from 4:00–5:30 pm.**

### **What to do:**

1. Each participant must submit and make a recipe for a milk-based drink including milkshakes and smoothies for the county contest.
2. The main ingredient should be milk and the recipe should include the amount of ingredients, number of servings and directions for preparing the drink.



3. Recipes can be written or typed.
4. Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content.

During the contest, you will make your milkshake and our Senior DPA participants will judge your shakes.

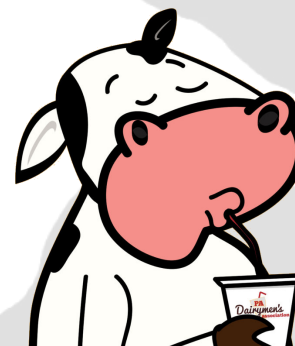
All participants will receive a door prize for participating and the top 6 winners in each age division will receive a MilkMake Recipe Contest color changing cup.

This contest counts as an activity for Cloverleaf 4-H'ers shooting Archery and is considered a State Level activity for Junior 4-H'ers. This is always a fun and very tasty contest and we are looking forward to tasting your wonderful recipes. If you



have any questions regarding the contest, please give us a call at the 4-H Office.

## Happy Blending!



## GRADY COUNTY 4-H CLUB

Lisa Pollock, Grady County CEC/4-H Agent  
 John Sodrel, Grady County Program Assistant  
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Website:  
<http://www.ugaextension.com/grady/4H/index.html>

FOLLOW US!!!



@GradyCounty4H



@gradycounty4h

4-H's Motto: "To Make The Best Better"

*Planning  
 for summer?*

## SUMMER CAMP

**Cloverleaf Camp: June 9-13, 2025**

**Junior Camp: June 2-6, 2025**

**Senior Camp: July 7-11, 2025**

## FALL FORUM

4-H DOESN'T COME FROM A STORE

LEARN \ DANCE \ GROW \ CONNECT

**December 14-15**

Rock Eagle 4-H Center

9-12 Grade 4-H'ers

Sign up at the Extension Office



University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution. If you need a reasonable accommodation or language access services, contact your County Extension office at least three weeks prior to the program date.

# 4-H Calendar

- November**
  - 18-21 School Club Meetings
  - 18 Operation Christmas Child Due
  - 21 Peanut Fundraiser Day
  - 25 Multi-County Portfolio Workshop
  - 28-29 4-H Office Closed - Thanksgiving Holidays
- December**
  - 5 Cairo Christmas Parade
  - 7 Cloverleaf DPA - Bainbridge
  - 14-15 Fall Forum
  - 16-19 School Club Meetings
  - 18 Peanut Recipe/MilkMake Contests
  - 20 Jr/Sr Portfolios Due!!
  - 25-Jan. 1 4-H Office Christmas Holidays
- 2025**
- January**
  - 18 State Indoor Archery Match
  - 19-21 County Hog Show Weekend and Sale
- February**
  - 3-6 School Club Meetings
  - 7-9 Jr/Sr DPA @ Rock Eagle
  - 15 Grady County Cattle Show
  - 19-23 State Livestock Shows - Perry

## HAPPY THANKSGIVING

N E L P P A B C F E A T H E R  
 L R I I V T L O O N A R Q M P  
 T U O P W P E R O N A R C C I  
 U H F C Q X S N D P H I V H L  
 R A A E A D S Q U A S H D W G  
 K B F N T R E B M E V O N N R  
 E O K X K A D P U M P K I N I  
 Y N K C X F R D T N J H K P M  
 T K A X U H U G N Q V K Z X W  
 M Z X P R U H L P Y G H C H K  
 N K P Q U Q H A F G K C Q U Z  
 K C Q O J I E S A G C B D V S  
 F E I Y F I X B Q S D D S T H  
 A D R C H T W F E L L C E W A  
 B U U Q D L U T A J A Q C D L

ACORN  
 APPLE  
 BLESSED  
 CORN  
 FEATHER  
 FOOD

GRATEFUL  
 INDIAN  
 NOVEMBER  
 PIE  
 PILGRIM  
 PUMPKIN

SQUASH  
 THANKFUL  
 TURKEY



Where: Rock Eagle 4-H Center

Cost: \$50—Registration closes on November 29<sup>th</sup>