

# Junior Camp Registration Form

2024 Junior Camp @ Burton 4-H Center  
July 1-5, 2024

4-H'ers Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street or PO Box City Zip

Home Phone: \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size: YS \_\_\_ YM \_\_\_ YL \_\_\_  
AS \_\_\_ AM \_\_\_ AL \_\_\_ AXL \_\_\_ A2XL \_\_\_ A3XL \_\_\_

Parent / Guardian Name: \_\_\_\_\_

Daytime Contact Phone Number(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date Registration Form Completed: \_\_\_\_\_

Can You Swim? \_\_\_\_\_ Yes \_\_\_\_\_ No

Any Food Restrictions? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes please list \_\_\_\_\_

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## Extension Office Use Only (Total Camp Fee: \$420.00)

March 15th	(Deposit Due \$75 NON-REFUNDABLE)	\$ _____	Date deposit made _____
April 16 <sup>th</sup>	(2 <sup>nd</sup> Payment \$170)	\$ _____	Date payment made _____
May 17 <sup>th</sup>	(3 <sup>rd</sup> Payment \$175)	\$ _____	Date payment made _____

SCHOLARSHIP: \$ \_\_\_\_\_ (fundraiser or other source \_\_\_\_\_)