

GRADY COUNTY 4-H CLUB



Clover Connection

December 2021

CLOVERLEAF PROJECT ACHIEVEMENT WINNERS!!!

Congratulations to our 10 Cloverleaf 4-H'ers who traveled to Tifton on Saturday, November 13th to compete in Cloverleaf Project Achievement. The projects they competed in are listed below. Special thanks goes out to Jacob Bennett and Malik Mond for going and serving as our Teen Leaders.

<u>4-H'er</u>	<u>Project</u>	<u>Placing</u>
Emma Ausburn	Between Meal Snacks	2 nd
Sadie Chambers	Between Meal Snacks	1 st
Kady Childs	Between Meal Snacks	3 th
Collier Collins	Performing Arts—General	1 st
Kyra Downard	Food Fare	1 st
Dakota Faircloth	General Recreation	3 rd
Ellie Harrison	Historic Places and Events	1 st
Joel Marsiott	Performing Arts-General	3 rd
Ottoniel Marsiott	Historic Places and Events	4 th
Thornton West	Performing Arts—General	2 nd



INSIDE THIS ISSUE

Cloverleaf Project

Achievement Winners.....	1
MilkMake Contest.....	2
Shotgun Team Info.....	2
Plan for Summer Camp.....	3
Hog and Cattle Show Info.....	3
Calendar of Events.....	4



PEANUT RECIPE & MILKMAKE CONTEST RESULTS

Our 2021 Peanut Recipe and MilkMake Contest was held on December 1st and it was a tasty success. We had 8 Cloverleaf 4-H'ers competing in one or the other contest. Some 4-H'ers participated in both contests. They created some delicious home-made recipes for the competition.

Cloverleaf Peanut Recipe Winners:

Most Nutritious - Kady Childs
Most Unusual - Dakota Faircloth
Most Creative - Emma Ausburn
Best Overall - Kady Childs

Junior Peanut Recipe Winners:

Most Nutritious - Ben Dean
Most Creative - Izzy Wells
Best Overall - Izzy Wells

Cloverleaf MilkMake Winners:

1st Place - Drew Walden
2nd Place - Emma Ausburn
3rd Place - Indigo Burnum

Junior MilkMake Winners:

1st Place - Talisa Dean
2nd Place - Izzy Wells
3rd Place - Ben Dean



Serving as judges for our contest were some of our Teen Leaders. They included Jacob Bennett, Malik Monds, Devon Rehberg, and Daniel Sheffield.



SHOTGUN TEAM REGISTRATION INFORMATION

If you are interested in shooting on one or both of our 4-H Shotgun Teams for 2022 pay close attention to the following reminders.

General Requirements:

First of all, whether you want to compete on the Modified Trap or Skeet, Trap & Sporting Clays team, you must complete two other 4-H activities prior to February 1, 2022. You have been given a list of activities in the newsletter since September.

Second, shotgun participants must complete a Hunters Safety Course prior to shooting. If you need to take the course, go to www.georgiawildlife.com to complete an online course.

Modified Trap:

This program will begin February 3, 2022. 4-H'ers in grades 7 - 12 are eligible to participate. You will need to furnish your own gun; shells and skeet are included in the team registration fee.

Skeet, Trap, & Sporting Clays:

This is our more advanced shotgun program. 4-H'ers in the 7th - 12th grades are eligible to participate. Official practices will start February 1, 2022. Both shotgun teams practice at Gray Branch Sporting Clays.

Shotgun Registration:

If you would like to join one or both of the shotgun programs, please call the 4-H Office to sign up prior to January 14th.

Organizational Team meeting: scheduled for Tuesday, January 25th starting at 6:30pm at the 4-H Office.



PLAN AHEAD FOR SUMMER CAMP!



We realize summer is still 6 months away, but it is never too early to start making plans to attend 4-H Summer Camp.

We will once again allow you to use the profits from your Vidalia Onion Sales in April & May to pay the balance of your camp registration fee. You will have to pay the non-refundable deposit out of your pocket and then you can use your onion profits to pay the remaining portion of your camp fee. The non-refundable deposit is \$75.

Cloverleaf Camp: 4-H'ers in grades 4-6 will attend summer camp at **Wahsega**

4-H Center the week of June 13-17. The cost will be \$330. Highlights of the week include swimming, tubing, high ropes, archery, herpetology, stream ecology, forest ecology, Wahsega "Bear Hunt", campfires and the counselor variety show.

Junior Camp: This camp is for 4-H'ers in the 7th & 8th grades and will be held at **4-H Camp Jekyll** the week of July 4-8. The cost will be \$380. Highlights of the week will include Summer Waves waterpark, Dolphin Boat Tour, Tideland's Nature Center, putt putt, riding bikes, canoeing, shopping at the Jekyll Island Beach Village and Historic District, fireworks on the beach, and swimming.

Senior Camp: 4-H'ers in grades 9-12 are eligible to attend Sr. Camp at **Rock Eagle 4-H Center** the week of July 4-8.

The cost will be \$380. Highlights of the week will include game room, special events, and a special Fourth of July picnic with FIREWORKS!

We hope you will start making plans to attend Summer 4-H Camp with us this summer!

4-H Summer Camp:

The Best Experience You will have all Summer!



HOG & CATTLE SHOW REMINDERS

Now that registration is complete for both our 2022 County Market Hog Show and Steer/Heifer Show, I wanted to remind you of a few facts.



County Market Hog Show:

Show Date: January 16-17, 2022

Banquet: January 27, 2021

Project tips:

- Pigs must weigh between 220 - 280 pounds on January 16th
- Keep pigs on a 16% - 18% protein ration until they reach 150 - 180 pounds before switching to a lower protein feed. This allows for optimal muscle development.
- Keep pig's pen as dry as possible and provide a warm shelter with some type of bedding during the cold winter months.

- Call me if you want to check the weight of your pig(s). I have a set of portable scales I can bring to your pen. I recommend checking your pig's weight at least once during the growing season.

County Steer & Heifer Show:

Show Date: February 19, 2022

Banquet: March 9, 2022

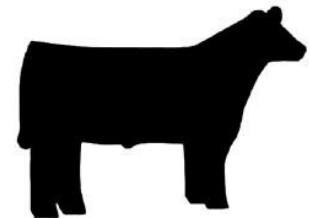
Project Tips:

- Remember, steers must weigh a minimum of 900 pounds.
- Don't forget to treat your calves for lice about mid-season.
- Call me if you want to check the weight of your calves. I have a set of portable scales I can bring to your house.
- Keep working the hair on your calves and don't forget you can't spend too much time practicing with your show stick.

Recordbooks & Rules: We will be mailing out recordbooks & rules for

both species by the middle of December.

Anytime you want me to come out and give you a few pointers on how to work with your animal or check on your progress, please feel free to give me a call at 377-1312 and set up an appointment. With my work schedule, it is almost impossible for me to just get out and drop in for an unscheduled visit.



State Livestock Show Information:

Show Dates:

Hogs: February 23-26, 2022

Heifers: February 23-25, 2022

Mkt. Beef: February 23-26, 2022

Breeding Ewes: Feb. 25-26, 2022

Breeding Does: Feb. 24-25, 2022

GRADY COUNTY 4-H CLUB

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FOLLOW US!!!



@GradyCounty4H



@gradycounty4h

4-H's Motto: "To Make The Best Better"



18 U.S.C. 707



CHRISTMAS WORD SEARCH



O	P	R	I	N	L	I	G	G	Q	Q	R	G	L	U	N	H	Z	E	F
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December

- 11-12 Fall Forum
- 13-16 School Club Meetings
- 17 Jr/Sr Portfolios Due!!
- 24-Jan. 3 4-H Office Christmas Holidays

2022

January

- 16-17 County Hog Show Weekend
- 21-22 State Indoor Archery Match
- 27 County Hog Show Banquet
- 29 State Horse Quiz Bowl

February

- 4-6 Jr/Sr DPA @ Rock Eagle
- 7-14 School Club Meetings
- 19 Grady County Cattle Show
- 23-26 State Livestock Shows - Perry

March

- 7-10 School Club Meetings
- 9 Cattle Show Banquet
- 19 State Sporting Clays Invitational
- 19 State Livestock Judging Contest - Athens

BELLS
CANDLES
CANDY CANE
CARDS
CELEBRATE
CHIMNEY
CHRISTMAS

RUDOLPH
SANTA
SEASON
SLEIGH
STOCKING
TREE
WREATH

ELVES
FROSTY
GIFT
GIVING
GREETINGS
HOLIDAY
JOLLY

JOY
MERRY
MISTLETOE
NOEL
NORTH POLE
REINDEER