

# GRADY COUNTY 4-H CLUB

# Clover Connection

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October 2021

## PEANUT FUNDRAISER

### INSIDE THIS ISSUE

It is that time of year again! Time for you to help your 4-H Club with its 26<sup>th</sup> Annual Peanut Fundraiser.

The funds raised from this activity help to fund 4-H's educational programs such as Project Achievement, our various judging programs, and our annual 4-H Awards Banquet. Funds may also be used for professional development activities of the Grady County 4-H Staff.

#### Fundraiser Facts:

We sale the re-sealable, 12 oz. cans of plain salted,

honey roasted, and butter toffee peanuts.

Sale dates are from October 5<sup>th</sup> until November 10<sup>th</sup>.

All money & order forms are due at the 4-H Office no later than 5:30 pm on Wednesday, November 10<sup>th</sup>. We should already have the peanuts at the 4-H Office for you to take home your peanut orders the day you drop off your order form.

#### Fundraiser Awards:

Top sellers:

Scholarships Awarded:

1st place = \$150

2nd place = \$125

3rd place = \$100

Anyone with \$100 or more in sales will receive a long sleeve t-shirt.

#### Shooting Sports Participants:

For those of you who wish to use the Peanut Fundraiser as an activity for the Archery or Shotgun teams, you must sell at least 18 cans to count as 1 activity. If you sell 3 cases (36 cans) it will count as 2 activities. There are 12 cans per case.

#### Gift Basket Idea:

With 3 variety of peanuts being offered this year, 4-H peanuts would make a great addition to anyone's gift basket they are creating for the Thanksgiving/Christmas Holiday Season!

#### Questions:

Parents, if you have any questions concerning the peanut fundraiser, please give the 4-H office a call at 377-1312. We hope each 4-H'er will decide to participate in this activity, but participation is not mandatory for enrollment.

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#### INSERTS

1. Peanut Fundraiser
2. Shooting Sports Activities
3. Project Achievement Flyer
4. Operation Christmas Child Flyer



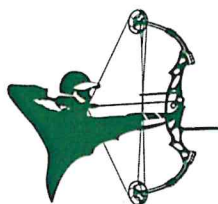
# Merry Christmas

## ARCHERY & SHOTGUN PARTICIPANTS

If you are interested in participating in the '22 Shooting Sports Program, pay close attention to the following reminders.

**General Requirements:** First of all, whether you want to compete on the Archery, Modified Trap or Skeet, Trap & Sporting Clays team, you must complete two other 4-H activities prior to February 1, 2022. Call the 4-H Office for a list of activities that qualify.

Second, all 7<sup>th</sup>-12<sup>th</sup> grade archery & shotgun participants must complete a Hunters Safety Course prior to shooting. If you need to take the course, go to [www.georgiawildlife.com](http://www.georgiawildlife.com) to see your



options for taking the course.

**Archery Program:** Our Archery Program is open to all 4<sup>th</sup>-12<sup>th</sup> grade 4-H'ers. 4-H has both an Indoor & Outdoor State Competition. Our Organizational Team Meeting will be on Oct. 4th starting at 6:30pm at the 4-H Office. Official indoor practices will start Tuesday, Oct. 19<sup>th</sup> (2 practices for new shooters only on 10/19 & 10/26). All shooters begin on Nov. 2<sup>nd</sup>. Official Outdoor practice will be held on Sunday afternoons & optional Wednesday evenings starting in late January and will be held at the Cairo Recreational Department. 4-H'ers are encouraged to provide their own bow, but team bows are available if you need to borrow one.



You will have to provide your own arrows, quiver, and release.

**Modified Trap:** This program will begin in early February '22. 4-H'ers in grades 7<sup>th</sup>-12<sup>th</sup> are eligible to participate. You will need to furnish your own gun; shells and skeet are included in the team registration fee.

**Skeet, Trap, & Sporting Clays:** This is our more advanced shotgun program.

4-H'ers in the 7<sup>th</sup>-12<sup>th</sup> grades are eligible to participate. Official practices will start in February '22 and will be held at Gray Branch Sporting Clays.

**Register:** If you would like to join any of these programs, please call the 4-H Office at 377-1312 to sign up by Friday, October 1<sup>st</sup> so you will be included in the meeting reminder notices.

## HUNTER SAFETY CLASS REGISTRATION

One of the requirements for 7<sup>th</sup>-12<sup>th</sup> grade 4-H'ers shooting on the Grady County 4-H Archery, Modified Trap or Skeet, Trap & Sporting Clays Teams is that you must complete the Georgia Hunter Safety Course.

Taking a Hunters Education Class in Georgia has been made easier than ever before. The course is offered three different ways. First, you can access the hunter education course



online at [www.georgiawildlife.com](http://www.georgiawildlife.com). Second, you can use a hunter education CD-ROM or finally, you can take a traditional classroom course.

After you pass your online Hunter Education Course, log onto your account at GoOutdoorsGeorgia and print your certificate. If you choose the CD-ROM route, you will need to complete the Customer Information Form and email or mail it in with a copy of your course completion certificate.

If you plan on shooting in 2022 and have not taken the Hunters Education Course, get signed up today to take the course either online or in person. After taking a quick look at the website, there are only a few in-person classes scheduled for the surrounding area. So, don't hesitate to sign up for a class before they fill up.

If you have any questions on taking the Hunters Education Course or how to get signed up, please give us a call at the 4-H Office.

## '22 COUNTY MARKET HOG SHOW

The 2022 Grady County 4-H/FFA Market Hog Show is scheduled for Monday, January 17<sup>th</sup>. The ownership deadline for showing in the county show is Wednesday, November 3, 2021.

**4-H Age Rule:** Anyone who is in the 3rd-12th grade is eligible to participate. Due to 4-H age requirement guidelines, there will be no Peewee Showmanship.



If you start looking for pigs around the first of October, they need to weigh around 60 lbs. or around 120 lbs. on November 3<sup>rd</sup>.

Our Homegrown division is now a County Grown division meaning any pigs purchased from a litter that was bred & born in Grady County is eligible to show in the County Grown Division.

There will not be an official weigh-in day this year, Mr. Deron, or FFA

Advisors Mrs. Harrison, Mr. Collins, or Mrs. Champagne will weigh & tag your pigs at your home by the Nov. 3<sup>rd</sup> entry deadline.

Don't forget the rule that all pigs must weigh a minimum of 210 lbs. to be eligible for the Ultra-Light Class. *The official show weight range is 220-280 pounds.*

If you need help locating your show pigs, please give Mr. Deron a call at 377-1312.

## PROJECT ACHIEVEMENT (PA)

\*SEE THE ENCLOSED FLYER FOR MORE DETAILS\*

**P**roject Achievement may just be the most beneficial program that 4-H has to offer and at the same time it may be the scariest.

Project Achievement is 4-H's public speaking program. When you participate in PA you will learn how to research a topic of your interest and how to organize a speech from your research. Then you will learn how to give your speech in front of an audience using proper speaking skills. You will also learn how to create posters and other supporting materials to aid in presenting your speech.

When selecting a topic to research, 4-H has over 60 different project areas you can choose from. Projects that range from Computers to Photography to Sports and Performing Arts. We offer

several Livestock related projects as well as other Companion Animal projects. You can even demonstrate how to cook a recipe that you love to eat.

Project Achievement is a little different for each of our three age divisions.

**Cloverleaf:** For our 4<sup>th</sup>-6<sup>th</sup> graders, PA is only a 4 to 6 minute demonstration. This year, your competition will be held on November 13, 2021 in Tifton. We will start working on your demonstrations immediately.

**Jr. & Sr.:** For our 7<sup>th</sup>-8<sup>th</sup> grade 4-H'ers, PA is a combination of an 8 to 10 minute speech and a portfolio of all your 4-H and project related activities. For our 9<sup>th</sup>-12<sup>th</sup> graders, your demonstration can last up to 12 minutes. You also have to complete a portfolio of all your 4-H

activities. The biggest difference between the Junior and Senior division is that Seniors are competing for a trip to State 4-H Congress and the chance to travel to National 4-H Congress.

If you are in the 7<sup>th</sup>-12<sup>th</sup> grade and are interested in attending PA, you need to get started right away on your portfolio material. Your portfolios are due by December 17<sup>th</sup>. Competition is February 4-6, 2022 at Rock Eagle 4-H Center.

**Awards:** 4-H'ers who choose to compete in PA will be invited to our Annual 4-H Awards Ceremony for recognition.



### 4-H Technology Summit

NOVEMBER 6-7, 2021  
ROCK EAGLE 4-H CENTER

6<sup>th</sup>-12<sup>th</sup> graders are invited to come have a robotic experience! Spend the weekend interacting with robots and learning how to code.

### GEORGIA 4-H JUNIOR CONFERENCE

NOVEMBER 20-21, 2021  
ROCK EAGLE 4-H CENTER

6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> graders: let's get together for a fun weekend at Rock Eagle 4-H Center!

*Planning  
for Summer?*



## SUMMER CAMP

Cloverleaf Camp: June 13-17, 2022  
(Wahsega 4-H Center)

Senior Camp: July 4-8, 2022  
(Rock Eagle 4-H Center)

Junior Camp: July 4-8, 2022  
(Jekyll Island 4-H Center)

## GRADY COUNTY 4-H CLUB

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Website:  
<http://www.ugaextension.com/grady/4H/index.html>

Facebook:  
Visit the "Grady County 4-H" page

Instagram:  
Visit and follow "Grady County 4-H"



4-H's Motto: "To Make The Best Better"

## 4-H Calendar

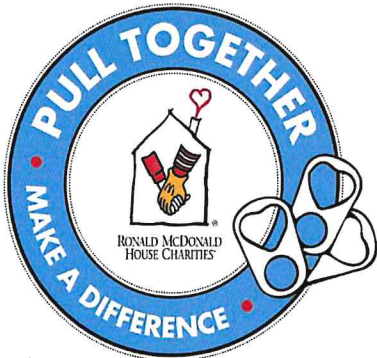
### October

- 3-9 National 4-H Week
- 4 Organizational Archery Team Meeting
- 7-10 GA National Fair Cattle, Goat, & Lamb Shows
- 5-14 School Club Meetings
- 14-16 GA National Fair Hog Shows
- 19 Indoor Archery Practices Begin (new shooters only)

### November

- 1 Cotton Boll and Consumer Judging Contest
- 1-4 School Club Meetings
- 2 Indoor Archery Practice Begins (everyone)
- 3 Co. Hog Show Ownership Deadline
- 6-7 4-H Technology Summit
- 10 Peanut Fundraiser Form and Money Due
- 13 Cloverleaf Project Achievement - Tifton
- 15 Operation Christmas Child Due
- 20-21 Jr. Conference @ Rock Eagle
- 24-26 4-H Office Closed - Thanksgiving Holidays

## HOW CAN YOU HELP YOUR COMMUNITY?



Collect pop tabs for Ronald McDonald House in Georgia. Keep your tabs in a plastic Ziploc bag and bring them by the 4-H Office at the Agri-Center by November 12<sup>th</sup>.



### Operation Christmas Child

To participate, just take a look at the enclosed instruction sheet on "How to Pack a Shoe Box Gift" or how to purchase a box online. We need all shoe boxes or confirmations for online purchases turned in to the 4-H Office no later than Monday, November 15<sup>th</sup>.

## FALL WORD SEARCH

S E L P P A L S Q U I R R E L F R Y W W  
T V G I R M L J S B L Q Y A O E S L O B  
E G K K B D A A K W S B C L B K E L L O  
K R R R U W B K Q F E O I M S B A I L N  
C S E E O C T O B E R A E O E S S H E F  
A L N B E L O S I N G V T W C Q O C Y I  
J F L O M N O T S E O B B E U H N X E R  
T B U A G E F U J N D O N I R F S T C E  
A H Q R F A T N R O C I L M X S A I H O  
H S A U Q S W P I F C T R I U R B P E R  
H C B N W O R C E R A C S Y G T N C S A  
W O K C K V X S L S X K T I A W U E T N  
G O U R D S T M B E Y Z M I O H K A N G  
P I A F L I G A Y W A C V R Y A K V U E  
Q U Q G V T C I D E R V B T R V G H T S  
P M M A J O G Z V H T S E V R A H X S F  
N T L P T B B E I I T M C S Q W C J T D  
X S J L K C Y U Z E N U G X W V F D G K  
C N B L A I H N Y C D G S R E D K V E I  
R X L H U X N O X O Z L F R Q T Q W F Z

acorns	cobweb	harvest	October	seasons
apples	corn	hayride	orange	September
autumn	Fall	jackets	pumpkin	squash
bonfire	festivals	leaves	quilt	squirrel
brown	foliage	maize	rake	sweaters
chestnuts	football	migrate	red	Thanksgiving
chilly	gourds	November	scarecrow	wagons
cider	green	nuts	scenic	yellow

