

GRADY COUNTY 4-H CLUB

Clover Connection

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November 2021

PEANUT FUNDRAISER

It is that time of year again! Time for you to help your 4-H Club with its 26th Annual Peanut Fundraiser.

The funds raised from this activity help to fund 4-H's educational programs such as Project Achievement, our various judging programs, and our annual 4-H Awards Banquet. Funds may also be used for professional development activities of the Grady County 4-H Staff.

Fundraiser Facts:

We sale the re-sealable, 12 oz. cans of plain salted,

honey roasted, and butter toffee peanuts.

Sale dates are from October 5th until November 10th.

All money & order forms are due at the 4-H Office no later than 5:30 pm on Wednesday, November 10th. We should already have the peanuts at the 4-H Office for you to take home your peanut orders the day you drop off your order form.

Fundraiser Awards:

Top sellers:

Scholarships Awarded:

1st place = \$150

2nd place = \$125

3rd place = \$100

Anyone with \$100 or more in sales will receive a long sleeve t-shirt.

Shooting Sports Participants:

For those of you who wish to use the Peanut Fundraiser as an activity for the Archery or Shotgun teams, you must sell at least 18 cans to count as 1 activity. If you sell 3 cases (36 cans) it will count as 2 activities. There are 12 cans per case.

Gift Basket Idea:

With 3 variety of peanuts being offered this year, 4-H peanuts would make a great addition to anyone's gift basket they are creating for the Thanksgiving/Christmas Holiday Season!

Questions:

Parents, if you have any questions concerning the peanut fundraiser, please give the 4-H office a call at 377-1312. We hope each 4-H'er will decide to participate in this activity, but participation is not mandatory for enrollment.

INSIDE THIS ISSUE

Peanut Fundraiser	1
Shotgun	2
Hunters Safety Course	2
Livestock Judging	2
Operation Christmas Child	3
Camp	4
Calendar of Events	4



SHOTGUN PARTICIPANTS

If you are interested in participating in the '22 Shooting Sports Program, pay close attention to the following reminders.

General Requirements: First of all, whether you want to compete on the Archery, Modified Trap or Skeet, Trap & Sporting Clays team, you must complete two other 4-H activities prior to February 1, 2022. Call the 4-H Office for a list of activities that qualify.

Second, all 7th-12th grade archery & shotgun participants must complete a Hunters Safety Course prior to shooting. If you need to take the course, go to www.georgiawildlife.com to see your

options for taking the course.

Archery: Our '22 archery program has already begun with our Indoor Program. If you are interested in shooting on our archery team, make plans to join our Outdoor Program which starts Feb. 6th.

Modified Trap: This program will begin in early February '22. 4-H'ers in grades 7th-12th are eligible to participate. You will need to furnish your own gun; shells and skeet are included in the team registration fee.

Skeet, Trap, & Sporting Clays: This is our more advanced shotgun program.

4-H'ers in the 7th-12th grades are eligible to participate. Official practices will start in February '22 and will be held at Gray Branch Sporting Clays.

Register: If you would like to join either of these programs, please call the 4-H Office at 377-1312 to sign up by Friday, December 10th so you will be included in the meeting reminder notices. Our organizational meeting will be held in mid-January '22.



HUNTER SAFETY CLASS REGISTRATION

One of the requirements for 7th-12th grade 4-H'ers shooting on the Grady County 4-H Archery, Modified Trap or Skeet, Trap & Sporting Clays Teams is that you must complete the Georgia Hunter Safety Course.

Taking a Hunters Education Class in Georgia has been made easier than ever before. The course is offered three different ways. First, you can access the hunter education course online at www.georgiawildlife.com. Second, you can use a hunter education CD-ROM or

finally, you can take a traditional classroom course.

After you pass your online Hunter Education Course, log onto your account at GoOutdoorsGeorgia and print your certificate. If you choose the CD-ROM route, you will need to complete the Customer Information Form and email or mail it in with a copy of your course completion certificate.

If you plan on shooting in 2022 and have not taken the Hunters Education Course, get signed up today to take the

course either online or in person. After taking a quick look at the website, there are only a few in-person classes scheduled for the surrounding area. So, don't hesitate to sign up for a class before they fill up.

If you have any questions on taking the Hunters Education Course or how to get signed up, please give us a call at the 4-H Office.



'22 LIVESTOCK JUDGING TEAM

Calling all livestock enthusiasts, the **2022 Livestock Judging Program** is about to get underway.

Our organizational meeting is scheduled for Wednesday, December 8th.

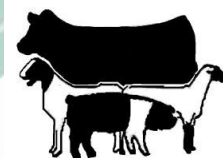
The practice will start at 4:00 pm at the 4-H Office and run to 6:00 pm. This meeting is for new, as well as, previous team members.

We will be preparing for the State Contest in Covington on Saturday, March 19th.

For any newcomers, you will learn to evaluate hogs, cattle, sheep, and goats. You will learn to interpret performance data, as well as, learn how to give oral reasons that backup your placing decision.

Practices will be held at the office, as well as, live animal practices will be held at several local livestock producers farms. If you show hogs, cattle, goats, or lambs, this program provides you with an opportunity to learn more about livestock selection & evaluation.

National Trips: Senior Team members are competing for one of two national trips. The 2nd place team goes to the American Royal in Kansas City, KS and the winning team travels to the National Contest in Louisville, KY.



Call by Monday, Dec. 6th to register. I need to print manuals for the meeting.

PEANUT RECIPE CONTEST

Contest Information: The contest will be held at the 4-H Office on Wednesday, December 1st from 4:30–6:00 pm.

If you plan on competing, please call the 4-H Office at 377-1312 by Monday, November 23rd to register.

Contest Rules:

Cloverleaf (Grades 4-6):

1. Each participant must submit and make a recipe for his/her favorite peanut butter sandwich in the county contest.
2. Any recipe with inedible items will be disqualified.
3. The recipe should list ingredients for 1 sandwich, as well as directions for assembling the sandwich. Recipes can be written or typed.
4. Recipes will be judged on nutrition,



appeal, creativity, recipe presentation, recipe content, and appropriateness for category.

5. Winners will be selected in a county contest as follows: One Overall Winner and winners in the 3 categories of Most Nutritious, Most Unusual, and Most Creative.

Junior Division (7th-8th graders):

1. Each participant must submit and make a recipe for his/her favorite uncooked snack containing a peanut product.
2. The recipe should be for 1 serving and must include a minimum of either 1/4 cup peanuts (any kind: raw, roasted, salted, dry roasted, chopped or ground); or 2 T. peanut butter or other peanut products. Recipes can be written or typed.
3. Recipes will be judged on nutrition, appeal, creativity, recipe presentation,

recipe content and appropriateness for category.

4. Winners will be selected in a county contest as follows: One Overall Winner and winners in the 3 categories of Most Nutritious, Most Unusual, and Most Creative.

Due to the fact that someone has to taste your creations, please follow good sanitary practices when preparing your recipes.

This contest counts as an activity for Cloverleaf 4-H'ers shooting Archery and is considered a State Level activity for Junior 4-H'ers.



MILKMAKE CONTEST

The Grady County 4-H MilkMake Contest is a fun Food & Nutrition Activity for Cloverleaf and Junior 4-H'ers. This means any 4-H'er in grades 4-8 who love milkshakes can participate in the contest.

The contest is scheduled for Wednesday, December 1st. The contest will start at 4:30 pm at the 4-H Office.

What to do:

1. If you would like to participate, call the 4-H Office at 377-1312 by Monday, November 29th to register.
2. Each participant must submit and make a recipe for a milk-based drink including milkshakes and smoothies for the county contest.
3. The main ingredient should be milk and the recipe should include



the amount of ingredients, number of servings and directions for preparing the drink.

4. Recipes can be written or typed.
5. Recipes will be judged on nutrition, appeal, creativity, recipe presentation, and recipe content.



During the contest, you will make your milkshake and our Senior DPA participants will judge your shakes.

All participants will receive a door prize for participating and the top 6 winners in each age division will receive a MilkMake Recipe Contest color changing cup.

This contest counts as an activity for Cloverleaf 4-H'ers shooting Archery and is considered a State Level activity for Junior 4-H'ers.

This is always a fun and very tasty contest and we are looking forward to tasting your wonderful recipes. If you have any questions regarding the contest, please give us a call at the 4-H Office.

Happy Blending!



GRADY COUNTY 4-H CLUB

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FOLLOW US!!!



@GradyCounty4H



@gradycounty4h

4-H's Motto: "To Make The Best Better"

*Planning
for summer?*

SUMMER CAMP

Cloverleaf Camp: June 13-17, 2022
(Wahsega 4-H Center)

Senior Camp: July 4-8, 2022
(Rock Eagle 4-H Center)

Junior Camp: July 4-8, 2022
(Jekyll Island 4-H Center)



Thanksgiving	Gratitude	Tradition
November	Football	Harvest
Peanuts	Holiday	Family
Turkey	Gather	Thanks
Autumn	Home	Fall
Thankful	Pumpkin	Leaves
Gobble	Corn	

4-H Calendar

- November**
- 1 Cotton Boll and Consumer Judging Contest
 - 1-4 School Club Meetings
 - 2 Indoor Archery Practice Begins (everyone)
 - 3 Co. Hog Show Ownership Deadline
 - 6-7 4-H Technology Summit
 - 10 Peanut Fundraiser Form and Money Due
 - 13 Cloverleaf Project Achievement - Tifton
 - 15 Operation Christmas Child Due
 - 20-21 Jr. Conference @ Rock Eagle
 - 24-26 4-H Office Closed - Thanksgiving Holidays

December

- 1 Peanut/MilkMake Contest
- 11-12 Fall Forum
- 13-16 School Club Meetings
- 17 Jr/Sr Portfolios Due!!
- 24-Jan. 3 4-H Office Christmas Holidays

2022

January

- 16-17 County Hog Show Weekend
- 21-22 State Indoor Archery Match
- 27 County Hog Show Banquet
- 29 State Horse Quiz Bowl

February

- 4-6 Jr/Sr DPA @ Rock Eagle
- 7-14 School Club Meetings
- 19 Grady County Cattle Show
- 22-26 State Livestock Shows - Perry

Happy Thanksgiving!

K L P I C C Y Z F Y T L X O Q Q A I E X
D W E U O S Y P F C U G D L I Q C N S N
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