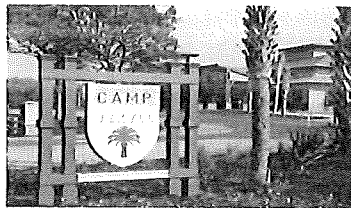




Junior Camp Pick 1 of 3!



7th - 8th grade students enrolled as a member of the Gilmer County 4-H Club, make plans to attend one of three Junior Camps:

- 1.) June 3 - 7: Jekyll 4-H Center in Jekyll Island, GA + Transportation; \$380; Get ready for fun at the beach!**
Activities include: Summer Waves water park, boat tour, GA Sea Turtle Center, & bicycles tour
- 2.) July 1 - 5: Wahsega in Dahlonega, Ga + Transportation; \$380; Get ready for some real adventure at Wilderness Challenge Camp!** Activities include on center classes, night sports, recreation and canopy zip lining. Off center activities include White Water Rafting on Tennessee's Ocoee River and river swimming!
- 3.) July 15 - 19: Marine Resources Camp Burton 4-H Center Tybee Island, Ga; \$380 + Transportation; Explore the wonders of the beach and marine life at Junior Camp!** Activities include: paddle boarding/ kayaking excursion, marsh trawl, shark dissection, and other educational experiences.

The cabins, recreation rooms, and the dining hall are air-conditioned for comfort. All campers will be under the direct supervision of adults at all times and are closely monitored by trained staff. Parents may contact their child via the camper email system or stay in touch with someone at the local Extension office. The cost of camp includes lodging, meals, insurance, and ALL activities for 5 days and 4 nights. Registration (deposit required) begins at 8:00 am on Monday, February 25, 2019 at the UGA Extension office located at 1123 Progress Road in Ellijay, Ga. Space is very limited and registration is accepted on a first come, first served basis. Once our allotted spaces are filled, there is a possibility of obtaining unfilled slots from other counties and these will be filled from the waiting list. Non-refundable deposits of \$100 (cash or personal check made payable to: Gilmer County 4-H Club) will be received Monday thru Friday's from 8:00 am to 12:00 noon and 1:00 pm to 5:00 pm, on or after February 25th. "Walk-In" registrations will be processed first (8:00 am to 12:00 noon), then "mailed-in" registrations after lunch (after 1:00 pm) on Monday. Payment in full or monthly payments are accepted. The second payment of \$95 is due on March 22, the third payment of \$95 is due April 19 and the \$90 balance is due on May 17. Cancellation Policy: the \$100 deposit is not refundable. The balance is refunded at the end of the camping season only for cases of documented medical emergencies and approved special circumstances. There will be a camp parent meeting at the Gilmer County Extension office on Thursday May 9, 2019 from 5:00 - 5:30 PM. Please detach and include the registration form below with your deposit. For questions or more information, contact Machelle Gill via email at macgill@uga.edu or by calling (706)635-4426.

**An additional charge for transportation to and from camp will be announced after registration closes and will be based on the number of participants.

✂
Camper Name: _____ Parent/Guardian Name (s): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Parent E-mail: _____ Daytime Phone: _____

Age: _____ Race: _____ Grade: _____ Camp Attending? _____ Jekyll _____ Wahsega _____ Burton

Sex: male female | T-shirt size? YM YL AS AM AL AXL Special needs or concerns: _____

Parent/Guardian Signature: _____ Date: _____

Please make checks payable to: Gilmer County 4-H Club

*Notice: There is a \$35 fee for returned checks and the deposit/first payment of \$100 is non-refundable.

An Equal Opportunity, Affirmative Action Veteran, Disability Institution