



# JUNIOR 4-H CAMP AT BURTON

## JUNE 17-21, 2024

REGISTRATION OPENS FEB. 12TH  
REGISTRATION CLOSSES MARCH 6TH

OPEN TO CURRENT GILMER COUNTY  
7TH-8TH GRADE

**\$100 DEPOSIT DUE AT REGISTRATION**

**\$525 FOR FULL CAMP**

CONTACT 4-H AGENT JOSHUA AARON FOR MORE  
INFORMATION:

JOSHUA.AARON@UGA.EDU OR (706)-635-4426



UNIVERSITY OF GEORGIA  
EXTENSION



If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.



**SCHOLARSHIPS AND FUNDRAISING  
OPPORTUNITIES AVAILABLE**

# What Goes on at Camp?

Fort Pulaski Tour and Beach Ecology

Tybee Lighthouse Tour

Community Service

Marsh Ecology

Crabs and Critters

Savannah Dinner Cruise



BEST WEEK OF SUMMER EVER!

