



# THE CLOVERLEAF

Effingham County 4-H Newsletter | 4th-6th Grades



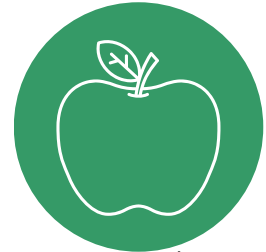
head



heart



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health

## DATES AT A GLANCE

**September 2nd**

Fair Mini Booth Exhibit Sign-up

**September 6th**

First Friday in Downtown Springfield | Come see us!

**September 9th-20th**

4-H In School Club Meetings

**September 17th**

Archery Informational Meeting

**September 24th**

Archery Registration | Returning Archers

**September 25th-27th**

Archery Registration | New Archers

**September 26th**

STEM Club

**October 13th**

Fair Booth Set Up at Fairgrounds

**October 17th-26th**

Fair Week

**October 27th**

Fair Booth Take Down

## WHAT IS GEORGIA 4-H?

Georgia 4-H, a partner in public education, is youth and adults learning, growing and working together to experience and accomplish the extraordinary.

### Georgia 4-H Mission

To assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive and contributing citizens.

## SERVICE PROJECT

Help support the Ronald McDonald House by collecting pop tabs throughout the year. Bring your tabs to your classroom, where your 4-H leader will collect them monthly, and earn points for your club while making a difference in the community.



## PARENT'S CORNER

Show your signed newsletter to your teacher to earn points for your class!

*Signature*

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## FAIR MINI BOOTHS

**October 17-26, 2024**

Pick a school appropriate topic of your choice and design a booth to share with the community during the week of the fair!

Set up booth at the fair grounds on

**Sunday, October 13 | 2-5pm**

Remove booth from fair grounds on

**Sunday, October 27 | 2-4pm**

You must reserve your booth space online:

<https://tinyurl.com/4-HMiniBooth2024>

Spaces are limited! Filled on a first-come, first-serve basis



## PROJECT S.A.F.E. ARCHERY

**Open to 4th-12th Grade 4-H'ers**

October-January on Sunday afternoons.

### Informational Meeting

Tuesday, September 17 | 6PM at the 4-H Office

### Indoor Archery Registration

Returning Archers: Tuesday, September 24

New Archers: September 25-27

**Cost: \$125 | LIMITED SPACES**

**Note: Each member is responsible for providing their own equipment for practices and competitions**



## 4-H STEM CLUB

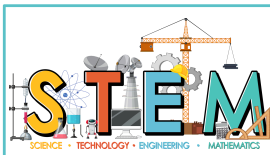
Enjoy an afternoon of fun STEM activities & challenges at the 4-H Office

**Thursday, September 26th | 4pm-5:30pm**

**Cost: \$11**

**Register online:**

<https://tinyurl.com/Effingham4H>



**\*\*\*Registration links go live the first business day of the month**

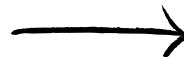
## NATIONAL 4-H WEEK

**October 6th-12th**

National 4-H Week is a collective opportunity to recognize all the ways that 4-H'ers are living out the organizational motto "to make the best better."

**Wear green to celebrate with us!**

Support Effingham County  
4-H by donating today!



Effingham County UGA  
Cooperative Extension

[www.ugaextension.org/effingham](http://www.ugaextension.org/effingham)

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Effingham\_4H