



# THE CLOVERLEAF

Effingham County 4-H Newsletter | 4th-6th Grades



head



heart



hands



health

## DATES AT A GLANCE

**November 4th–November 15th**  
4-H In School Club Meetings

**November 11th and 19th**  
Class Officer Training at 4-H Office

**November 21st**  
S.T.E.M. Club at 4-H Office

**November 25th–November 29th**  
Thanksgiving Break

**December 17th**  
S.T.E.M. Club at 4-H Office

**December 19th**  
Essays Due

**January 15th**  
Essay Contest Winners Announced

**February 20th**  
S.T.E.M. Club at 4-H Office

**March 10th**  
Cloverleaf DPA

*camp dates coming soon!*

## STAY CONNECTED

Additional 4-H information and reminders will be sent via email. Please subscribe to our listserv to stay informed about all our programs.

<https://tinyurl.com/Cloverleaflistserv>

## GIVE US YOUR FEEDBACK

Parents, please fill out this quick form to help us assess our marketing and communication strategies. We want to make sure we are making our program work for you!

<https://tinyurl.com/4HCommunicationSurvey>

## PARENT'S CORNER

Show your signed newsletter to your teacher to earn points for your class!

*Signature*

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## DPA ESSAY CONTEST

### Essay Contest

- We request that the essay be typed, however we will accept handwritten.
- 2 pages, 12-point Times New Roman font double spaced
- Submit with coversheet from 4-H Office
- **DUE: December 19th**, can be turned in at the December club meetings or dropped off at 4-H Office

### DPA

- Winners of the Essay Contest will be eligible to compete at Project Achievement in March!

Essay contest participants will earn 100 points for their class. DPA competitors get an extra 200 points and a free trip to Splash in the Boro this summer!

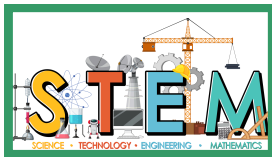
## 4-H STEM CLUB

Enjoy an afternoon of fun STEM activities & challenges at the 4-H Office

**Thursday, November 21st | 4pm-5:30pm**  
**Cost \$11**

### Register online:

<https://tinyurl.com/Effingham4H>



**\*\*\*Registration links go live the first business day of the month**

## CLASSROOM PRESENTATIONS

### Starting in December!

Giving a 4-H presentation is a fun way to teach your friends about something you enjoy!

Remember these tips when you are preparing your presentation:

- Choose a topic of your choice
- Research your topic and use facts
- Keep it simple (2-3 minutes)
- Create a poster or slideshow
- Write your speech on notecards or paper
- Practice, Practice, Practice
- HAVE FUN!

## CONGRATULATIONS

Congratulations to all of our incredible 4-Hers who participated in the 4-H Mini Booth Exhibit & Fair Livestock shows.

Your hard work, dedication, and passion truly stood out.

We're so proud of each and every one of you!

Help support the Ronald McDonald House by collecting pop tabs throughout the year. Bring your tabs to your classroom, where your 4-H leader will collect them monthly, and earn points for your club while making a difference in the community.



Effingham County UGA  
Cooperative Extension

[www.ugaextension.org/effingham](http://www.ugaextension.org/effingham)

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