



THE CLOVER



Effingham County 4-H Newsletter | 6th-12th Grades

SAVE THE DATE

Join us for our October Jr/Sr Meeting!

October 28th | 5:30-7:00
Honey Ridge Agricenter

We will have a chili bar, costume contest, corn maze, and more!

Register online:

<https://tinyurl.com/4HMeetingOctober>



SERVICE PROJECT

Join us in getting the fairgrounds ready by helping clean the mini booth building for the upcoming fair!

October 1st | 4:00pm-5:30pm
Springfield Fairgrounds

Register online:

<https://tinyurl.com/FairCleanUp24>



DATES AT A GLANCE

September 6th	First Friday Downtown
September 17th	Archery Information Meeting
September 24th-27th	Archery Registration
September 23rd	Jr/Sr Meeting
September 25th	Destination DPA
October 1st	Clean Fairgrounds
October 8th	Fair Float Work Day
October 13th	Fair Booth Set Up
October 17th-26th	Fair Week
October 21st	Fair Parade
October 27th	Fair Booth Take Down
October 28th	Jr/Sr Meeting
October 29th	DPA Workshop
November 9th-10th	Junior Conference
November 18th	Jr/Sr Meeting
November 20th	Portfolio Workshop
December 4th	Portfolio Rough Draft DUE
December 11th	Final Portfolio DUE
December 14th-15th	Fall Forum
December 16th	Jr/Sr Meeting
January 27th	Jr/Sr Meeting
January 31-Feb 2	District Project Achievement
February 24th	Jr/Sr Meeting
February 26th	Backpack Buddies Service Day
March 31st	Jr/Sr Meeting
April 5th-6th	Senior Conference
April 12th-13th	Jr Spring Conference
April 28th	Jr/Sr Meeting
May 19th	End of Year Bash
May 22nd	4-H Awards Banquet

camp dates coming soon!

CERTIFIED TEEN LEADER OPPORTUNITIES

Sign up today by emailing Mrs. Melissa at mlynch88@uga.edu



September

STEM Club | September 26th | 4:00-5:30

October

STEM Club | October 24th | 4:00-5:30

November

CL Leadership Training | November 11th | 5:00-6:30

CL Leadership Training | November 13th | 4:30-6:00

STEM Club | November 21st | 4:00-5:30

Responsibilities Serving as a Teen Leader:

- Arrive 10-15 minutes before event starts
- Assist with set up
- Aid in facilitation of event
- Break down/clean up after event
- Act professionally and dress appropriately

Remember, as a teen leader you are not a participant of the activity but an assistant to the 4-H Leader. Your goal is to help the event run smoothly & ensure all participants have a positive experience!



UNIVERSITY OF GEORGIA

EXTENSION

Effingham County



SEPTEMBER 2024

FAIR MINI BOOTHS

October 17-26, 2024

Pick a school appropriate topic of your choice and design a booth to share with the community during the week of the fair!

Set up booth at the fair grounds on

Sunday, October 13 | 2-5pm

Remove booth from fair grounds on

Sunday, October 27 | 2-4pm



You must reserve your booth space online:

<https://tinyurl.com/4-HMiniBooth2024>

Spaces are limited! Filled on a first-come, first-serve basis

PROJECT S.A.F.E. ARCHERY

Open to 4th-12th Grade 4-H'ers

October-January on Sunday afternoons.

Informational Meeting

Tuesday, September 17 | 6PM at the 4-H Office

Indoor Archery Registration

Returning Archers: Tuesday, September 24

New Archers: September 25-27

Cost: \$125 | LIMITED SPACES



Note: Each member is responsible for providing their own equipment for practices & competitions

FAIR FLOAT WORK DAY

Be part of the action & help us transform our 4-H fair float into a masterpiece! 🎨🌟

October 8th | 4-6PM

Exclusive Perk: Only students who help with the float decoration will have the chance to walk in the parade

Register: <https://tinyurl.com/FairFloat24>

DESTINATION DPA

Join us for an engaging and informative session on everything you need to know about DPA!

Whether you're just starting out or looking to enhance your skills, this is your chance to get expert insights and practical tips on building an impressive portfolio.

Wednesday, September 25th | 4:30pm-6:00pm

Flacos Tacos in Springfield

Bring money for food!

Register online:

<https://tinyurl.com/DestinationDPA24>



4-H BULLETIN BOARD

Let's turn the bulletin board into a masterpiece & a hub of helpful information! Choose a topic that excites you, do some research, & decorate the bulletin board with fun facts & pictures!

Whether you're diving into DPA or just love sharing knowledge, this is your chance to shine & make a difference. Your artwork & information could inspire & inform fellow 4-H members.

Sign up today by emailing

Mrs. Morgan at

morgan.zipperer@uga.edu



NATIONAL 4-H WEEK

October 6th-12th

Support Effingham County 4-H by donating today!



Effingham County UGA
Cooperative Extension

www.ugaextension.org/effingham

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912.754.8040



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