

"FARM AND FAMILY"

Continuing The Legacy



70Th Annual Effingham County Fair October 17-26

Reserve Your Exhibit Booth Online



<https://tinyurl.com/4-HMINIBOOTH2024>



Spaces are limited! Filled on a first-come, first-serve basis

IMPORTANT

Dates to Remember!!

Starting September 2

- Online Registration Begins until spaces are filled

Sunday, October 13 | 2-5PM

- Enter Exhibit Booths at the Fairgrounds

October 17-26

- Have FUN at the FAIR!!

Sunday, October 27 | 2-4PM

- Remove all Exhibit Booths & pick up prize money!!

Rules for entering your exhibit

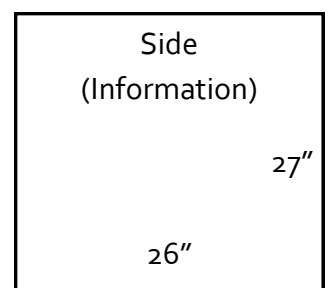
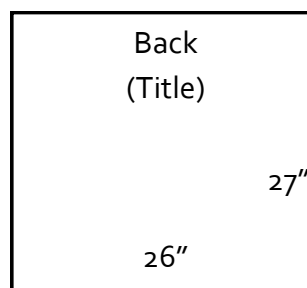
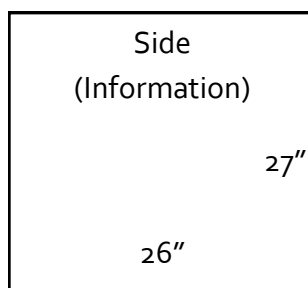
- Assistance from family members is permitted, but all work must be original. Plagiarism will not be tolerated.
- **Booth must comply with the GA 4-H Code of Conduct.**
- Please do not re-use exhibits from a previous year.
- 4th - 12th grade 4-H members are eligible to enter.
- Booths will be judged before the fair opens Thursday.
- The Effingham County Fair Grounds & The Effingham County Extension Office will not be responsible for any items in the booths, however wiring will be put over your booth to protect contents.
- If you decide NOT to enter your exhibit booth in the fair, please contact the 4-H Office by October 1st at 754-8040 so we can fill the space from the waiting list. **Spaces are limited.**

Exhibit Booth Dimensions

****Note****

Booth Floor - 26" x 27"
26" Wide X 26" Deep X 27" High

Booths do vary slightly so measure about an inch shy of the actual booth size to be sure it will slide in easily if you are creating an insert.



A Winning 4-H Booth is...



Fun - Your exhibit presentation should be on a topic that interests YOU! Have fun with it! Example topics include: sports, hobby, animals, agriculture, healthy living, arts, crafts, science, collections, history, etc.

Educational - All information MUST be correct and up-to-date. Double check to make sure your information is factual. Your main goal is to educate!

Well-Planned - Brainstorm ideas before you begin. Be sure to get your point across with factual information.

Neat and Easy to Read - Be creative but simple. Make sure all the information is easy to read and see. Be sure to check for spelling errors. Words should be fun/catchy and brightly colored as well as contrast with the background. Titles and heading will be larger than normal text. Printing out text and adding a colorful backing then pasting it onto the poster works better than writing on the poster.

Has a Theme - Choose a simple theme and stick to that one idea only! A catchy title helps too! Feel free to use clip art, personal photos and stock images.



Judging Information



Age Divisions:

4th - 5th grades | 6th - 8th grades | 9th - 12th grades

ALL PARTICIPANTS WILL RECEIVE A CHICK FIL A MEAL CARD COURTESY OF RINCON CHICK FIL A!

Exhibits will be judged as follows:

- All excellent will receive a Blue Ribbon (\$15.00)
- All good will receive a Red Ribbon (\$12.00)
- All fair will receive a White Ribbon (\$9.00)

All **Blue Ribbons** will be re-judged & Grand Champion will be awarded for each age division.

- 4th - 5th grades Grand Champion \$25
- 6th - 8th grades Grand Champion \$30
- 9th - 12th grades Grand Champion \$40

All **booths** (excluding Grand Champion) will be re-judged for the best in each of the following categories for each Age Division.

*** *Special Category winners will receive certificate and \$10* ***

- Originality of Idea
- Neatest Overall
- Creativity in Theme
- Educational Value
- Best Floor Display

PLEASE NOTE:

IT IS YOUR RESPONSIBILITY TO PICK UP YOUR PRIZE MONEY ON SUNDAY AFTER YOU HAVE REMOVED YOUR BOOTH FROM THE FAIRGROUNDS. CHECKS CAN BE PICKED UP INSIDE THE WHITE BLOCK BUILDING BEHIND THE FOOD BOOTH AT THE FAIR GROUNDS.

SUGGESTED MATERIAL LIST

- Foam boards (can stand alone in the booths)
- Cardboard cut to dimensions of the booth
- Tri-boards (Recommended they be cut to the size of booth)
- Use rubber cement, hot glue, or another heavy duty glue for the lettering. the humidity in the building can cause the paper to bubble.

Visit our website to see photos of past exhibit booths:

www.ugaextension.org/effingham

Click on 4-H Youth Development,
then Effingham Fair

Effingham County 4-H



912.754.8040 | M-F 8am-12pm|1pm-5pm

