

# "SOW IT, GROW IT, SHOW IT...PROMOTING AGRICULTURE YEAR ROUND"

78th Annual Effingham County Fair  
October 13-22, 2022



## Reserve Your Exhibit Booth Online



<http://4hexhibitbooth2022.eventbrite.com>



*Spaces are limited! Filled on a first-come, first-serve basis*

### IMPORTANT

### Dates to Remember!!

#### Starting September 19

- Online Registration Begins

#### Sunday, October 9

- Enter Exhibit Booths at the Fairgrounds
- 2pm-5pm

#### October 13 - 22

- Have FUN at the FAIR!!

#### Sunday, October 23

- Remove all Exhibit Booths and materials & pick up prize money!!
- 2pm - 4pm

### Rules for entering your exhibit

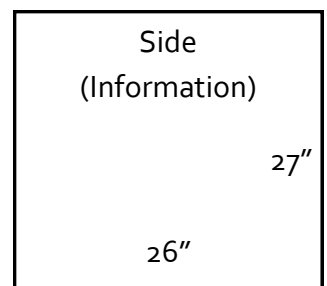
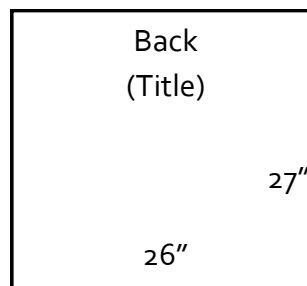
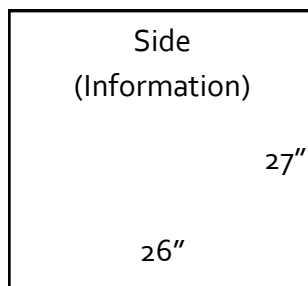
- All work must be the work of the exhibitor. Assistance from family members is permitted.
- **Booth must comply with the GA 4-H Code of Conduct**
- Booths must have been prepared since the previous fair.
- 4th - 12th grade 4-H members are eligible to enter.
- Booths will be judged before the fair opens Thursday.
- The Effingham County Fair Grounds & The Effingham County Extension Office will not be responsible for any items in the booths, however wiring will be put over your booth to protect contents.
- If you decide NOT to enter your exhibit booth in the fair, please contact the 4-H Office ASAP at 754-8040 so we can fill the space from the waiting list.

## Exhibit Booth Dimensions

**\*\*Note\*\***

Booth Floor - 26" x 27"  
26" Wide X 26" Deep X 27" High

Booths do vary slightly so measure about an inch shy of the actual booth size to be sure it will slide in easily if you are creating an insert.



# A Winning 4-H Booth is...



**Fun** - Your exhibit presentation should be on a topic that interests YOU! Have fun with it! Example topics include: sports, hobby, animals, agriculture, healthy living, arts, crafts, science, collections, history, etc.



**Educational** - All information MUST be correct and up-to-date. Double check to make sure your information is factual. Your main goal is to educate!



**Well-Planned** - Brainstorm ideas before you begin. Be sure to get your point across with factual information.

**Neat and Easy to Read** - Be creative but simple. Make sure all the information is easy to read and see. Be sure to check for spelling errors. Words should be fun/catchy and brightly colored as well as contrast with the background. Titles and heading will be larger than normal text. Printing out text and adding a colorful backing then pasting it onto the poster works better than writing on the poster.

**Has a Theme** - Choose a simple theme and stick to that one idea only! A catchy title helps too! Feel free to use clip art, personal photos and stock images.



## Judging Information



Age Divisions:

4th - 5th grades | 6th - 8th grades | 9th - 12th grades

Exhibits will be judged as follows:

- All excellent will receive a Blue Ribbon (\$10.00)
- All good will receive a Red Ribbon (\$8.00)
- All fair will receive a White Ribbon (\$6.00)

All **booths (excluding Grand Champion)** will be re-judged for the best in each of the following categories for each Age Division.

\*\*\* *Special Category winners will receive certificate and \$10* \*\*\*

- Originality of Idea
- Neatest Overall
- Creativity in Theme
- Educational Value
- Best Floor Display

All **Blue Ribbons** will be re-judged and Grand Champion will be awarded for each age division.

- 4th - 5th grades Grand Champion \$25
- 6th - 8th grades Grand Champion \$30
- 9th - 12th grades Grand Champion \$40

### PLEASE NOTE:

IT IS YOUR RESPONSIBILITY TO PICK UP YOUR PRIZE MONEY ON SUNDAY AFTER YOU HAVE REMOVED YOUR BOOTH FROM THE FAIRGROUNDS. CHECKS CAN BE PICKED UP INSIDE THE WHITE BLOCK BUILDING BEHIND THE FOOD BOOTH AT THE FAIR GROUNDS.

## SUGGESTED MATERIAL LIST

- Foam boards (can stand alone in the booths)
- Cardboard cut to dimensions of the booth
- Tri-boards (Recommended they be cut to the size of booth)
- Use rubber cement, hot glue, or another heavy duty glue for the lettering, the humidity in the building can cause problems.

Visit our website to see photos of past exhibit booths:

[www.ugaextension.org/effingham](http://www.ugaextension.org/effingham)

Click on 4-H Youth Development,  
then Effingham Fair

Effingham County 4-H



912.754.8040 | M-F 8am-12pm|1pm-5pm

