



2024 4-H Summer Camps

7th-8th grades



**Registration begins
Tuesday, February 27**

at Effingham County 4-H Extension Office
Office Hours: 8am-12pm & 1pm-5pm
601 N. Laurel Street | Springfield

*Spaces are limited
First come, first served
Cash, Check, Money Order or
Credit Cards accepted*

For more camp information, visit
ugaextension.org/effingham

Junior Camp (7th & 8th) at Burton 4-H Center

June 24-28, 2024

Total Cost: \$435

\$150 deposit due at Registration

Join us for a week of fun in the sun! Featuring Tybee time, shark dissection, ocean swimming, marsh trawl, kayaking excursion



Want to see more? Check out these links:

<http://tinyurl.com/CampBurton>

<http://tinyurl.com/CampWahsega>



Wilderness Challenge Camp at Wahsega 4-H Center

June 17-21, 2024

Total Cost: \$435

\$150 deposit due at Registration

Come challenge yourself! Enjoy white water rafting, archery, zip lining, night recreation, high ropes, and more!



OFFICE USE ONLY! Amount of Deposit: _____ Payment Type: _____ Application # _____

Registration for 4-H Summer Camp begins **Tuesday, February 27, at the Effingham 4-H Extension Office.** You will need to bring a **Completed Application** and **\$150 Deposit for each camp.** Registration is *first come, first served* and spaces are limited!

Balance due by 5pm on Monday, May 6

4-H CAMPER INFORMATION

2023-2024 Grade: 7th 8th **School** _____

Camp (s) you wish to attend (You may attend multiple) Camp Burton / Wilderness Challenge

Name: _____

Gender: M F Race: _____ (optional) Age: _____ Birthdate: _____ / _____ / _____

Mailing Address: _____

City: _____ Zip: _____

T-Shirt Size: YS YM YL AS AM AL AXL AXXL

Special Needs or Health Concerns : _____

PARENT/GUARDIAN CONTACT INFORMATION

Parent / Guardian Name: _____

Parent/Guardian Cell Phone: _____

Additional Phone: _____

Parent/Guardian Email address: _____

(please print clearly, we will send reminders through email periodically, so please put an email that you check frequently)

Please select which camp(s) you will be attending and the total cost.

Camp Burton (June 24-28, 2024).....Price: \$435

Wilderness Challenge (June 17-21, 2024).....Price: \$435

Total Cost of Camp(s): _____

Please sign the following statement:

I understand that this application and a \$150 **NON-REFUNDABLE** deposit is due to the Effingham 4-H Office per each camp attending at camp registration. The remaining balance and *all forms* are due Monday, **May 6**. If not paid by this date my child may lose their spot and be replaced by another 4-H'er. Once the balance is paid, it cannot be refunded without a written doctor's excuse. **Summer school is not an excuse for refund.**

Parent/Guardian Signature: _____ Date: _____

4-H'er Signature: _____ Date: _____

Camp Forms & Final Balance DUE: by 5pm on Monday, May 6, 2024

Visa & Master Card Credit Cards are accepted. Payment plans are available upon request.

If you fail to pay your balance by May 6 your child's name will be removed from the camp list.

Fundraiser information will be available at 4-H Summer Camp Registration.