



# THE CLOVER



Effingham County 4-H Newsletter | 6th-12th Grades

## SAVE THE DATE



**\*\*6th-12th Graders\*\***  
Join us for our September  
Jr/Sr Meeting!

**September 22nd | 5:30-7:00**  
**4-H Office**

**Register online:**

<https://tinyurl.com/4HSeptember2025>

## DATES AT A GLANCE

Aug 25th	Jr/Sr Kickoff Meeting
Sep 5th	First Friday
Sep 11th	DPA Draft Day
Sep 16th	Archery Info Meeting
Sep 18th-21st	Teen Leadership Conference
Sep 22nd	September Jr/Sr Meeting
Oct 2nd	Fairgrounds Clean Up
Oct 6th	DPA and Pizza
Oct 8th	Fair Float Work Day
Oct 16th-25th	Effingham County Fair
Oct 20th	Fair Parade
Oct 27th	October Jr/Sr Meeting
Nov 8th-9th	Junior Conference
Nov 11th	Portfolio Workshop
Nov 17th	November Jr/Sr Meeting
Dec 3rd	Portfolio Rough Draft Due
Dec 10th	Final Portfolios Due
Dec 12th-14th	Fall Forum
Dec 15th	December Jr/Sr Meeting
Jan 26th	January Jr/Sr Meeting
Feb 6th-8th	District Project Achievement
Feb 23rd	February Jr/Sr Meeting
Feb 26th	Day at the Capitol
Mar 23rd	March Jr/Sr Meeting
Apr 11th-12th	Senior Conference
Apr 18th-19th	Junior Spring Conference
Apr 27th	April Jr/Sr Meeting
May 18th	Jr/Sr End of Year Bash
May 19th	4-H Awards Banquet
Jun 26th-28th	State Council

## JOIN THE LISTSERV

**Parents and 4-Hers**

Sign up for our email listserv to stay up to date on all things 4-H. Be sure to join the Jr/Sr list as well as any other topics that interest you!

**NOTE:** student emails will not work!

<https://tinyurl.com/20254HListservSignUp>



## ARCHERY INFO MEETING

**September 16th | 6:00-7:30**  
**4-H Office**

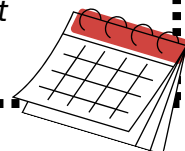
Join us at the 4-H office to hear about another great year of archery from coaches and 4-H staff! We will cover all costs, scheduling, and other information regarding Project SAFE Archery.

**2025 State Competitor Registration:**

September 22nd

**New and Returning Non-competitors:**

September 23rd-26th





**AUGUST  
2025**

## FIRST FRIDAY

**September 5th | 4:00–9:00**  
**Downtown Springfield**



We will be tabling at Springfield's First Friday event for the month of September. Join us to help spread the word about 4-H in Effingham County!

**Call the 4-H Office to Register**

## FLORAL ARRANGING CLASS

**September 29th | 4:30–6:00**  
**4-H Office | \$15**

Join us at the office to learn how to make a beautiful floral arrangement! These are perfect for a gift to a loved one or a treat to yourself.

**Call the 4-H Office to Register**



## DPA DRAFT DAY

**September 11th | 5:00–6:30**  
**4-H Office**



Thinking about competing at District Project Achievement (DPA) this year? Join us at the 4-H office (parents too!) for tailgate snacks and info session of everything you need to know for DPA! Already a DPA pro? Use this event to get a head start on your portfolio and stay ahead of the game!

**Register: <https://tinyurl.com/DPADraftDay25>**

## 4-H BULLETIN BOARD

Let's turn the bulletin board into a masterpiece & a hub of helpful information! Choose a topic that excites you, do some research, & decorate the bulletin board with fun facts & pictures!

Whether you're diving into DPA or just love sharing knowledge, this is your chance to shine & make a difference. Your artwork & information could inspire & inform fellow 4-H members.

**Sign up today by emailing**  
**Ms. Melissa at**  
**[mlynch88@uga.edu](mailto:mlynch88@uga.edu)**



## MINI BOOTH COMPETITION

**October 16th–25th**  
**Effingham County Fairgrounds**

Pick a topic you love and develop a creative display to share your topic with the public while competing for a cash prize! For more details, visit our website.

**Registration opens 9/22 at**  
**<https://tinyurl.com/MiniBooths2025>**



## FAIR GROUND CLEAN UP

**October 2nd | 5:00–6:00**  
**Effingham County Fairgrounds**



Help us get the 4-H Building at the Fairgrounds ready for Mini Booth season!

**Register:**  
**<https://tinyurl.com/FairgroundCleanUp>**



Effingham County UGA  
Cooperative Extension

[www.ugaextension.org/effingham](http://www.ugaextension.org/effingham)

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