



UNIVERSITY OF GEORGIA  
**EXTENSION**  
Effingham County



SEPTEMBER  
2025

# THE CLOVERLEAF

Effingham County 4-H Newsletter | 4th-6th Grades



head



heart



hands



health

## DATES AT A GLANCE

### September 5th

First Friday in Downtown Springfield | Come see us!

### September 8th-24th

4-H In School Club Meetings

### September 16th

Archery Informational Meeting at the 4-H Office

### September 22nd

Fair Mini Booth Exhibit Sign-up | Online

### September 22nd

Archery Registration | Returning Archers who competed at state

### September 23rd-26th

Archery Registration | New Archers & returning archers who did not compete at state

### September 25th

STEM Club at The Learning Treehouse

### October 12th

Fair Booth Set Up at Fairgrounds

### October 16th-25th

Fair Week

### October 26th

Fair Booth Take Down

## WHAT IS GEORGIA 4-H?

Georgia 4-H, a partner in public education, is youth and adults learning, growing and working together to experience and accomplish the extraordinary.

### Georgia 4-H Mission

To assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive and contributing citizens.

## JOIN THE LISTSERV

### Parents and 4-Hers

Sign up for our email listserv to stay up to date on all things 4-H. Be sure to join the Cloverleaf list as well as any other topics that interest you!

**NOTE:** student emails will not work!

<https://tinyurl.com/20254HlistservSignUp>

## SERVICE PROJECT

Help support the Ronald McDonald House by collecting pop tabs throughout the year. Bring your tabs to your classroom, where your 4-H leader will collect them monthly, and earn points for your club while making a difference in the community.



## PARENT'S CORNER

*Signature*

Show your signed newsletter to your teacher to earn points for your class!



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## PROJECT S.A.F.E. ARCHERY

**Open to 4th–12th Grade 4-H'ers**

October–January on Sunday afternoons.

### Informational Meeting

Tuesday, September 16th | 6PM at the 4-H Office

### Indoor Archery Registration

2024–2025 State Competitors: Monday, September 22

Everyone: September 23–26

**Cost: \$125 | LIMITED SPACES**

*Note: Each member is responsible for providing their own equipment for practices and competitions*



## 4-H STEM CLUB

Enjoy an afternoon of fun STEM activities & challenges at **The Learning Treehouse**

**Thursday, September 25th | 4:00pm–5:30pm**  
**Cost: \$6**



**Register online:**

<https://tinyurl.com/Effingham4H>

*\*\*\*Registration links go live the first business day of the month*

## FAIR MINI BOOTHS

**October 16–25, 2025**

Pick a school appropriate topic of your choice and design a booth to display for the community during the week of the fair!

Set up booth at the fair grounds on  
**Sunday, October 12 | 2–5pm**

Remove booth from fair grounds on  
**Sunday, October 26 | 2–4pm**

You must reserve your booth space online:  
**<https://tinyurl.com/2025MiniBooth>**

*Spaces are limited! Filled on a first-come, first-serve basis*



## NATIONAL 4-H WEEK

October 5th–11th

National 4-H Week is a collective opportunity to recognize all the ways that 4-H'ers are living out the organizational motto "to make the best better."

**Wear green to celebrate with us!**

Support Effingham County 4-H by donating today!

**<https://tinyurl.com/DonatetoEffingham4H>**

## 4-H CLASS OFFICER

We will be electing FOUR class officers for the year at our next 4-H meeting in your child's class. If they would like to run, they must create a campaign speech and poster. Complete guidelines were sent home with them on a blue slip of paper.



Effingham County UGA  
Cooperative Extension

[www.ugaextension.org/effingham](http://www.ugaextension.org/effingham)

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Effingham\_4H

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