

# Coweta County 4-H - 2023-2024 Enrollment Form

Primary 4-H Club: \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip :** \_\_\_\_\_  
**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_  
**Birthday:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Gender:** \_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_

**Primary Parent/guardian information:**  
**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Relationship:** Mother    Father    Stepparent    Grandparent    Other **Email:** \_\_\_\_\_  
**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Relationship:** Mother    Father    Stepparent    Grandparent    Other **Email:** \_\_\_\_\_

**Additional parent information:**  
**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Relationship:** Mother    Father    Stepparent    Grandparent    Other **Email:** \_\_\_\_\_

For reporting purposes only:

**Racial Classification** (mark all that apply):    White    African-American    American Indian    Asian    Pacific-Islander

**Residence** (mark one):    Farm    Rural (Under 10,000)    Town (10,000-50,000)    Suburb (more than 50,000)    City

**Mark all that apply:**    Hispanic ethnicity    Military family

**This enrollment form is good for all Coweta County 4-H youth activities and events for the period of August 1<sup>st</sup> – July 31<sup>st</sup> of the program year listed above.**

*Coweta County 4-H Club opportunities are listed below. Once you attend the club meeting and sign in, you will be added to the club roster. Please note that some clubs may have activity fees or other requirements to join.*

Special Interest Clubs	Grades	Fees	✓		SAFE Team	Grades	Fees	✓
Ag Discovery Club	K-12 <sup>th</sup>	None			Shotgun Team	7 <sup>th</sup> -12 <sup>th</sup>	TBA	
Horse & Pony Club	K-12 <sup>th</sup>	None			Archery Team (WAIT LIST)	4 <sup>th</sup> -12 <sup>th</sup>	TBA	
Poultry Club	K-12 <sup>th</sup>	None			BB Team	4 <sup>th</sup> -9 <sup>th</sup>	TBA	
K-9 Club	4 <sup>th</sup> -12 <sup>th</sup>	None			Rifle/22 Team (1 YR BB Required)	9 <sup>th</sup> -12 <sup>th</sup>	TBA	
Ag Tech Club (size limit)	6 <sup>th</sup> -12 <sup>th</sup>	\$10			<b>Judging &amp; Quiz Bowl Teams</b>	<b>Grades</b>	<b>Fees</b>	✓
Cloverbuds	K-3 <sup>rd</sup>	None			Cotton Boll & Consumer Judging	4 <sup>th</sup> -12 <sup>th</sup>	None	
Trailblazers	6 <sup>th</sup> -8 <sup>th</sup>	None			Dairy Quiz Bowl Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
Sigma Lambda Chi	9 <sup>th</sup> -12 <sup>th</sup>	None			Dairy Judging Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
Homeschool Club	K-12 <sup>th</sup>	None			Poultry Judging Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
Equine Mounted Drill Team (TRYOUTS)	4 <sup>th</sup> -12 <sup>th</sup>	TBA			Hippology Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
Dairy Heifer Show Team (WAIT LIST)	4 <sup>th</sup> -12 <sup>th</sup>	TBA			Horse Judging Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
					Horse Quiz Bowl	4 <sup>th</sup> -12 <sup>th</sup>	None	
					Land Judging Team	4 <sup>th</sup> -12 <sup>th</sup>	None	
Project Achievement	4 <sup>th</sup> -12 <sup>th</sup>	None			Forestry Judging Team	4 <sup>th</sup> -12 <sup>th</sup>	None	

**\*Sign up for the Coweta County 4-H ListServ <https://tinyurl.com/4-H-ListServ>**

*We will email information through the \*ListServ as it becomes available.*



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