



# 7th & 8th Grade Junior Summer Camps

Available to Students in 7th & 8th Grade  
for the 2024-25 School Year

Camp	Location	Costs	Date
Marine Resource Camp	Burton 4-H Center	\$475	June 9 <sup>th</sup> -June13 <sup>th</sup>
Junior Camp	Fortson 4-H Center	\$425	June 16 <sup>th</sup> - June 20 <sup>th</sup>
Wilderness Camp	Wahsega 4-H Center	\$425	June 23 <sup>rd</sup> - June 27 <sup>th</sup>

- Registration:** Begins Monday, **January 27<sup>th</sup>**
- Bring:**
- 1) Completed Registration Form
  - 2) Completed Code of Conduct Form (signed by student and parent)
  - 3) Completed Medical Form (signed by parent)
  - 4) \$150 Deposit (make check payable to Coweta County Extension/4-H)  
Credit cards and cash also accepted at County Extension Office
- Location:** Coweta County Extension - 255 Pine Road, Newnan, GA 30263
- Time:** Office Hours: Monday - Friday (8am-5pm)
- 2nd Payment:** Due **March 7<sup>th</sup>** (\$150)
- Final Payment:** Due **April 11<sup>th</sup>** (\$125 for Fortson & Wahsega, \$175 for Jekyll)

Prices include lodging, transportation, meals, insurance, and all activities.  
Fees may be paid in full or in monthly installments. The installment plan requires a  
\$150 deposit by followed by 2 payments.

**Space is VERY limited so early signup is encouraged!**  
**After February 21<sup>st</sup>, all deposits will become non-refundable.**

Call the Extension Office at (770) 254-2620 for more information.

**CAMP ORIENTATION MEETING - APRIL 29th @ 6:30pm Coweta County Extension Office 255 Pine Road, Newnan**

STAPLE A RECENT **PHOTO** HERE

**Office Use Only:**

Deposit Amount: \_\_\_\_\_

Deposit Date: \_\_\_\_\_

Circle One: Check \_\_\_\_\_ Cash \_\_\_\_\_ Card \_\_\_\_\_

### Marine Resource Camp

Burton 4-H Center

June 9<sup>th</sup>-13<sup>th</sup>

**\$475**



### Junior Camp

Fortson 4-H Center

June 16<sup>th</sup>-20<sup>th</sup>

**\$425**



### Wilderness Challenge Camp

Wahsega 4-H Center

June 23<sup>rd</sup>-27<sup>th</sup>

**\$425**



Camper's Name \_\_\_\_\_

Camp Attending  **Marine Resource @ Burton**

**Junior Camp @ Fortson**

**Wilderness Camp @ Wahsega**

2024-25 School \_\_\_\_\_

2024-25 Grade \_\_\_\_\_

Birthday (mm/dd/yr) \_\_\_\_\_

MALE  FEMALE

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Did camper attend a 4-H Camp last year?**

YES  NO

Primary Parent/Guardian \_\_\_\_\_

Primary Phone# \_\_\_\_\_

Primary Email Address \_\_\_\_\_

Secondary Parent/Guardian \_\_\_\_\_

Secondary Phone # \_\_\_\_\_

Secondary Email Address \_\_\_\_\_

**Any dietary needs, physical limitations, or other considerations that we should know for a great week of camp?  YES  NO**

**Camp Registration is not complete without additional forms provided at sign up & picture of camper.**

- Code of Conduct Form (signed by student & parent)
- Medical Information/Release Form (signed by parent)
- Picture of Camper Submitted for Registration Form**

#### Circle Camper Shirt Size

Youth Large	Adult Small	Adult Medium
Adult Large	Adult X-Large	Adult XX-Large

