



# 7th - 8th Grade SUMMER CAMP

Available to Students in  
7th - 8th Grade  
for the 2025-26 School Year

Camp	Location	Costs	Date
Marine Resource Camp	Burton 4-H Center	\$475	June 1 <sup>st</sup> - June 5 <sup>th</sup>
Wilderness Camp	Wahsega 4-H Center	\$435	June 15 <sup>th</sup> - June 19 <sup>th</sup>

**Registration:** Begins Monday, **January 26<sup>th</sup>**

**Bring:**

- 1) Completed Registration Form
- 2) Completed Code of Conduct Form (signed by student and parent)
- 3) Completed Medical Form (signed by parent)
- 4) \$200 Deposit (make check payable to Coweta County Extension/4-H)  
Credit cards and cash also accepted at County Extension Office

**Location:** Coweta County Extension - 255 Pine Road, Newnan, GA 30263

**Time:** Office Hours: Monday - Friday (8am-5pm)

**2nd Payment:** Due **March 6<sup>th</sup>** (\$150)

**Final Payment:** Due **April 10<sup>th</sup>** (\$125 for Marine & \$85 for Wilderness)

Prices include lodging, transportation, meals, insurance, and all activities.  
Fees may be paid in full or in monthly installments. The installment plan requires a  
**\$200 deposit** by followed by 2 payments.

**Space is VERY limited so early signup is encouraged!**  
**After February 20<sup>th</sup>, all deposits will become non-refundable.**

Call the Extension Office at (770) 254-2620 for more information.

**CAMP ORIENTATION MEETING - MAY 4th @ 6:30pm**  
**Coweta County Extension Office 255 Pine Road, Newnan**

STAPLE A RECENT **PHOTO** HERE



**Office Use Only:**

Deposit Amount: \_\_\_\_\_

Deposit Date: \_\_\_\_\_

Check One: Check \_\_\_\_\_ Cash \_\_\_\_\_ Card \_\_\_\_\_

Camper's Name \_\_\_\_\_

Camp Attending  **Marine Resource @ Burton**

**Wilderness Camp @ Wahsega**

2025-26 School \_\_\_\_\_

2025-26 Grade \_\_\_\_\_

Birthday (mm/dd/yr) \_\_\_\_\_

MALE  FEMALE

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Did camper attend a 4-H Camp last year?**

YES  NO

Primary Parent/Guardian \_\_\_\_\_

Primary Phone# \_\_\_\_\_

Primary Email Address \_\_\_\_\_

Secondary Parent/Guardian \_\_\_\_\_

Secondary Phone # \_\_\_\_\_

Secondary Email Address \_\_\_\_\_

**Any dietary needs, physical limitations, or other considerations that we should know for a great week of camp?  YES  NO**

**If yes, please include on Medical Release Form**

**Marine Resource Camp  
Burton 4-H Center  
June 1<sup>st</sup> - 5<sup>th</sup>  
\$475**



**Wilderness Challenge Camp  
Wahsega 4-H Center  
June 15<sup>th</sup> - 19<sup>th</sup>  
\$425**



**Circle Camper Shirt Size**

- |             |               |                |
|-------------|---------------|----------------|
| Youth Large | Adult Small   | Adult Medium   |
| Adult Large | Adult X-Large | Adult XX-Large |

**Camp Registration is not complete without additional forms provided at sign up & picture of camper.**

- Code of Conduct Form (signed by student & parent)
- Medical Information/Release Form (signed by parent)
- Picture of Camper Submitted for Registration Form**

